## The BIBLICAL METANARRATIVE PART 1 - Handout

The story we are all a part of

The Meta-Narrative: the Promise Maker God God Reveals Himself as and	
	to know, not everything we Want to know.
I. GOD'S CREATIVE ACTION-Genesis 1:1-2:25	
A. God creates reality: (Gen.	1:1)
	the creation of an unseen, spiritual realm of existence: God ly beingsHe also created Heaven as a place where His presence matic Theology
B. God creates reality: (Gen.	1:1-31)
II. THE CREATION OF MAN:	
<ul> <li>A. The first account (1:26-31) is the</li> <li>Man is made in God's Image and Likeness.</li> <li>The man and woman are "like" God b</li> </ul>	
They have	They are Creative.
They are	They exercise
B. The Second Account (Gen. 2:5-25) is the _	Creation account.
1. MAN'S NATURE Creation and life of Adam. Adam is portrayed of God, and entrusted with the stewardship o	as the height of God's creation, made in the image and likeness f creation.
The creation of Adam a. Is a event	
b. Is in the of God	
2. MAN'S DOMINION  Man was given dominion over the animals, bu Several observations here:  → The man was placed in the Garden to work  → The Hebrew here can also be translated th	( <i>cultivate)</i> it and Keep it. Work is

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$ ightarrow$ He could not properly accomplish his worshipful work without _	(Gen. 2:18)
This was not a threat, but a Promise.  For them to seek a life apart from the Giver of life would lead to  God.	in their relationship with
3. MAN'S RELATIONSHIPS  Man was to image and Reflect who God is. The triunity of God is alluded to here in that God declares that it is "not good" that the man is alone.  * Human relationships are intended by God to be	GOD
"The two shall become one flesh."  → "Echad, One"	Marriage with other Relationships
In some amazing way, marriage is a picture of what God is like. This is why we place such a high value on marriage as the Bible pictory.	ures it.
<b>4. MAN'S IDENTITY</b> God had created Adam and Eve perfectly in His image to reflect His	glory.
God was their source of and	
III. GOD'S ONE RULE	
"And Yahweh God commanded the man, saying, "From any tree of t tree of the knowledge of good and evil, you shall not eat from it; for surely die."" (Genesis 2:16–17, LSB)	
This was not a threat, but a  For them to seek a life apart from the Giver of life would lead to	
in their relationship with God.	
	"At this early stage in history Adam

"At this early stage in history Adam and Eve had life—they knew God intimately and had beautiful fellowship with Him. That fellowship was to be maintained and protected simply by obeying one imperative."

Christonhar Cona The Promises