

Love That Goes Above and Beyond the Law

Main Text Focus:

Philemon v9: Paul chooses to appeal "for love's sake" rather than command.



Principle 1: Operate from Love, Not Law (8–9)

Paul could command
("Boldness in Christ" = apostolic authority)
but chooses to appeal "For love's sake"

The Appeal is in **Christ**, otherwise it is in <u>vain</u>



Principle 1: Operate from Love, Not Law (8–9)

Love has nothing to do with the question of "<u>if</u>" we will act. Love is about <u>**HOW**</u> we will act.



Principle 1: Operate from Love, Not Law (8–9)

Paul wants to fix this but can't. He is dependent upon both of them to do the right thing.

He is trusting Onesimus to return to Philemon He Is trusting Philemon to forgive and receive Onesimus



Statement of Truth:

Love <u>pleads</u>, while Law <u>demands</u>



Principle 2: Believe that God **Changes** People (v10-11)

Onesimus (meaning: "useful") was formerly <u>useless</u> (runaway, thief) but now <u>useful</u> to Paul and can be to Philemon. Paul employed a literary play on his name.



Question:

Do you really believe that God **changes** people?

KEY WORDS: BUT NOW v11



Principle 3: Expect the **best** from people (v12-14)

Paul was encouraging Onesimus to go back to Philemon and make it right. Paul is also expecting Philemon, to act in a nature that is consistent with Christ and forgive his newfound brother, restore his newfound brother, and release his newfound brother.



Principle 4: Be willing to **make** a sacrifice (v13-14)

To be an agent of reconciliation will always require a sacrifice upon the bridge builder.



Principle 5: Point to a Sovereign **Purpose** (v15–17)

Things in life have a purpose beyond what we see, touch, smell and taste - remember to maintain an eternal perspective.



bridgebuilders