Spc134 - Triumphal Entry For What? - John 11 & 12

Triumphal entry for what?

on <u>Palm Sunday Jesus</u> made his <u>triumphal entry</u> into <u>Jerusalem</u> – <u>FOR WHAT?</u>

Meaning for What Triumph
was this entry of Jesus into Jerusalem?

& what about the crowd that was there

<u>What Triumph</u> - <u>What Victory</u> <u>were</u> they <u>assuming</u> that <u>they</u> were WITNESSING?

Let's Pray - & we'll see

to <u>understand</u> <u>What Triumph</u> - this <u>entry</u> was <u>for</u> we <u>have</u> to go <u>back</u> to the <u>Raising Of Lazarus</u>

In **John Chapter 11 Jesus** was **on** his **way** – **slowly** - to **Jerusalem**

When his Good Friends Mary, Martha, & Lazarus
Had a life or death CRISIS

& <u>Mary</u> and <u>Martha</u> sent <u>Jesus</u> a <u>message</u> – his <u>dear friend Lazarus</u> (their brother) was <u>deathly sick</u>

& we read in - John 11:4 (NLT)

4 But when Jesus heard about it he said, "Lazarus's sickness will not <u>end</u> in death. No, it happened for the <u>glory of God</u> so that the <u>Son of God</u> will <u>receive glory</u> from this."

<u>Then Jesus</u> does <u>something seemingly</u> very <u>strange</u> <u>in</u> the very <u>next verses</u>

<u>John 11:5–7 (NLT)</u>

5 So although Jesus loved Martha, Mary, and Lazarus, 6 he stayed where he was <u>for the next two days</u>. 7 Finally, he said to his disciples, "Let's go back to Judea."

So - <u>Jesus delays</u> for <u>two days</u> - <u>seemingly</u> on <u>purpose</u> and <u>then</u> he <u>tells</u> His <u>disciples</u> – in

John 11:14-15 (NLT)

14 . . . "Lazarus is dead. 15 And for your sakes, I'm glad I wasn't there, for now you will really believe. Come, let's go see him."

<u>Lazarus</u> lived in <u>Bethany</u> with his <u>sisters</u> <u>Mary and Martha</u> which is <u>just</u> over <u>the hill</u> from <u>Jerusalem</u>

& <u>AS</u> the <u>Passover</u> – <u>AND</u> the <u>Triumphal Entry</u> – were <u>NEARING</u> – <u>Jesus</u> Finally <u>arrives</u> at their <u>home</u>

And <u>when Jesus</u> was <u>close</u> - <u>Martha ran</u> out to <u>meet him</u> – and <u>She struggled</u> with <u>WHY</u> Jesus hadn't <u>come</u> <u>earlier</u>

And <u>in his exchange</u> with <u>Martha</u> Jesus speaks these famous words to her

John 11:25-26 (NLT)

25 Jesus told her, "I am the resurrection and the life. Anyone who believes in me will live, even after dying.

26 Everyone who lives in me and believes in me will never ever die. Do you believe this, Martha?"

Guys - this is the SETUP for the <u>Triumphal Entry</u> and the beginning of the <u>Passover Week</u>

Where Jesus will deliver the Final Triumphal Victory over Death & the Grave

- & when Martha's Sister Mary reaches Jesus she has the same struggle with WHY Jesus delayed
- & John 11:33 says Jesus was deeply troubled
- & in Verse 35 it says Jesus wept
- & in <u>Verse 37 some</u> of the <u>bystanders</u> said "couldn't he have kept Lazarus from dying"

<u>Jesus</u> is <u>Deeply Troubled</u> - but <u>I wonder</u> if it's <u>because</u> he <u>was</u> <u>putting</u> his <u>Friends</u> thru this <u>difficulty</u> - <u>FOR HIS GLORY</u>

AND as the Final Culmination of PROOF to the people that He is the MESSIAH, and the GIVER of Life

So - when Jesus finaly GOT to the tomb of Lazarus he told the people in

John 11:39 (NLT)

39 "Roll the stone aside," Jesus told them. But Martha, the dead man's sister, <u>protested</u>, "Lord, he has been <u>dead for four days</u>. <u>The smell</u> will be <u>terrible</u>."

this <u>really matters</u> - <u>because it</u> is <u>what creates</u> the <u>Size</u> & the <u>Frenzy</u> of <u>the crowd</u>

That gathers when <u>Jesus makes</u>
his <u>Triumphal Entry</u> on <u>Palm Sunday</u>

You see – in the <u>JEWISH Rabbinical Writings</u> there was a <u>belief</u> that the <u>soul hovered over the body</u> for <u>three days</u>

& <u>at</u> the <u>end</u> of the <u>3rd day</u> the <u>soul left</u> to its <u>Eternal Destination</u>

So - there was a belief - that a person's soul wasn't permanently separated from their Body

Until the END of the 3rd Day

And so - Jesus waiting for the 4th day to raise Lazarus

was **EVEN MORE** *indisputable PROOF* – that **Jesus came** – **As Messiah**

To Conquer DEATH & the GRAVE - & GIVE Resurrection Life

SO - Those who WITNESSED the Raising of Lazarus - After 4 Days

Spread the word

to all who had come for the Passover Celebration

Which is what caused the Crowd Size & the Fever Pitch – of the Triumphal Entry

And <u>it seems</u> to me - the <u>Raising</u> of <u>Lazarus</u> - <u>After 4 Days</u> - <u>clearly pointed</u> to <u>WHAT TRIUMPH</u> this <u>entry WAS FOR</u>

Raising Lazarus after four days – was PROOF that Jesus could TRIUMPH over Death & the Grave

BUT - as we often see - both in scripture and today
the people missed - the most Eternally Important POINT

Because their eyes were FIXED on the things of this world

Because their eyes were FIXED on the here & now

Because their eyes were FIXED on living their best life now

This <u>Palm Sunday Crowd</u> - Truly <u>Did Believe</u> <u>Jesus</u> Was The <u>Promised Messiah</u>

<u>But</u> - They <u>Believed</u> - <u>Jesus</u> Would <u>Be</u> <u>The Messiah - THEY Envisioned</u>

they <u>Believed</u> <u>That</u> <u>Jesus</u> would <u>BE the Messiah</u> they were *Told He Would Be*, by the <u>Jewish Rabbis</u>

This was an Excited and Passionate crowd

BUT - they <u>had completely</u> <u>Wrong Assumptions</u> about <u>WHAT TRIUMPH</u> - <u>Jesus</u> was <u>bringing</u>

Because - the Rabbi's taught there would be THREE things the Messiah would BRING

THESE are the <u>TRIUMPHS</u>
the <u>Rabbi's taught</u> the <u>people</u> to <u>look forward</u> to

- 1) **there** would be **PEACE** both **politically** and **militarily**
- 2) **there** would be **PROSPERITY** for the **Jewish people**
- 3) **there** would be **SOCIAL JUSTICE** in the **land**

Doesn't that sound familiar?

these **<u>people</u>** expected the **<u>Messiah</u>** to **<u>bring</u>**

- 1) Political Peace
- 2) **Prosperity for the Nation**
- 3) Social Justice in the Land

isn't that what people in OUR CULTURE expect from the Messiah that THEY WANT?

The <u>Jewish people</u> in the day of <u>Jesus</u> <u>wanted</u> the <u>EXACT SAME</u> <u>earthly benefits</u> that <u>people expect</u> from <u>Jesus</u> <u>today</u> & <u>I've talked</u> to <u>plenty</u> of <u>people</u> who <u>question</u> if <u>God</u> is a "<u>Loving God</u>" - Or <u>even</u> if he is <u>God at all</u>

because he has <u>NOT Provided</u> the <u>Peace</u>, <u>Prosperity</u>, and <u>Social Justice</u> – that <u>they EXPECT</u> from <u>him</u>

The <u>Jewish people</u> in the <u>day</u> of <u>Jesus</u> **EXPECTED these things** from the **Messiah**

JUST LIKE so many in our Culture EXPECT from God today

BUT GUYS – Please – **LISTEN** to me

Jesus Christ DID NOT come to give us these Temporal & Material things - in this vapor of a life

The TRIUMPH that Jesus came to bring on Palm Sunday

is **Absolute Victory** over the **Ultimate Enemy** of **all Enemies** – the **Enemy** of **SIN** & **DEATH**

BUT - it was the Political Peace - & Prosperity - & Social Justice

That <u>were</u> on <u>everybody's mind</u>
When <u>Jesus began</u> His <u>Triumphal Entry</u> on <u>Palm Sunday</u>

& So – Skipping over to John 12:12 we begin the Triumphal Entry Text

John 12:12-13 (NLT)

12 The next day, the news that Jesus was on the way to Jerusalem swept through the city. <u>A large crowd</u> of Passover visitors 13 took palm branches and went down the road to meet him. They shouted, "<u>Praise God!</u> <u>Blessings</u> on the one who comes in the name of the Lord! <u>Hail to the King of Israel!</u>"

So - the <u>news</u> of <u>Jesus sweeps</u> through <u>Jerusalem</u> & a <u>large crowd</u> – <u>RUNS</u> to <u>MEET Him</u>

This IS the crowd that was inspired by the Resurrection of Lazarus

But <u>instead</u> of <u>running</u> to <u>meet Jesus</u> for their <u>OWN RESURRECTION</u>

They're running to meet him to get what they assume he is offering – FOR THIS LIFE NOW

& - WHY THE PALM BRANCHES?

Most <u>people</u> <u>simply say</u>, these <u>palm branches</u> <u>symbolize</u> <u>VICTORY</u> and <u>GOODNESS</u>, <u>PEACE</u>, etc

<u>BUT</u>, <u>if</u> you <u>look closer</u> - & <u>ask</u> - <u>WHAT KIND</u> of <u>victory & peace</u> <u>you'll see</u> what the <u>people</u> were <u>really EXPECTING</u>

The Palm Branches were a symbol of the Nation Of Israel

King Solomon had them <u>carved</u> into the <u>walls</u> and <u>doors</u> of the <u>original temple</u>

The Psalms use palm branches to symbolize the Prosperity of God's people

And the <u>Palm Branch</u> was <u>on</u> the <u>coin</u> of the <u>LAST Jewish dynasty</u> that <u>ruled Israel</u> - the <u>Hasmonaean Dynasty</u>

& <u>so</u> in a <u>deeper way</u> - these <u>palm branches</u> we're <u>actually</u> a <u>symbol</u> of <u>JEWISH NATIONALISM</u>

they were an expression of welcoming a king who would provide them Political Freedom and Prosperity

And the people were crying out two lines from Psalm 118 (which is an AWESOME Psalm)

They were Crying out HOSANNA, HOSANNA – which means – SAVE NOW, Lord

(in the NKJV) **Psalm 118:25–26 (NKJV)**

25 Save now, I pray, O Lord; O Lord, I pray, <u>send now prosperity</u>. 26 Blessed is he who comes in the name of the Lord! . . .

<u>Listen guys</u> – For us to sing *HOSANNA., HOSANNA - Blessed is he* who comes in the name of the Lord!

is a **GOOD THING** - **In fact** – it is the **GREATEST THING**

But - the people misunderstood -WHAT TRIUMPH the Messiah was coming to BRING

We say Hosanna Hosanna to the king - SAVE NOW -

& we're referring to the salvation of our Souls & Eternal Life

Jesus was coming to deliver ETERNAL TRIUMPH over Sin and Death & the Grave

<u>BUT</u> - the <u>people</u> were <u>coming</u> – <u>For Jesus</u> <u>to give</u> them <u>THEIR BEST LIFE NOW</u>

Do you see why these people were going to STRUGGLE

with the TRIUMPH Jesus was going to win – on their behalf - On the Cross?

The Crowd – **At** the **Triumphal Entry** on **PALM SUNDAY**

<u>Wanted A KING</u> that was <u>phenomenally LESS VALUABLE</u> <u>than</u> the <u>King</u> that <u>Jesus Christ</u> came to <u>be</u>

& so, cont'g - John 12:14-15 (NLT)

14 Jesus found a young donkey and rode on it, fulfilling the prophecy that said:

15 "Don't be afraid, people of Jerusalem. Look, your King is coming, riding on a donkey's colt."

This is fulfillment of the famous prophecy in Zechariah 9:9

But <u>long before</u> that - <u>KINGS</u> who were <u>COMING</u> to <u>BRING PEACE</u> - <u>Rode Donkeys</u> not <u>horses</u>

- & Jesus is coming to bring PEACE AS the Messiah
- & <u>Jesus is coming</u> to bring <u>VICTORY</u> and <u>restore Israel</u> as the <u>palm branches</u> <u>symbolize</u>
- & <u>Jesus is coming</u> as the <u>TRUE KING</u> as <u>the cloaks</u> <u>being laid down</u> before him <u>symbolized</u>

BUT - THE TRIUMPH that Jesus was bringing was the True, Ultimate, Eternal Victory

<u>X THE TRIUMPH</u> that these <u>people</u> <u>wanted</u> was for <u>Jesus</u> to <u>just give them</u> their <u>Best Life Now</u>

and <u>so</u> they <u>completely missed</u>
the *Eternally MORE IMPORTANT TRIUMPH*

that Jesus Christ was Riding into Jerusalem to bring that day

and <u>maybe</u> <u>we have been</u> – <u>NOT that different</u> than the <u>people</u> in that <u>crowd</u> on that <u>Palm Sunday</u>

Jesus Christ came to give us so much more than

Political Peace

Prosperity

& Social Justice in JUST THIS LIFE

Jesus Christ <u>rode</u> into <u>Jerusalem</u> on <u>Palm Sunday</u> to <u>prepare</u> to <u>be</u> the <u>final Passover lamb</u> on that <u>Good Friday</u>

where he would take your sin and mine upon himself& he would pay the full penalty for it

making the ONLY WAY for us to be resurrected to new life – just as he demonstrated with the RAISING of Lazarus

But this Crowd - MISSED IT

<u>This Crow</u>d <u>wanted</u> to be <u>saved</u> from their <u>present troubles</u> – <u>because</u> that's <u>all</u> they were <u>focused on</u>

but Jesus Christ came for something of far more value than that

2 Corinthians 4:17-18 (NLT)

17 For our present troubles are small and won't last very long. Yet they produce for us a glory that vastly outweighs them and will last forever!

18 So we don't look at the troubles we can see now; rather, we fix our gaze on things that cannot be seen. For the things we see now will soon be gone, but the things we cannot see will last forever.

<u>THAT</u> is the <u>TRIUMPH</u> - <u>Jesus rode</u> into <u>Jerusalem</u> to <u>win</u> on our behalf on Palm Sunday

<u>HOWEVER</u> – there <u>IS a TRIUMPH</u> coming that WILL involve Palm Branches again

that is Bigger and Greater
than the crowd on that day could ever imagine

In Revelation Chapter 7 John is seeing a great multitude again with Palm Branches in their hands

& <u>again standing</u> before this <u>same Lamb of God</u> who is <u>now seated</u> on the <u>Throne in Heaven</u>

Revelation 7:9-10 (NLT)

9 After this I saw a vast crowd, too great to count, from every nation and tribe and people and language, standing in front of the throne and <u>before the Lamb</u>. They were <u>clothed in white robes</u> and <u>held palm branches</u> in their hands.

10 And they were shouting with a great roar, "Salvation comes from our God who sits on the throne and from the Lamb!"

THAT is the victory - Jesus rode into Jerusalem to win on our behalf - on Palm Sunday

it is the <u>FINAL</u> & <u>Greatest TRIUMPH</u> over <u>Sin</u> & <u>Death</u> and <u>The Grave</u>

the problem with the crowd was they had the WRONG TRIUMPH in mind

they wanted a TRIUMPH - in THIS World

AND - THAT TRIUMPH that THIS crowd wanted in the 1st century

WILL ultimately come to pass
the NEXT TIME Jesus returns to Jerusalem

Speaking of the SECOND COMING of Jesus to this EXACT SAME PLACE

Zechariah 14:4 says (NLT)

4 On that day his feet will stand on the Mount of Olives, east of Jerusalem. And the Mount of Olives will split apart, making a wide valley running from east to west. Half the mountain will move toward the north and half toward the south.

& Verse 9 says

Zechariah 14:9 (NLT)

9 And the Lord will be king over all the earth. On that day there will be one Lord—his name alone will be worshiped.

& Verse 11 says

Zechariah 14:11 (NLT)

11 And Jerusalem will be filled, safe at last, never again to be cursed and destroyed.

At the <u>SECOND coming</u> – <u>Jesus</u> Christ will <u>sit TRIUMPHANTLY</u> on the <u>Throne</u> of <u>this World</u> – <u>IN JERUSALEM</u> But <u>THAT SECOND</u> <u>Triumphal Entry</u> – <u>CANNOT HAPPEN</u>

<u>Without THE FIRST</u> <u>Triumphal Entry</u> – <u>HAPPENING FIRST</u>

This FIRST TRIUMPHAL ENTRY

was to give YOU & I the opportunity

to <u>Receive</u> the <u>Free Gift</u> of <u>Salvation</u> & <u>Eternal Life</u> – <u>BY Putting</u> our <u>Faith</u> in <u>Jesus Christ</u> as our <u>Savior & Lord</u>

John 1:12 (ESV)

12 But to all who did receive him, who believed in his name, he gave the right to become children of God,

& <u>THAT</u> will give us a <u>FRONT ROW SEAT</u> to the <u>SECOND TRIUMPHAL ENTRY</u>

When Jesus comes back again

Let's Pray