Mrk52 - The Cost of Worship - Mark 14:1-11

Does Your Worship Cost You Anything?

It <u>MIGHT seem</u> like a <u>New Concept</u> to you To <u>talk</u> about <u>The Cost of Worship</u>

What <u>WE most</u> often <u>think</u> of as <u>Worship</u> – is <u>when</u> the <u>"Worship Team"</u> is <u>playing</u> - & we are <u>singing</u>

& please <u>hear me</u> - - - <u>I am</u> at the <u>FRONT of the LINE</u> of <u>people</u> who <u>LOVE</u> that <u>time</u> on <u>Sunday Mornings</u>

But – I <u>need to tell you</u> <u>What</u> we do - <u>during</u> the <u>first 30 mins</u> of the <u>Church Service</u>

Is a Very *NARROW DEFINITION* of *Worship*

Today – we're going to look - at a DEEPER Level of Worship

& <u>we're going</u> to ask <u>the Question</u> <u>Does Your Worship Cost You Anything?</u>

Because - <u>Today</u> we <u>look at WORSHIP</u> that <u>GOES FAR BEYOND</u> - <u>Music & Singing</u>

Let's Pray

The Day after the Triumphal Entry

Jesus CLEANSED the Temple of the Religious "Money Makers" – for the SECOND TIME

& that's when those Religious Leaders

Really <u>stepped up</u> their <u>plans</u> to <u>*KILL Jesus*</u> - that was <u>Mark Ch 11</u>

<u>Then</u> - <u>The Parable</u> of the <u>Evil Farmers</u> (which was <u>Directed AT</u> the Religious <u>Leaders</u>)

started the BARRAGE of Attacks

that we called - The Multi-Round CAGE-FIGHT between Jesus - & those Religious Leaders - Mark Ch 12

Then – as kind of "An Interlude" to all the Madness

Jesus Paused on the <u>Mt of Olives</u> to <u>HELP us BE READY</u> for the <u>End Times</u> – <u>Mark Ch 13</u>

So - Since the day after The Triumphal Entry

Jesus has been **BARRAGED** with **ATTACKS** that will **ultimately end** in his **DEATH**

& <u>**Right**</u> in the <u>**MIDDLE**</u> of <u>**all**</u> of that <u>**HATE**</u> & <u>**ANGER**</u>

<u>Mark DROPS</u> what <u>May Be</u> <u>The Most Beautiful Act of Worship</u> in the <u>NT</u>

In Ch 14 - Mark SANDWICHES this Unparalleled - Act of WORSHIP Between two - PICTURES of EVIL

<u>AND</u> – Even <u>IN the MIDST</u> of this <u>Incredible</u> <u>Worship Experience</u> we <u>see</u> the <u>Sin-Nature</u> of <u>Man</u>

<u>What</u> a <u>Perfect Place</u> – to <u>Put on DISPLAY</u> the <u>TRUE COST of Worship</u>

While Jesus is Absolutely Surrounded by <u>MURDER</u>, <u>DECEIT</u>, & Man's <u>SIN NATURE</u>

<u>This</u> is a <u>PERFECT Setting</u> – to <u>Ask Ourselves</u> <u>Does Your Worship Cost You Anything?</u>

Let's First See - the EVIL SANDWICH

that this COSTLY Act of Worship is SET in the Middle of

Look first at Mark 14:1-2 (NLT)

<u>Mark 14:1–2 (NLT)</u>

1 It was now two days before Passover and the Festival of Unleavened Bread. The <u>leading priests</u> and the <u>teachers</u> of <u>religious law</u> were still looking for an opportunity to <u>capture</u> Jesus <u>secretly</u> and <u>KILL HIM</u>.

2 "But not during the Passover celebration," they agreed, "or the people may riot."

So – <u>on</u> the <u>TOP HALF</u> of the <u>Sandwich</u> We have <u>Religious Leaders</u> – <u>PLOTTING MURDER</u>

& <u>then</u> – <u>Look</u> at the <u>BOTTOM HALF</u> <u>of</u> the <u>Sandwich</u>

Mark 14:10–11 (NLT)

10 Then Judas Iscariot, one of the twelve disciples, went to the leading priests to arrange to betray Jesus to them. 11 They were delighted when they heard why he had come, and they promised to give him money. So he began looking for an opportunity to betray Jesus.

ON the Top-Half

the *Murderous Plot* of the **Religious Leaders**

ON the Bottom-Half

The <u>BETRAYAL</u> of <u>one</u> of <u>Jesus' Own</u> <u>Facilitating</u> his <u>Murder</u>

& in the Middle – What Jesus himself calls <u>"A Beautiful Act of Worship"</u>

& in the <u>MIDDLE</u> of that <u>WHOLE THING</u> <u>WE SEE</u> - <u>What</u> the <u>High Cost of Worship is</u>

So - After ALL the MADNESS, & the ANGER, & the ATTACKS

Jesus finally – Gets Out of Town

<u>He crests</u> the <u>hill</u> of the <u>Mt of Olives</u> & <u>Arrives</u> back at <u>BETHANY</u>

His HOME away from HOME - while in Jerusalem

<u>This</u> was the <u>only place</u> - that <u>Jesus</u> could be <u>comfortable</u> <u>While</u> on the <u>Battlefield in Jerusalem</u>

<u>BETHANY is where</u> <u>Mary</u>, <u>Martha</u> & <u>Lazarus</u> Lived - *(his dear friends)* & it's <u>where</u> Jesus <u>Raised Lazarus</u> from <u>the dead</u>

& Jesus needed this night of Refreshment - with his Friends

<u>because</u> he <u>knew full-well</u> <u>what</u> the <u>next Two-Days</u> held

<u>& so we read – back up in Mark 14:3(a) (NLT)</u> 3 Meanwhile, Jesus was in Bethany at the home of Simon, a man who had previously had leprosy . . .

The assumption is – that **Jesus** had *HEALED* **Simon** of **Leprosy** & he **had now** become – *The FRIEND of Jesus*

This <u>same event</u> is <u>recorded</u> in both <u>MATTHEW</u> & <u>JOHN</u>, <u>although JOHN</u> places it on a <u>different day</u> of this <u>same week</u>

- & <u>John tells us</u> <u>Mary</u>, <u>Martha</u>, & <u>Lazarus</u> were <u>also</u> at this <u>Dinner</u>
- So Jesus is with His Disciples & His Best Friends
- <u>IN Bethany</u> –where <u>Jesus stayed</u> <u>EVERY Night</u> of His <u>LAST week</u> - <u>except</u> the <u>night</u> of his <u>arrest</u>
- & <u>tonight</u> at <u>Simon's house</u> <u>everything</u> was <u>in place</u>

For an evening of Friends & Fellowship & Refreshment

& then – something remarkable occurred

<u> Mark 14:3(b) (NLT)</u>

3... While he (Jesus) <u>was eating</u>, a woman (John says it was Mary) came in with a beautiful alabaster jar of expensive perfume made from essence of nard. She <u>broke open</u> the jar and <u>poured</u> the perfume over his head.

John adds - the house was filled with the *incredible fragrance* of this *Most Costly Perfume*

One commentator wrote the <u>fragrance</u> of the <u>expensive perfume</u> <u>May</u> have <u>stayed</u> with <u>Jesus</u> – <u>all the way</u> - <u>to the Cross</u> <u>& then – John 12:3 adds (NLT)</u>

3... and she anointed Jesus' feet with it, wiping his feet with her hair ...

In <u>that day</u> – a <u>woman's hair</u> was <u>considered</u> - <u>Her GLORY</u>

- & so <u>Mary</u> was <u>Anointing</u> the <u>Head of Jesus</u> as <u>her KING</u>
- & <u>giving him</u> all her "<u>*Glory*</u>" by <u>wiping</u> his <u>FEET</u> with <u>her HAIR</u>

<u>This</u> was a <u>Incredibly Costly</u> <u>ACT of Worship</u> – by <u>Mary</u>

As she **BROKE Open** & **POURED OUT** on **Jesus**

<u>What</u> was <u>Almost CERTAINLY</u> the <u>MOST VALUABLE THING</u> her <u>family</u> ever <u>OWNED</u>

In a <u>Phenomenal Display</u> Of <u>Worship & Sacrifice</u> to <u>Jesus</u> <u>Two Days before the Cross</u> & <u>V.3 says</u> this <u>occurred</u> - *"While Jesus was <u>eating"</u>* <u>But</u> the <u>Word</u> is <u>actually</u> <u>RECLINING</u>

Because the meal was more of a Long – Relaxed – Conversation

It was a *Communion* (a *fellowship*) of *Friends*

& <u>each person</u> would <u>RECLINE</u> on <u>Cushions</u> <u>Around</u> a very <u>low table</u> – *(talking, eating, being together)*

& John says Mary Brought in

this **Beautiful Alabaster Jar** - of very **expensive perfume** which **would've** been *imported from India*

This was a MARBLE Jar – with a long neck

<u>With</u> a very <u>SMALL hole</u> in the <u>top</u> <u>that</u> you would <u>get just one drop</u> of <u>Perfume</u> <u>out of</u>

<u>John</u> describes <u>the size</u> of the <u>bottle</u> & <u>it was ENOUGH</u> - to last <u>MORE than a LIFETIME</u>

& Both John & Mark – set the Value of the perfume at ONE YEAR'S WAGES

Which - Even using Minimum Wage - is \$28,000

& <u>Every DROP</u> of it – Was <u>POURED OUT</u> on <u>Jesus</u> in an <u>EXTRAVAGANT ACT</u> - <u>of Worship</u>

Vs.3 says Mary had to break the NECK of the BOTTLE

In <u>order</u> to <u>POUR OUT</u> her <u>Offering of Worship</u> on <u>Jesus</u>

But - some would say - (& they WILL here in our text)

Mary, WHY Pour out the ENTIRE Offering

The <u>bottle</u> had a <u>small hole</u> at the top

<u>Mary</u>, You <u>could've</u> just <u>put a DAB</u> on your <u>finger</u> & <u>done</u> the <u>sign</u> of the <u>cross</u> on <u>Jesus' forehead</u>

That <u>would've</u> been <u>enough</u> – <u>Mary</u>?

Then you <u>could've</u> put a <u>DAB</u> on <u>each fo</u>ot

& the <u>Fragrance</u> would've been <u>SO NICE</u> & <u>it wouldn't</u> have <u>COST YOU</u> so Much, <u>Mary</u>

<u>Mary</u>, it's <u>NOT Necessary</u> to <u>LAVISH</u> – <u>ALL</u> of Your <u>Worship</u> On <u>Jesus</u>

NOBODY Does that Mary

<u>Mary</u>, You Don't have to <u>Sacrifice it ALL</u> To <u>Worship Jesus</u>

WHY NOT Balance it a little

<u>WHY NOT</u> Just <u>POUR OUT</u> a Few <u>DROPS</u> on <u>Jesus</u> <u>Then</u> you can <u>Keep</u> the <u>Rest</u> – for <u>YOURSELF</u>

THAT would've been the PRUDENT thing to do Mary

<u>Don't BE SO EXTREME Mary</u> You <u>Don't</u> have to <u>GIVE IT ALL</u> to Jesus . . . <u>DO YOU?</u>

& <u>certainly</u> – <u>there</u> were <u>those</u> <u>MORE PRUDENT</u> <u>People</u> at the <u>Table</u>

Because Mark 14:4 says (NLT) 4 Some of those at the table were <u>indignant</u> . . .

<u>This word</u> (for indignant) <u>MEANS</u>: To feel a violent physical irritation

Let's read V.4 again – with the Definition of Indignant inserted

Mark 14:4-5 (NLT)

4 Some of those at the table [felt a violent physical irritation]. "Why <u>WASTE</u> such expensive perfume?" they asked. 5 "It could have been <u>sold</u> for a <u>year's wages</u> and the <u>money</u> <u>given</u> to the <u>poor</u>!" So <u>they scolded her HARSHLY</u>. <u>Why WASTE</u> <u>Such</u> an <u>Expensive Outpouring</u> of <u>WORSHIP</u>?

You know – Something <u>REALLY PRODUCTIVE</u> <u>Could've</u> been <u>done</u> with <u>all that Money</u>?

Mary, Why did you WASTE all of that – ON JESUS?

& **they** were **VIOLENTLY IRRITATED** At **Mary's EXTRAVAGANT, COSTLY WORSHIP**

BUT - The WORST PART is

These "<u>Violently Irritated</u>" & "<u>Scolding Harshly</u>" People

Were the Disciples of Jesus

<u>JOHN</u> makes it <u>clear</u> – it was <u>JUDAS ISCARIOT</u> <u>Leading this REBUKE</u>

But, when <u>Mark says</u> – at the <u>end</u> of <u>V.5</u> <u>THEY scolded her harshly</u>

That puts at least SOME of the other disciples

in this <u>Group</u> of <u>HARSH CRITICIZERS</u> of Mary's <u>COSTLY WORSHIP</u> of <u>Jesus</u>

So - HOW is Jesus going to Respond ?

Mark 14:6 (NLT)

6 But Jesus replied, "Leave her alone. (I like that part) Why criticize her for doing such a good thing to me?

Both the ESV & NIV say "She has done <u>a beautiful thing</u> to me."

<u>What Some</u> of the <u>Disciples</u> <u>called</u> <u>a WASTE of Worship</u>

Jesus called "a Good and Beautiful thing."

& <u>then</u> – <u>Jesus</u> Expands – on <u>How HE FEELS</u> <u>About</u> this <u>Extravagantly COSTLY</u> - <u>Act of Worship</u>

Mark 14:7 (NLT)

7 You will always have the poor among you, and you can help them whenever you want to. But you will not always have me.

Jesus is NOT making light of Helping the Poor

<u>There</u> are <u>well over 100 vs's</u> in the <u>Bible</u> <u>about</u> our <u>Requirement</u> – to <u>help the poor</u>

THAT – is NOT what THIS - is about

& So then <u>Jesus TELLS</u> his Disciples (Who <u>Should Have Known</u>) - - - <u>What</u> <u>THIS IS</u> About

<u>Mark 14:8 (NLT)</u>

8 She has <u>done what she could</u> and has anointed my body for burial ahead of time.

<u>Jesus</u> had <u>told</u> the <u>Disciples</u> <u>Over & Over</u> <u>Exactly How</u> This <u>Week</u> - was <u>going to End</u>

<u>THEY Didn't get it</u> <u>Because</u> they <u>Didn't WANT</u> to <u>Get It</u>

But - Mary GOT IT & SHE -was DOING something about it

Look again - at the Beginning of V.8 She did what she could

MARY KNEW

that **She** had **the Opportunity** – *RIGHT THEN*

to **Give ALL SHE HAD** to **Jesus** - *in Worship And . . . SHE DID*

Mary DID WHAT SHE COULD

With All That She Had

in an Extravagant Act of WORSHIP

& <u>Jesus Promised</u> His <u>Critical</u> & <u>Tight-Fisted Disciples</u>

That the <u>Value</u> of <u>Mary's Worship</u> would Last - as Long as the <u>Word of God</u> lasts (<u>which is forever</u>)

Mark 14:9 (NLT)

9 I tell you the truth, wherever the Good News is preached throughout the world, this woman's deed will be remembered and discussed."

& <u>We</u> are <u>Remembering it</u> - & <u>Discussing it</u> - <u>TODAY</u>

<u>& So – What About – OUR WORSHIP</u>

Should OUR WORSHIP - COST US Something?

Let's look at a <u>few</u> "<u>Personal Application</u>" Scriptures – <u>to close</u>

Let's Start with a similar act of *Extravagant Worship* Just a few Vs's Up from our vs's today

In <u>Mark 12:41</u> – <u>Jesus Sat</u> down in the <u>Treasury</u> to <u>WATCH people</u> - <u>Worshipping</u> with their <u>MONEY</u>

& a <u>Poor Widow</u> came in and <u>Gave God</u> - <u>ALL that She had</u> In an *Equally Extravagant* - *Costly Act* - of Worship

This <u>Poor Widow</u> <u>Put</u> in <u>2 small coins</u> = to a <u>PENNY</u>

& Jesus gave her - the SAME ACCOLADE as MARY

Because "She gave ALL that she had - in WORSHIP"

After a COSTLY SIN in King David's Life

He wanted to BUY the Threshing Floor on Mt MORIAH In order to make offerings to God (ultimately, Temple was built)

And <u>ARUNAH</u> – who <u>owned the Land</u> <u>Offered</u> to <u>GIVE IT</u> to <u>King David</u>

But – in <u>2 Samuel 24:24</u> – King David Replied (NLT) 24 "... I will not present ... offerings to the Lord my God that have cost me nothing."

Have we Ever THOUGHT about the COST of our Worship?

Have we Ever Asked ourselves Does My Worship Cost Me Anything?

A Sacrifice is something that COSTS US

It's <u>something</u> <u>GIVEN UP</u> In the **WORSHIP of GOD**

But Remember

<u>God</u> is <u>NOT Looking</u> at the <u>AMOUNT</u> <u>God</u> is <u>Looking</u> at your <u>HEART</u>

The Widow's TWO-MITES - Got the SAME Response AS Mary's \$28,000 perfume

Because they BOTH - Gave Their ALL - in Worship

Romans 12:1 (NLT)

1 And so, dear brothers and sisters, I plead with you to give your bodies (all that you are) to God because of all he has done for you. Let them be <u>a living and holy sacrifice</u>—the kind he will find acceptable. <u>This is truly the way to worship him</u>.

What PART – of ALL that you Are

Has been Given – AS a Sacrifice – to Worship God?

<u>Some</u> of <u>you</u> are <u>thinking</u> <u>I'm Talking</u> about <u>JUST MONEY</u>

& <u>Certainly</u> – <u>MONEY is INVOLVED</u> In <u>MANY ACTS</u> of <u>Worship</u> - in <u>the Bible</u>

BUT – THE BIGGER PICTURE – IS THIS

it is <u>Very Clear</u> – in <u>ALL the Bible</u> that <u>Worship</u> is <u>Centered Around</u>

<u>an ACTION</u> – of <u>GIVING to God</u> <u>what would otherwise</u> - be <u>VALUABLE</u> to <u>us</u>

Worship Is About <u>GIVING UP</u> What We <u>THINK IS VALUABLE</u>

In order to GAIN - What Is TRULY VALUABLE

R. KENT HUGHES says (paraphrased)

Jesus wants <u>something beautiful</u> from us. Beautiful because it <u>comes</u> from our <u>hearts</u>. & beautiful because it is <u>done solely</u> for <u>His glory</u>.

Jesus wants us to <u>put him</u> before <u>anything else</u>. He wants us to <u>do what we can</u>. He wants <u>every last drop</u> of our <u>devotion</u>.

WHAT will That Level of Worship - COST YOU?

<u>Let's Pray</u>