Ruth 01 – The Grass *IS* Greener - Ruth 1:1-5 But does that mean you should be there?

RUTH - after Joshua & Judges - before Samuel

I had <u>tentatively PLANNED</u> to start a series today called <u>"Why Believe the Bible"</u>

But <u>I believe</u> God had the Book of <u>RUTH</u> planned for us <u>instead</u> & I MIGHT even do <u>ESTHER</u> after RUTH

<u>I KNOW</u> God has a <u>Word</u> for us from the <u>Book of RUTH</u> <u>Just like</u> He would in <u>ANY Book</u> He led us to <u>study</u>

But I believe the message in the book of RUTH is especially <u>Timely - & Needed</u> for Christians <u>Today</u>

<u>The book</u> of Ruth is <u>kinda BURIED</u> in the <u>Historical</u> section of the <u>OT</u> & so, some <u>consider it</u> to be <u>PART</u> of the <u>Historical Books</u>

& <u>in some ways</u> - it is an <u>Historical</u> Book at least <u>it happened</u> in the <u>MIDST</u> of the <u>Historical Books</u>

It occurs <u>AFTER Joshua</u> had <u>Conquered</u> the <u>Promised Land</u> & <u>BEFORE</u> King <u>Saul</u> & King <u>David</u> came on the scene

But it's kind of a little "cut-out" of Israel's history in the O.T.

& <u>in it</u> we find <u>wonderful lessons</u> of <u>Loyalty</u>, <u>Commitment</u>, & <u>Love</u> <u>Occurring</u> During very <u>DARK NATIONAL TIMES</u> for God's people <u>The 1st vs.</u> of Ruth says - *In the days when the judges ruled . . .* & those days - were <u>very dark days</u> for God's people

<u>The phrase</u> that best <u>captures</u> the <u>condition</u> of the <u>Nation of Israel</u> in <u>those days</u> is found <u>TWICE</u> in the book of <u>Judges</u> . . .

<u>Judg 17:6 & 21:25 (esv)</u> In those days there was no king in Israel. <u>Everyone did what was</u> <u>right in his own eyes</u>.

& <u>you may think</u> that sounds like <u>Full Equality</u> - <u>Equal Rights</u> like the <u>Power Brokers</u> in <u>our nation</u> are <u>pushing</u> for

But <u>that KIND</u> of <u>"Equal Rights"</u> really just means: everyone just does whatever they FEEL LIKE

- <u>It Really Means:</u> "Everyone served their own SIN Nature with no Regard for the Moral or Ethical standards of God"
- It means there were no Moral or Ethical ABSOLUTES people did whatever they wanted
- & I'm **not talking** about the **United States** now I'm **talking** about **ISRAEL** in the **time of the Judges**
- & as they Adopted this SELF-Serving Culture
- Israel immersed itself into SIN & it Spiraled into SELF-Destruction

The days of the Judges were Dark Days of "<u>Turning Away From God</u>" for the Nation of Israel But **<u>RIGHT in the MIDST</u>** of <u>ALL that</u> . . .

God was AT WORK for Good in the lives of those who REMAINED FAITHFUL to Him

His **Plan** & His **Purpose** were **NEVER Derailed** thru it all

NO MATTER what the condition is - of the world we live in God is <u>STILL</u> on the <u>THRONE</u> God is <u>STILL</u> at <u>WORK</u> for <u>GOOD</u> - & God is <u>STILL</u> ALL that <u>WE NEED</u>

God is not **BOUND BY** - He's Not even **DISTRACTED BY** the **current circumstances** of **The World** around us

God is <u>AT WORK</u> for Good - In <u>the Lives</u> of those who <u>LOVE</u> Him & are <u>Called</u> According to <u>His Purpose</u> (as <u>Rom 8:28</u> says)

But guys - WE have a ROLE in that Promise !!

Our <u>Choices</u>, Our <u>Actions</u>, Our <u>Faithfulness</u> Are what <u>SHOW</u> that we <u>ARE</u> those <u>who Love God</u>

& THEREBY - those for whom He is at work FOR GOOD

The lesson in Ruth is NOT that God is Blessing the Nation of Israel as it turned from Him & was immersed in SIN

The lesson in Ruth is that God is AT WORK For Good . . .

For those who are FAITHFUL - IN-SPITE of their Difficulties

For those who are holding onto GOD'S STANDARDS in the midst of a nation - turning AWAY from God & guys - <u>THAT</u> means - the <u>Book of Ruth</u> is <u>Totally</u> & <u>Completely</u> <u>APPLICABLE</u> to our lives <u>TODAY</u> !!

PLUS - it is one of the Greatest LOVE STORIES in all the Bible

<u>Ruth</u> is the story - of <u>Two</u> seemingly <u>hopeless widows</u> & the <u>son of a prostitute</u>

Who all miraculously become PART of God's perfect plan

<u>AND</u> who are <u>ALL</u> used - to <u>continue</u> to <u>weave</u> the <u>SCARLET THREAD</u> that would bring <u>The Messiah to the World</u>

LET'S MEET our 3 main characters before we dive in

Character # 1) - BOAZ

- He is a <u>wealthy land-owner</u> He is <u>Still Single</u> & <u>His mother</u> is a very <u>Famous Prostitute</u> named <u>RAHAB</u>
- In <u>Joshua's conquest</u> of <u>Jericho</u> It was the Harlot <u>RAHAB</u> who <u>hid the spies</u> that went in to <u>scout out</u> the city
- & <u>Then Rahab</u> hung a <u>SCARLET CORD</u> from her window So that <u>God</u> would <u>spare her</u> & her <u>family</u> (which He did)
- & <u>Rahab</u> (a Gentile) <u>remained</u> with <u>Israel</u> & <u>became</u> part of the <u>Blood line</u> (Genealogy) of <u>Jesus Christ</u>
- <u>Well</u> <u>RAHAB'S SON</u> was named <u>BOAZ</u> & he is <u>now</u> the <u>wealthy</u> (& <u>single</u>) <u>land owner</u> in our story

He is an Israelite - Living Faithfully for God In the Midst of an Unfaithful Nation

& - <u>being</u> the son of <u>RAHAB</u> - <u>Boaz</u> would <u>certainly understand</u> <u>God's LOVE</u> for those <u>OUTSIDE the Nation</u> of Israel

Character # 2) - NAOMI

She's an <u>Older Widow</u> - an <u>Israelite</u> who was <u>TAKEN OUT</u> of the <u>Promised Land</u> (along with her 2 sons) . . .

by <u>A Husband</u> who was just trying to "<u>Make Ends Meet</u>" -<u>A Husband</u> who was doing - what <u>HE thought</u> was <u>BEST</u>

BUT - - Naomi's life had become so HARD, so DIFFICULT

that <u>she changed</u> her <u>name</u> from <u>NAOMI</u>, which means <u>"My Joy"</u> -To <u>MARA</u>, which means - <u>"Bitter"</u>

Her <u>LIFE</u> had become <u>Extremely BITTER</u> But her <u>HEART</u> had <u>NOT</u> become <u>BITTER</u>

In the Midst of her Extreme Difficulty - Naomi had <u>HELD ON</u> to her <u>FAITH</u> in her God, & her <u>COMMITMENT</u> to God

Character # 3) - RUTH

Ruth is a Moabite She belongs to a nation that's an Enemy of God's People

She's a <u>Gentile</u> - from a <u>different culture</u> & she is <u>OUTSIDE</u> of <u>God's Covenant People</u> (Israel) But her **FAITHFULNESS** - & her **LOYALTY** & her **COMMITMENT** to follow **the ways** of the Lord

put her <u>smack dab</u> in the <u>MIDDLE</u> of God's <u>Greatest blessings</u> - & <u>NOT ONLY</u> that . . .

But her **FAITHFULNESS** & her **LOYALTY** Also **put her** in the **Blood-Line** of King **David** - & *in the Blood-Line* of **Jesus Christ**

In <u>the Genealogy</u> of Christ - in <u>Mat Ch 1</u> there are <u>FOUR women</u> listed - *Other than Mary*

The 1st 3-RAHABthe Harlot of JerichoTAMARwho pretended to be a prostitute to get pregnantBATHSHEEBAthe adulteress

& God used them all - & placed them ALL in the genealogy of Christ

But then there's RUTH - who was a Virtuous & Faithful Woman

& even tho she was a Gentile Moabite . . .

Her **FAITH**, & her **LOYALTY**, & her **COMMITMENT** to God & His **people**, **make her** far and away - **the STAR** of our story

& So thru these 3 KEY Characters (BOAZ, NAOMI, RUTH)

We're **going to see** God at **work** for **GOOD** for those who Love him **Regardless** of the **Spiritual Condition** of **the world** around them

<u>AND</u> we're going to see . . . a wonderful love story to boot

So - if that's enough of an Intro - LET'S PRAY

We <u>start</u> today - with <u>A MAN</u> who is <u>NOT</u> one of our <u>MAIN Characters</u>

A MAN who unfortunately - Walked by SIGHT - Not by FAITH

<u>A MAN</u> who took <u>matters</u> into his <u>OWN hands</u> <u>INSTEAD</u> of trusting <u>his troubles</u> into <u>GOD'S hands</u>

A MAN who led his family INTO Difficulty & Extreme Hardship

BECAUSE he had . . . the "Grass is Greener" Syndrome

You know the Syndrome . . .

God - it just doesn't seem like you're providing for me the way that I'd like to become accustomed to here

& since it seems like you can't do that - HERE I'm gonna do what I think is best

& go to where the <u>Grass is obviously - GREENER</u>

This Man with the <u>"Grass is Greener"</u> syndrome -His <u>NAME</u> is <u>ELIMILECH</u>

& <u>although</u> he <u>IS</u> the one who <u>gets our story started</u> He <u>does NOT</u> get <u>MAJOR Character</u> <u>STATUS</u>

He gets the Unfaithful One who caused the Trouble - STATUS

Alright - Let's Start - Ruth 1:1 (ESV)

1 In the days when the judges ruled there was a famine in the land, . . .

Opening with that <u>"Half a Sentence"</u> tells us a <u>LOT</u>

<u>As I said</u> - the <u>Days</u> when the <u>Judges Ruled</u> <u>we're</u> some of the <u>DARKEST Spiritual Times</u> in <u>Israel's</u> History

& in Lev 26 & in Deut 28 - God had told Israel - & Told them again

That <u>IF</u> they would <u>SERVE Him</u> & <u>FOLLOW Him</u> <u>He</u> would <u>BLESS them</u> abundantly

AND (He told them) - IF they TURNED AWAY from Him . . .

He would <u>bring CHASTISEMENT</u> upon them in order to turn them BACK to Himself

- & <u>TWICE</u> God had told them that <u>one of the ways</u> He would <u>RESPOND</u> to their <u>Rebellion</u> - was to allow <u>FAMINE</u> in their land
- <u>& so in the 1st Vs of Ruth we see;</u>
 <u>God's</u> People <u>HAD Turned away</u> from Him <u>& God</u> had done <u>JUST</u> what He <u>PROMISED</u>

He had <u>Allowed a Famine</u> to <u>come</u> to the Land <u>in order</u> to <u>turn</u> the <u>hearts</u> of His people <u>BACK to Him</u>

& so - the QUESTION is - What will <u>ELIMELECH</u> DO in the face of this Trial Again Ruth 1:1 & 2 (esv)

1 In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah <u>went to sojourn in the</u> <u>country of Moab</u>, he and his wife and his two sons.

2 The name of the man was <u>Elimelech</u> and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. <u>They went into</u> <u>the country of Moab and remained there</u>.

There is NOTHING GOOD in these 2 Vs's

Bethlehem - which MEANS - "House of Bread" Had become an EMPTY Breadbasket . . .

BECAUSE of Israel turning away from the Lord

God had <u>Promised PROVISION</u> - *IF* His people would <u>follow</u> Him - <u>but their SIN</u> had <u>led</u> them into a <u>Difficult TRIAL</u>

& <u>during this time</u> *"everyone was DOING - what was right in their own eyes"*

INCLUDING - ELIMILECH

which - btw - the Name Elimelech Means - "My God is KING"
Which you would <u>THINK</u> - would <u>INFLUENCE</u> his decisions

<u>God</u> had <u>BROUGHT</u> he and his Family <u>to Bethlehem</u> in <u>Judah</u> - & <u>GIVEN him</u> that land

But <u>Now</u> - There was a <u>Trial where God had PUT him</u> & <u>Elimelech</u> had to <u>DECIDE</u> what to <u>DO about it</u> (pls listen carefully) Warren Weirsbe says this about our Trials

When trouble comes to our lives, we can do one of three things: <u>endure</u> it, <u>escape</u> it, or <u>enlist</u> it.

If we only <u>endure</u> our trials, then trials become our master, and we have a tendency to become hard and bitter.

If we try to <u>escape</u> our trials, then we will probably miss the purposes God wants to achieve in our lives.

But if we learn to <u>enlist</u> our trials, they will become our servants instead of our masters and work for us; and God will work all things together for our good and His glory (Rom. 8:28).

<u>Elimelech</u> was <u>IN THE PLACE</u> that <u>GOD</u> had <u>PUT</u> him <u>AND</u> - he was in <u>The Midst</u> of a <u>Difficult TRIAL</u>

- & If <u>YOU</u> are <u>IN THE PLACE</u> that God has Put <u>YOU</u> & you <u>find yourself</u> in a <u>Difficult TRIAL</u> . . .
- <u>Then You</u> Just like <u>Elimelech</u> will have <u>THREE OPTIONS</u> in how you <u>RESPOND</u> to <u>Your Trial</u>
- #1) You can <u>HUNKER DOWN</u> & be a <u>TUFF GUY</u> (or Tuff Girl)
 & just <u>Grit your Teeth</u> & <u>ENDURE</u> your trial
- But you may very well become HARD & BITTER & ANGRY
- #2) You can ESCAPE your trial by running away to where you <u>THINK</u> the <u>Grass is GREENER</u>
- #3) You can <u>ENLIST</u> your Trial & <u>allow God</u> to Work <u>IN</u> that <u>TRIAL</u> for <u>YOUR</u> Good & for your <u>FAMILY'S</u> Good

You & I have the <u>SAME Choices</u> Elimelech had & the <u>1st 2 Vs's of Ruth</u> - tell us his choice Ruth 1:1-2 (esv)

1 . . . [Elimelech] <u>went to sojourn in the country of Moab</u>, he and his two sons.

2... They went into the country of Moab and remained there.

Elimilech DIDN'T just ENDURE his Trial in Bethlehem even with the wrong motive of just being TUFF

& he <u>Definitely DIDN'T ENLIST</u> his <u>Trial</u> to <u>allow God</u> to <u>USE IT</u> to bring <u>good</u> out of it

Elimelech CHOSE - Door Number TWO !!

He chose the ESCAPE ROUTE - He chose the BACK DOOR

He chose to <u>JUMP SHIP</u> - & <u>ESCAPE The TRIAL</u> by <u>RUNNING</u> to where the <u>Grass was Greener</u>

& Here's the DEAL guys - the Grass WAS greener in MOAB

There <u>was</u> a <u>Drought & Famine in Bethlehem</u> Where <u>God</u> had <u>Placed Elimelech</u> & his <u>Family</u>

& so *The Grass WAS indeed Greener* in MOAB

But the Famine had been caused by Turning AWAY from God

& <u>Elimelech</u> <u>COULD HAVE</u> <u>Turned BACK</u> to God & <u>Trusted God</u> to Bring him <u>THRU</u> the Trial

But - in order to ESCAPE the Difficulties

Elimelech RUNS from the Place God had PUT him to a place where The Grass was Greener - in MOAB <u>The problem</u> is - <u>MOAB</u> was <u>NOT</u> where <u>God</u> had <u>placed</u> his people In Fact - <u>MOAB</u> was a <u>VERY UNGODLY</u> Place

They had **hired Balaam** to **CURSE** Israel

They'd <u>used their women</u> to <u>Seduce</u> the Israelites into <u>IDOL Worship</u> They had <u>OPPRESSED</u> Israel during <u>this time</u> in Judges

BUTTTT The Grass was GREENER there

Maybe The Grass <u>IS</u> Greener . . . But does that mean You should be there??

If God has PUT you in a certain PLACE & You are Experiencing a TRIAL there . . .

& the Grass is *Recognizably GREENER* - over **YONDER**

Does that mean that You Should you GO THERE Just because The Grass is Greener ??

Guys - please hear me when I say -

The BEST place for you to be - & The SAFEST place for you to be Is RIGHT smack-dab in the middle of God's WILL

Whether that means the Grass is GREEN there - OR NOT !!

If you are where God has PUT you . . .

Then God is <u>AT WORK</u> in your life - <u>for your GOOD</u> whether it "<u>LOOKS</u>" like it - or <u>NOT</u> <u>BUT</u> - if all you're <u>LOOKING FOR</u> is the <u>Escape Hatch</u> - the <u>Back Door</u> - the <u>Easy Way Out</u>

then you will <u>NEVER</u> be able to <u>ENLIST</u> that Trial to <u>allow God</u> to bring <u>GOOD</u> out of it - into <u>your life</u>

AND - Very, Very OFTEN - We end up SORRY

that we <u>didn't WAIT</u> - & <u>let God</u> bring us <u>thru the TRIAL</u>, <u>Right</u> where He <u>PUT</u> us

<u>Elimelech</u> - & his <u>Wife</u> - & his <u>Sons</u> - were all <u>SORRY</u> that they <u>Chased the GREENER GRASS Syndrome</u> - to <u>MOAB</u>

Ruth 1:3 (esv)

3 But Elimelech, the husband of Naomi, <u>died</u>, and she was left with her two sons.

Now - - I'm <u>not saying</u> this is the <u>normal result</u> of the <u>Grass is Greener</u> Syndrome . . . but it <u>does make</u> a <u>good point</u>

Elimelech thought <u>His Life</u> - & <u>His Family's Life</u> would be <u>EASIER</u> - where the <u>Grass was Greener</u> . . .

WHETHER that was where God had PLACED them - or NOT

<u>The Grass WAS Greener</u> in <u>MOAB</u> & <u>Elimelech</u> was just "Doing what was RIGHT in his own eyes"

& it all <u>made perfect sense</u> to him - <u>right up until he DIED !!</u> & <u>LEFT</u> his <u>Wife</u> & his <u>Sons</u> - in a <u>Foreign</u>, & <u>Ungodly</u>, Land Would it have been better for Elimelech

to have **STAYED** right where God **PUT** him ??

Would it have been better for Elimelech

to allow God to <u>USE</u> the <u>Trial</u> there - For his <u>GOOD</u> ?? - <u>YES !!</u>

BUT - was God Still AT WORK in the Midst of his POOR CHOICE ?

YES ! - God WAS at work but Elimelech's Choice was Still WRONG

<u>& Unfortunately</u> - The <u>CONSEQUENCES</u> of <u>Elimelech's</u> <u>attempt</u> to <u>ESCAPE</u> his Trial - <u>weren't finished</u> yet

Ruth 1:4-5 (esv)

4 These (Elimelech's 2 sons) took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years,

5 and both Mahlon and Chilion died, so that the woman (Naomi) was left without her two sons and her husband.

Naomi (a KEY Character) is now:

- <u>A Foreign Widow</u> in her old age
- No sons to work which means she has No Food to eat
- <u>She is left alone</u> in a strange land, with <u>no family structure</u> to support her

Her life has become <u>SO BITTER</u> - that she will <u>CHANGE her name</u> to <u>MARA</u> - which means - <u>"Bitterness"</u> Guys - I'm not trying to be *Ominous* or "Over the Top"

I'm just trying to LEARN - from a man who had a "Grass is Greener Syndrome" - that cost his family - Everything !

The **Book of Ruth** HAS an **incredible** & **wonderful ENDING** & God is **AT WORK** - **THRU ALL of this** - for **GOOD**

But we <u>must Recognize</u> - that <u>this story</u> unfolds against a <u>BLACK Back-Drop</u> of <u>Sin</u> & <u>Rebellion</u> against God

It begins with a man trying to ESCAPE his TRIALS Instead of allowing God to work WITHIN them for his GOOD

God WILL Still Bring GOOD out of all this

But - - our FIRST LESSON in the Book of Ruth is . . .

<u>Yes</u> - The Grass IS Greener . . . But does that mean you should be there?

IF we ARE where God has PUT us - Let's be careful looking for the ESCAPE HATCH - the BACK-DOOR - the EASY WAY OUT

IF we ARE where God has PUT us - Then we need to KNOW that God is AT WORK for our good - WITHIN the TRIALS

So *FIRST*- Let's MAKE SURE - that we ARE where God has PUT us

& then Let's BEWARE of - "The Grass is Greener Syndrome"

Let's Pray