The End Times

9-The Final Judgement

- -Design is the separation of spirit since brokey
- - After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up."
 - Jesus had been speaking of his death, but his disciples thought he meant natural sleep.



- -Design is the separation of spirite and brokey
- - Now we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands. Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord.



- - •For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.
- - Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned

- -Destinis the ultimate manifestation of sin from which we must be delivered
- - The last enemy to be destroyed is death.

- He has annulled its consequences through the triumph of the cross
- - ...it has now been revealed through the appearing of our Savior,
 Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel.
- However, until final disposition, everyone (believer and unbeliever) is subject to death

- - Jesus said to her, "I am the resurrection and the life. He who
 believes in me will live, even though he dies; and whoever lives
 and believes in me will never die. Do you believe this?"

- For the unbeliever the ultimate state is eternal separation from God
- - Then death and Hades were thrown into the lake of fire. The lake
 of fire is the second death.
- There is a resurrection of the 'wicked dead' for purpose of judgement.

- Moses and Elijah on mount of transfiguration
- - •Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. They spoke about his departure, which he was about to bring to fulfillment at Jerusalem

- ·Lazarus and the rich man
- - The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried.
 - •In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'

- Jesus promised the dying thief that he will be with him in Paradise
- - Jesus answered him, "I tell you the truth, today you will be with me in paradise."

- The righteous are in 'Abraham's bosom'
 - At Jesus' death the believing thief would be with Him in Paradise
- •The unrighteous are separated from the righteous by a gulf. It is a place of torment
 - -Old Testament word: Sheoul
 - New Testament word: Hades
- Though separated by a gulf, the righteous and unrighteous can communicate

- Three karofithea (Cracke Caragoria)
 - *General in Aramaic, referred to the valley of Hinnom, which Ahab made into a place of idolatry, and Josiah made into a place for burning garbage.

- -Tine karafitira (Greakt Gargarere)
 - Jesus spoke of it as a type of eternal punishment.

"Then they will go away to **exemply makes**, but the righteous to eternal life."

- The Lake of Fire (Ciree) Calmania
 - Jesus spoke of it as a type of eternal punishment.

 - And if your eye causes you to sin, pluck it out. It is better for you
 to enter the kingdom of God with one eye than to have two eyes
 and be thrown into hell, where "their worm does not die, and
 the fire is not quenched.' Everyone will be salted with fire.

- -Tine Lake of Fire (Creek Caragere
 - ·Jesus spoke of it as a type of eternal punishment.

 - •And the smoke of their torment rises for ever and ever. There is no rest day or night for those who worship the beast and his image, or for anyone who receives the mark of his name."

- -Tine Lake of Fire (Creek Caragere
 - It is a place prepared for the devil and his angels, who
 rebelled against the Lord
 - •It is enlarged to include those who side with the devil

- The righteous dead are resurrected at the rapture, and during the tribulation
- •The Bible calls this the 'first resurrection'.
- - Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years.
- The unrighteous dead are resurrected at the final Judgement (The Great White Throne Judgement).

-During the Willeninium

- the devil is bound and in the abyss
- He is no longer able to deceive the nations
- The righteous rule of Christ will permeate the world and bring healing



-During ting Millennium

 Wim Reitkerk, on the healing of the nations:

"... their history and culture with all that it has ever produced will be subjected to a liberating process, prior to the final judgment and the moment of glorification."



- The people of the earth will only know the righteous rule of Christ
- They have had no other option, since the devil is absent
- In the garden of Eden, in Genesis, the serpent challenged the commands of God and Adam and Eve chose to do what he said.



Satan is released from the Bottomless pit (Abyss) for a short time

 He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations anymore until the thousand years were ended. After that, he must be set free for a short time.

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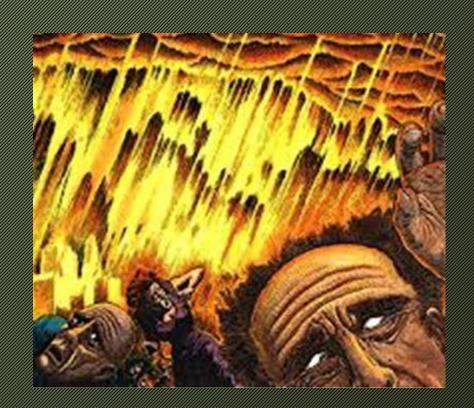
- Satan is released to provide the other option
 - God sees choice as important
 - Choice enables us to have God's best or turn our backs on it
 - As in Eden, God does not want anyone following Him who has not chosen to do so

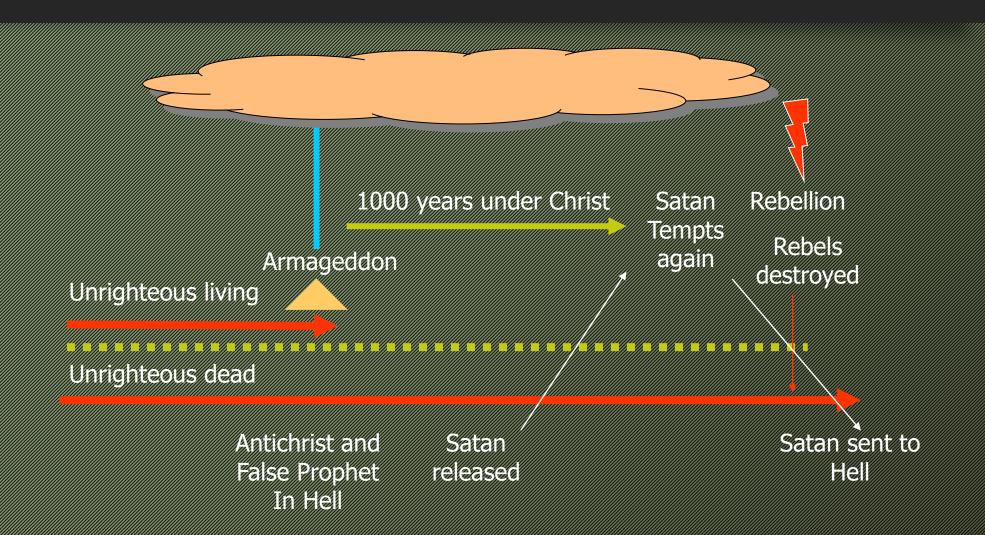
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- Satan succeeds in deceiving some of the people on the earth
 - •The followers of Satan rebel against the righteous rule of Christ
 - Fire comes down on them and the rebels find themselves in the realm of death
 - Satan becomes the third resident of Hell

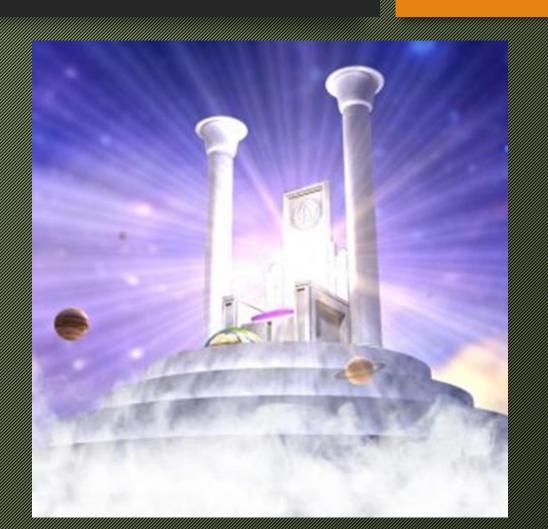
- ·Atting end of the Millennium.
- - When the thousand years are over, Satan will be released from his prison and will go out to deceive the nations in the four corners of the earth--Gog and Magog--to gather them for battle.
 - In number they are like the sand on the seashore. They
 marched across the breadth of the earth and surrounded the
 camp of God's people, the city he loves.

- ·Atting end of the Millennium.
- - But fire came down from heaven and devoured them. And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever.



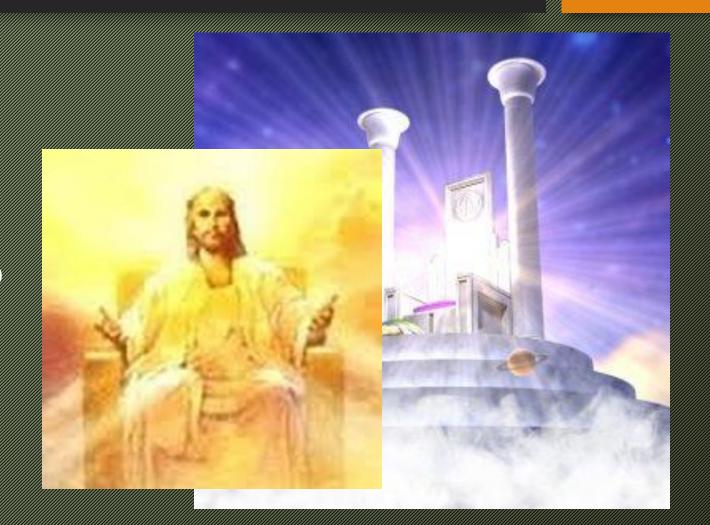


- The Bible gives the scene of final judgeneral
- - Then I saw a great white throne and him who was seated on it. Earth and sky fled from his presence, and there was no place for them.



- -Who is He who judges?

Moreover, the Father judges no one, but has entrusted all judgment to the Son



•Who is Judged?

And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.

The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what he had done. .

- The unbelieving dead ('the rest of the dead') are resurrected for judgement
- First their deeds are judged
- But salvation is by faith, not deeds:
 - - For it is by grace you have been saved, through faith--and this not from yourselves, it is the gift of God-- not by works, so that no one can boast.
- Next, the Lamb's book of Life is opened

- Those whose names are not in it are sent to the Lake of Fire
- Death and Hades are also sent to the Lake of Fire.

 - •Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. If anyone's name was not found written in the book of life, he was thrown into the lake of fire.

- The lake of Fire is an eternal fire
 - Not annihilation (ceasing to exist)
 - •Greek aiomious is used in the Bible for eternal:
 - eternal life,
 - eternal death, and
 - ·eternal God.
 - The fire is unquenchable, and therefore endless
 - •This is the 'second death.'

The lake of Fire is an eternal fire

 His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire."

 His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire."

The lake of Fire is an eternal fire

 ... It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire

•But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—they will be consigned to the fiery lake of burning sulfur. This is the second death."

