The BIBLICAL METANARRATIVE

The story we are all a part of

The metanarrative of scripture is the many books and stories.	Bible's overarching story, or "big	picture". It's a narrative that	gives meaning and context to the Bible's
Hermeneutic Principle: You ca	an make sense of the parts by und	erstanding the	·
The Bible isn't	a collection of stories; it's a	unified narrative that reveals	God's character, His plan for creation, and
humanity's place within it.			
	Key elements of	the Metanarrative	
	y His spoken Word. He created the	=	in the beginning, God created all things ex is crowning work was the creation of
fellowship with God, but A	dam and Eve broke that fellowship	o by disobeying His commar	s. Man and woman were created for and not to eat of the tree of knowledge of e each have that same sin nature that
restore us to fellowship wit	th the Father. He lived a sinless life	e, then offered Himself as a s	sus, the Son of God, came into the world to cacrifice by dying on the cross to pay for our te made right with the Father and receive
•	: God's kingdom is fully establish	ed, and there is no more dea	th or crying. While relationship with the
	•		ffers the effects of evil. Jesus will one day
			ored, and believers will live forever and
	**Examples of the meta	anarrative in the Bible	**
• Ephesians 1:9–10: Speaks	of a wi	ill, purpose, and unity.	
 Galatians 4:4: Suggests an 	n		
	Importance of th	ne meta-narrative	
The meta-narrative l	helps us understand the Bible's		d how it relates to our lives.

Two General Truths about God from the Biblical Metanarrative

First, We learn that	God H	limself.	
	Secondly, we lea	arn that God Keeps His	·
	(We will	study the first today and begin loo	king to the promises next week.)
I. GOD REVEALS HI A.	MSELF Revelation (Rom. 1:19-	-20)	"[We] may have knowledge of God and not be saved, but he can never be saved without knowledge of God." John Gerstner, Theology for Everyman
	Revelation (John 1:18	3)	
Tł	ne term "glory" literally speaks of G	od's or sig	gnificance.
2. Through	the(2 Time	othy 3:16)	
	incarnate Word is an exact emb from God to men (Heb. 1:1).	odiment of the divine Creator,	Scripture is likewise a special and divine
It is a fixed	ritten from the Creator to his creatures.		

"The Bible, therefore, is God's revelation of Himself to mankind, in order that His character may be clearly demonstrated, seen, and to whatever degree He desires, understood. We are told that 'all scripture is God-breathed' (II Timothy 3:16). Thus, the value of examining the words of Scripture to know Him is great, for they are His words—His own accounting of Himself and His plan."

Christopher Cone, The Promises of God