Sunday, December 16, 2018

The Servant

Isaiah 42:1-9

I. Introduction

- A. Week 1: Isaiah's consecration & calling
- B. Week 2:
 - 1. Assyria's imminent invasion
 - 2. Promise of God's help ("Immanuel")
 - 3. Call to trust in God, rejecting self-reliance and human wisdom
- C. Chs 1-39
 - 1. Backdrop = Assyrian invasion
 - 2. Contrasts
 - a) Holy God vs. unholy rulers (pagan and Israelite)
 - b) Diplomacy with pagan conquerers vs. repentance (counter-intuitive)
 - c) Righteous remnant vs. the wicked
 - d) Old Jerusalem (and its ways) vs. New Jerusalem
 - e) Former Things vs. New Things

II. Supreme Contrast: Unrighteous Kings vs. The Suffering Servant

- A. Set-up
 - 1. Babylon exile in the rear-view mirror (recuperating...)
 - 2. Jews: No category for a king who loves them

B. God introduces a new kind of Israelite leader

C. Text: Isaiah 42:1-9

- 1. Vs. 1
 - a) God delights in this servant
 - b) Spirit-anointed
 - c) Mission: To bring justice to the nations (deliverance from imperialism)
- 2. Vs. 2 A gentle posture (juxtaposed with that of a conquering emperor or a selfish king)
- 3. Vs. 3
 - a) He will deliver, not exploit the vulnerable
 - b) "Justice": In regards to the vulnerable; his eyes will not pass over a hurting person
- 4. Vs. 4 He is totally committed to bringing forth justice
- 5. Vs. 5 [God's Authority = Basis for the next several verses]
- 6. Vs. 6
 - a) "You" = The Servant
 - b) "The servant is the covenant"1
 - c) God desires to enter into covenant with all people groups!
- 7. Vs. 7
 - a) God's intent is deliverance

¹ Motyer, J. Alec. Isaiah. Tyndale Old Testament Commentaries. 294. (Emphasis mine.)

- b) Implicit: The God of Israel alone holds the keys of deliverance
- 8. Vs. 8 God's exclusive claim on salvation
- 9. Vs. 9
 - a) Former things = Unrighteous conquerers
 - b) New things = vs 1-4

III. Closing

- A. A word on the passing of Luke Watkins
- B. Note the Suffering Servant's entrance into our world...