

I Am Woman, Let's Restore

A Biblical Study on Womanhood

Was Jesus Egalitarian or Complementarian? A Survey of the Four Gospels

February 20, 2008

1. Cultural Background

1)	Lust//Divorce
·	(Matt. 5:27-30; Matt. 5:31-32, cf. Deut. 24:1; Matt. 19:3-12/Mark 10:1-12/Luke 16:18)
2)	Marriage in
	(Matt. 22:23-33/Luke 20:27-40)
3)	Jesus Women
	(Matt. 8:14-15/Mark 1:30-31/Luke 4:38-39; Matt. 9:18-26/Mark 5:21-43/Luke 8:456; Matt. 15:21-28/Mark 7:24-30; Luke 7:11-17; Luke 13:10-17)
4)	Women to Jesus
	(Luke 8:1-3; Matt. 27:55-56/Mark 15:40-41/Luke 23:27-31; Matt. 27:61/Luke 23: Mark 16:1-8; John 19:25-27)
5)	Women as
	(Matt. 28:1-10/Mark 16:1-8/Luke 23:54-24:12; John 20:1-2, 11-18)
6)	The Woman
	(John 4:1-42)
7)	Mary
	(Luke 10:38-42; John 11:1-6, 17-45; John 12:1-8/Matt. 26:6-13/Mark 14:3-9)
8)	Women
,	(Matt. 21:31-32; Luke 7:36-50; John 8:3-11)
9)	



3. Jesus Viewed Women	
He Placed a	on Women
1) Jesus consciously	Jewish custom.
2) He regularly	women in public.
3) He to women tender and caring way.	en in honorable, thoughtful,
 He taught his disciples to thoughts rather than to avoid women. 	their
 He affirms human sexuality (as male and femal the affirmation found in Genesis 1 and 2. 	le) by
 He condemns divorce, seeking to provide for women. 	
7) He	women.
8) He allowed women to	in his life and ministry
9) He accepted women among his	
10) Jesus his resurrection. They were the first witnesse	
11) He used women as	in his teaching
12) He is not afraid to point to women as	
13) He holds women for their sin.	
14) He women	them theological truths. He
15)	



4. Jesus View	ved Women	from Men
•	ve no doubt that Jesus presupposed a differe men and women" (Neuer, <i>Man & Woman in Chr</i>	• •
1)	Jesus calledapostles.	into the circle of 12
•	"Women gave to Christ, served Him, fellowshipped learned from Him, prayed, and testified of their is But no woman in Christ's ministry was called, commor even performed in the role of an apostle. These served for men" (James Borland, Recovering Biblio "Against this background it is self-evident that Jowomen as apostles, for this would have contradict created woman as man's helper. That forms the bosexes. To the man is ascribed the role of leader, and helping the man. Jesus does not need to emph miliar to the Israelite communities.' It is therefor not express himself more fully about the relations tasks of, the sexes. He presupposes in his thought tive divine revelation" (Neuer, 99).	salvation or of Christ's resurrection. nissioned, or named as an apostle, e roles and functions Christ re- cal Manhood and Womanhood, 121). esus could not have called any ed God's creation ordinance: 'God asis of the relationship between the to the woman that of supporting asize this, as it had long been fa- re not surprising that Jesus does ship between, and the different
2)	Women's role in Jesus' ministry was -diakoneo	
5. What Does	This Matter To Me?	
1)	We should	to be as Jesus was.
2)	Application and	
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