Gal 10 - Two Sons - Two Covenants - Gal 4:21-31

- **We have** a wonderful passage B4 us this morning illustrating the decision we must make between "*Religion*" & "*Relationship*"
- Are we clutching our **Religion** following certain <u>rules & regulations</u> in order to earn some level of "<u>Right Standing</u>" before God . . .
- Or have we <u>cast out</u> all <u>trust</u> in Religious Exercises in exchange for a <u>Supernatural Relationship</u> that comes <u>BY</u> Grace, & <u>THRU</u> Faith?
- This passage is <u>addressed</u> to those "<u>who desire to be under the law</u>" Those <u>who trust</u> in the their religious life-styles & legalistic view of God
- One of the <u>primary goals</u> of Galatians is for us to learn how to exchange <u>legalistic Religion</u> for a Loving Relationship w/ God Thru Jesus Christ
- & in order to <u>Dramatically Contrast</u> these 2 <u>approaches</u> to God Paul is going all the way back to <u>Father Abraham</u>
- It was their "Physical Linage" to Father Abraham that made the Jews feel eternally safe with God
- Paul is going to shake that <u>Religious Confidence</u> to the core & he's going to do it using <u>Abraham</u> & his <u>Two Sons</u> & <u>their mothers</u> –
- & <u>Thru Abraham</u> & his <u>Two sons</u> Paul's going to <u>paint a picture</u> for us of *Two Covenants* & *Two approaches* to God

Let's Pray

Paul begins by making it clear who he is addressing in this passage

Gal 4:21

21 Tell me, you who desire to be under the law, do you not hear the law?

- There were those who'd <u>been Set-Free</u> by Faith in Christ who are being <u>seduced</u> into going back into the ways of <u>the Law</u> & <u>the Traditions</u> of the Judaizers
- & to those who are <u>being drawn back</u> under the Law <u>Paul says</u>; "do you not hear what the law says?" –

 Do you **not understand** what the legalists are swaying you into
- He's saying are you willing to listen to what the law really says . . .
- Now Paul is <u>about to paint</u> a wonderful picture of the <u>2 Covenants</u> thru the <u>2 Sons</u> of Abraham . . .
- but <u>in order to</u> see that picture –
 we need <u>some knowledge</u> of Abraham & those Two sons
- We've talked many times about **the Promise** God made to Abraham that his <u>descendants</u> would be <u>more in #</u> than the stars in the sky (Gen 15)
- But there was <u>only one problem</u> Sarah (Abraham's wife) was <u>barren</u> & <u>altho</u> Abraham believed God (accounted as Righteousness <u>Gen 15:6</u>)
- the <u>time finally came</u> when Sarah decided it might be <u>a good idea</u> to try to <u>help God</u> accomplish His purpose . . .
- & in <u>Gen 16</u> Sarah has Abraham sleep with her <u>maidservant Hagar</u> in order to *bring God's plan* to pass in the works of *their own flesh*
- & from that plan A son was born . . . from the efforts of their own flesh
- But <u>God didn't need</u> Sarah or Abraham's <u>help</u> in the flesh to bring His promise to pass – He <u>needed their Faith</u>
- & so finally (in **Gen 21**) that **Child of Promise** is born thru the <u>Supernatural Grace of God</u> & thru Abraham's **faith alone**
- There is wonderful background in **Gen 12 to 22** *great devotional reading*

So here in Gal 4 - Paul begins the great analogy of these events -

& he's going to <u>paint a picture</u> of the <u>drastic mistake</u> believers would make – if they were to <u>go back</u> to living <u>under the law</u>

Gal 4:22

22 For it is written that <u>Abraham</u> had two sons: the one by a <u>bondwoman</u>, the other by a <u>freewoman</u>.

Here we see the 2 Sons;

<u>Ishmael</u> - Son of the <u>Bondwoman</u> – born according to the <u>Flesh</u> <u>Isaac</u> - Son of the <u>Freewoman</u> – born according to the <u>Promise</u>

2 Sons – w/ 2 different mothers (which makes the crucial difference) –

<u>Ishmael</u> was born to <u>Hagar</u> – who was a <u>slave woman</u>, <u>Abraham's servant</u> <u>Isaac</u> was born to <u>Sarah</u> – a <u>free woman</u>, <u>Abraham's wife</u>

So <u>Ishmael</u> was born into <u>Slavery</u> – <u>Isaac</u> was born into <u>Freedom</u>

& not only were they born to <u>2 different mothers</u> –

They were born thru <u>2 different methods</u> (also a crucial difference) . . .

Gal 4:23

23 But he who was of the <u>bondwoman</u> was born <u>according to the flesh</u>, and he of the freewoman through promise,

The birth of <u>Ishmael</u> was "<u>according to the flesh</u>" because the <u>scheme devised</u> by Sarah - & <u>carried out</u> by Abraham . . . was born purely out of *fleshly means*

The birth of <u>Isaac</u> – was "<u>through Promise</u>" – It was supernatural because of Abraham & Sarah's <u>ages</u> – Abraham was <u>100</u>, Sarah was <u>90</u>

& It was **not only supernatural** – but it was **thru Faith** that Isaac was born . .

Heb 11:11 says;

11 <u>By faith</u> Sarah herself also received strength to conceive seed, and she bore a child when she was past the age, because she judged Him faithful who had <u>promised</u>.

- So <u>Ishmael</u> represents <u>Man's way</u> of trying to accomplish <u>God's purpose</u> <u>Ishmael</u> has always represented the <u>way of the Flesh</u>. . .
- He represents Religious Self-effort us trying to earn something from God, but doing it completely in our flesh

<u>Isaac</u> represents <u>God's way</u> – the way of <u>the Promise</u> – It is the way <u>of Faith</u> <u>Isaac</u> represents <u>God's Promise</u> granted <u>BY</u> God's Grace & <u>THRU</u> our Faith

So now – from <u>V.24 to V.28</u> – Paul is going to <u>Paint a Picture</u> for us – of the **Life-Changing** & **Eternal lesson** in these 2 Sons of Abraham . . .

in the 1st half of Gal 4:24(A)

24(a) which things are <u>symbolic</u>. For these are the <u>two covenants</u>:...

- The word <u>translated</u> "<u>symbolic</u>" means <u>LIT</u> "to convey a meaning other than the literal (factual) meaning"
- & Paul says <u>these 2 sons</u> are "<u>Symbolic</u>" they are a *Symbol* of the <u>Two Covenants</u> of God –
- & those <u>Two Covenants</u> are the ones we use <u>to divide our Bible</u> in Half The <u>Old Covenant</u> (testament) & the <u>New Covenant</u> (testament)
- The Old Covenant was based on God's Law & Our Efforts The New Covenant is based on God's Promise & Our Faith
- The Old Covenant put the responsibility on Man's Efforts . . . God Saying "thou shall . . . & . . . thou shall not"
- The **New Covenant** put the **responsibility** on **God's Promise** God Saying "I will . . . & . . . assuredly I will"

cont'g in the 2nd half Gal 4:24(B)-25(A)

- **24(b)** . . . the one [covenant] from Mount Sinai which gives birth to bondage, which is Hagar—**25(a)** for this Hagar is <u>Mount Sinai</u> in Arabia
- Paul clearly says <u>Hagar</u> (mother of <u>Ishmael</u>) is "<u>symbolic</u>" of the Covenant from <u>Mt Sinai</u> which is "<u>The Law</u>" –
- <u>The law</u> was given to the people at <u>Mt Sinai</u> It's <u>purpose</u>, (as the N.T. reveals) was to show us **our desperate need** for a Savior –
- But for those who were committed to <u>becoming Righteous</u> on their own the law produced <u>religious slaves</u> . . .
- They were **born into the slavery** of being Self-Righteous bound to *a yoke* they could never escape . . .
- & so the <u>law produced</u> spiritual children like <u>lshmael</u> trying to accomplish God's purpose by <u>Self-Effort</u> or by the <u>Works of their own Flesh</u>
- The study of Ishmael & Isaac is fascinating especially in these days of Middle-East conflict . . .
- The descendants of Ishmael became known as Arabs & still are today -
- They ended up <u>dwelling</u> in the area right around <u>Mt Sinai</u> an area that is still called today <u>the Arabian Peninsula</u>
- & of course we hear the term Arab mostly today when we hear or read the words *Arab-Israeli conflict* –
- The <u>Arab-Israeli conflict</u> we hear about today <u>started</u> between these <u>two sons of Abraham</u> . . .
- <u>Ishmael</u>, the son of <u>the Flesh</u> & <u>Isaac</u>, the son <u>of Promise</u> - <u>this is where</u> today's <u>Arab-Israeli conflicts</u> really began

- & now to bring <u>the contrast</u> of these <u>"2 symbols"</u> home even more Paul's going to use <u>the Two Jerusalems</u> –
- & <u>as he does</u> we are going to <u>see a graphic illustration</u> that is <u>as true today</u> as it was <u>2,000 yrs ago</u> . . .
- & <u>that illustration</u> is the fact that <u>present day</u>, <u>earthly Jerusalem</u> is <u>just as</u> <u>bound up</u> in <u>Legalism</u> & <u>Self-Righteousness</u> - as it was in Paul's day . . .

Let's read Gal 4:25 (again)

25 for this Hagar is <u>Mount Sinai</u> in Arabia, and corresponds to <u>Jerusalem</u> which now is, and is in bondage with her children—

- Paul is speaking of his "<u>present day</u>" center of <u>bondage to the Law</u> Paul connects <u>Mt. Sinai</u> to his present day <u>Jerusalem</u> . . .
- Because <u>Jerusalem</u> had come <u>to represent</u> the bondage & slavery that the <u>Religious Legalists</u> put people under
- & <u>the Judaizers</u> in Galatia were <u>trying to enslave</u> the new believers there with the same <u>yoke of Religious bondage</u> represented by Jerusalem
- & that is the <u>same bondage</u> "<u>symbolized</u>" here by the <u>bondwoman Hagar</u> & by the <u>works of the flesh</u> in <u>Ishmael's</u> birth . . .
- However Paul is going to refer to <u>Two Jerusalems</u> to <u>further illustrate</u> the <u>Contrast</u> of the <u>Two Covenants</u>

He's addressed the "Earthly Jerusalem" - - & now - the "Spiritual Jerusalem"

Gal 4:26

26 but the <u>Jerusalem above</u> is free, which is the mother of us all.

The "<u>Jerusalem above</u>" Paul is talking about - is the "<u>New Jerusalem</u>" – The <u>Heavenly Jerusalem</u> –

Our Citizenship is in heaven – we are <u>sojourners</u> / <u>pilgrims</u> – our <u>eternal home</u> is in the <u>new Jerusalem</u> that will come down from God

where **God will dwell** with *His people* as **Rev 21** says

- & <u>the children</u> of the <u>new Jerusalem</u> are free –

 We are <u>free</u> from the <u>bondage & slavery</u> of the law –

 We are <u>adopted</u> into the <u>family of God</u>...
- & we **now live**, not by bondage to the law, **but by faith** in the Son of God, who loved us & gave Himself for us . . .
- So Paul says The "<u>Present Day Jerusalem"</u> represents <u>Bondage</u> to the <u>Law</u> & to <u>Self-Righteousness</u> . . .
- But the "<u>New Jerusalem</u>" (Heavenly) represents <u>freedom from that bondage</u> Because we have been <u>Adopted into the family</u> of God <u>V.26</u> Heavenly Jerusalem is the mother of all believers . . .
- & because Paul is <u>speaking of Jerusalem</u> as a "<u>Mother</u>" –

 He's now <u>going to quote</u> <u>Isa 54:1</u> originally written <u>for Jerusalem</u> in the time of the <u>Exile</u>, & the <u>Babylonian Captivity</u>

Gal 4:27

27 For it is written: "Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband."

<u>These words</u> in Isaiah were <u>originally written</u> re: the <u>Exile</u> into Babylon – speaking of <u>Jerusalem</u> being like a <u>barren woman</u> at that time because it had <u>been over thrown</u>

but here Paul uses these words as <u>a celebration</u> for the "<u>Jerusalem above</u>" – <u>the mother</u> (& eternal Dwelling Place) – of all who are in <u>the spiritual line</u> of <u>Isaac</u> – the <u>son of Promise</u> The words "<u>Born-Again</u>" can also be translated "<u>Born from above</u>" & it is <u>all those</u> (& only those) who've been "<u>Born from above</u>" who are <u>children of</u> (& citizens of) the <u>Heavenly Jerusalem</u> –

For more on how *wonderful* that really is – read **Rev 21**

<u>So – Paul has been contrasting these Two sons of Abraham;</u>
<u>Ismael</u> – the Son of <u>Bondage</u> – representing <u>the Law</u> - &
<u>Isaac</u> – The Son of the <u>Free Woman</u> – representing the Promise . .

& remember, the <u>Jews</u> were <u>confident</u> – they were in the <u>line of Isaac</u> – & <u>as descendant</u>... they were – but Paul is talking here about the **Spiritual children** of *Abraham*...

& <u>right now</u> - Paul is going to <u>make it clear</u> - from an <u>Eternal Perspective</u>, Exactly who the <u>Spiritual Children</u> of Promise really are . . .

Gal 4:28

28 Now we, brethren, as Isaac was, are children of promise.

There is such a <u>wonderful</u> & <u>incredible</u> truth here – & we just need to <u>read it slowly</u> to take it get it . . .

WE brethren - as Isaac was - ARE CHILDREN OF PROMISE

<u>John MacArthur</u>: "<u>Every believer</u>, like Isaac, is supernaturally conceived, miraculously born, and the offspring of God's promise to Abraham fulfilled in Christ"

Rom 9:8

8... those who are the children of the flesh, these are not the children of God; but the children of the promise are counted as the seed.

<u>WE (who have received Christ) ARE CHILDREN OF PROMISE</u> – We are <u>NOT</u> conceived by <u>man's efforts</u> to accomplish God's purpose – We **ARE** conceived by the <u>miraculous power</u> of God – just as **Isaac** was !!!

- **Why** would we want to *go back* & be *like the child* of the slave-woman who *was conceived* by **man's own efforts** in his flesh . . .
- BY God's Grace & <u>THRU</u> our Faith "<u>In Christ</u>" we become <u>supernaturally conceived</u> – <u>miraculously born</u> children of God's Promise to Abraham
- Read <u>Rom 8:15-18</u> to see more of our <u>Supernatural Conception</u> as Children of God **BUT** watch closely at the end of that section . . .
- because it talks <u>not only</u> about the <u>Glory</u> which shall be <u>revealed in us</u> <u>but also</u> the <u>suffering</u> that <u>naturally comes</u> to us in this present world . . . & that is where Paul takes his next thought in <u>Gal 4</u> . . .

Gal 4:29

29 But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now.

- In <u>Gen 21</u> Abraham called <u>a Feast</u> for the day Isaac was "<u>weaned</u>" (2-3 yrs old) & there Ishmael (16–17 yrs old) <u>mocked</u> Isaac, & in some way began <u>mistreating him</u>
- & Paul says simply . . . "*Even so it is now*" meaning the children of *the Law* & *Self-effort* are **still mocking** the Children of *Promise* even to this day
- & this would **NOT** be a ref to the *World* **mocking** the *Children of Promise*This is a ref. to our *Half-Brothers* mocking us . . .

Our **half brothers** are those *after Ishmael* – Those who hold to "Salvation by Works" -

Those enslaved to Self-Righteousness in their own efforts

Legalists will always persecute those who Believe BY Grace & THRU Faith -

In fact <u>Believers</u> in God's Grace have always been <u>MORE</u> persecuted by the <u>legalists</u> <u>in</u> the church – <u>than anyone</u> <u>outside</u> the church

BUT - Paul tells us exactly **what to do** about it anyway . . .

Gal 4:30

30 Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman <u>shall not be</u> heir with the son of the freewoman."

Nevertheless Paul says - Cast Out Legalism & Self-Effort - (Lstn closely) . .

Because **not one thing** of **Self-Earned** Salvation . . . **not one thing** of **Self-Effort** . . . shall be **heir** to the Promise

Paul's saying – <u>don't go back there</u> – because <u>NOTHING</u> there is going to <u>share</u> in the <u>inheritance</u> of the <u>Children of God</u> . . . It will all <u>be cast out</u>

& if <u>Slavery</u> to <u>the Law</u>, & <u>Self-Effort</u> is all you <u>show up with</u> on the day you <u>stand before God</u> – <u>It</u> (& you) will <u>be cast out</u> from God's presence

<u>Pls hear me</u> – Do not enter eternity as a <u>Child of the Slave-Woman</u>, <u>following the law</u> & <u>showing self-effort</u> as your <u>salvation</u> before God . . .

You will be eternally sorry - if you try to do that . . .

<u>Instead</u> – plan to <u>stand before God</u> as a <u>child of the Promise</u> – <u>clothed in Christ</u> - as an <u>Heir of God</u> . . .

Not because you've earned your position by some <u>Self-Effort</u> – but because God has <u>supernaturally</u> made you <u>an Heir</u> . . . BY His Grace, and <u>THRU</u> your Faith alone . . .

THAT is the *only way* – that you will be a *Child of the Promise*

Now - <u>Paul closes</u> this section with a <u>Wonderful</u> & <u>Powerful</u> statement of *Who we are* "in Christ"

Gal 4:31 →

Gal 4:31

31 So then, brethren, we are not children of the bondwoman but of the free.

Using the <u>perfect contrast</u> between <u>Ishmael</u> & <u>Isaac</u> – Paul has <u>taught us</u> a far more <u>eternally important</u> lesson . . .

A lesson in the spiritual contrast of;

- 1) the way of the **Law** Vs. the way of **Grace**
- 2) the way of **Works** Vs. the way of **Faith**
- 3) the way of **Man** Vs. the way of **God**

An eternal contrast of the **Two Approaches to God** – **Pls hear them**;

1) If you attempt to approach God by:

Law – by Works - & by Man ways – you will ultimately be lost . . .

<u>because</u> the way of the <u>Law</u> – the way of <u>Works</u> - & the Way of <u>Man</u> will ultimately be <u>destroyed</u> . . .

2) If you follow God's Word in the way of Grace, the way of Faith, & the way of God's Promise . . .

you <u>will become</u> – <u>Right Now</u> (as <u>V.28</u> says) – a <u>Child of Promise</u> – an <u>Heir of God</u> & a <u>Joint-Heir</u> with Christ

Pleas - Give up the yoke of Works - Legalism & Self-Righteousness - -

& <u>receive Christ</u> **BY** God's Grace - & <u>THRU</u> faith alone – & He will <u>supernaturally</u> <u>make you</u> – a <u>child of Promise</u>

Let's Pray