

## Connection Group Discussion Questions

1. What was the most interesting, intriguing or significant thought from today's message?
2. Why do you believe our society has devalued human life?
3. What factors do you feel raise the sense of the value of human life in people's minds?
4. In what way did this message personally impact you? Is there something you will do in response to it?



### **Part 5: *Who Has the Right to Give and Take Life?***

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#### **The Value or Human Life**

**Human life is \_\_\_\_\_ and valued.**

**Genesis 1:27** So God created man in His own image; in the image of God He created him; male and female He created them.

**Psalm 139:13-14** For You formed my inward parts; You covered me in my mother's womb. I will praise You, for I am fearfully *and* wonderfully made; Marvelous are Your works, and *that* my soul knows very well.

## The Making of Human Life

1. In vitro fertilization
2. Stem cell research
3. Genetic therapy
4. Genetic engineering
5. Human cloning

## The Taking of Human Life

1. Human life should be \_\_\_\_\_.

**Exodus 20:13** “You shall not murder.”

**Genesis 9:6** “Whoever sheds man’s blood, by man his blood shall be shed; for in the image of God He made man.”

2. Human life is taken through...

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- Active \_\_\_\_\_

- 3.

1. The ultimate decision on life or \_\_\_\_\_ belongs to God.

**Jeremiah 10:23 (NIV)** “I know, O LORD, that a man's life is not his own.”

2. Those who follow Christ should not \_\_\_\_\_ death.

**Hebrews 2:15** “And release those who through fear of death were all their lifetime subject to bondage.”

**2 Timothy 1:10** “But has now been revealed by the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the gospel.”

**Philippians 1:21** “For to me, to live is Christ, and to die is gain.”

**2 Corinthians 5:8** “We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.”

*Unless otherwise noted all Scriptures are from the New King James Version*