

Worship and Traditions

1 Corinthians 11:2-16

Chair Bible p. 958

Main Idea: The manner that we conduct ourselves in public worship communicates what we believe about God and one another.

The manner that we conduct ourselves in public worship communicates what we believe about God.

He is the Supreme Authority.

- ³ *But I want you to understand that the head of every man is Christ, the head of a wife is her husband, and the head of Christ is God.*
 - *Colossians 1:18*

He is the Creator.

- ⁷ *For a man ought not to cover his head, since he is the image and glory of God, but woman is the glory of man. ⁸ For man was not made from woman, but woman from man. ⁹ Neither was man created for woman, but woman for man. ¹⁰ That is why a wife ought to have a symbol of authority on her head, because of the angels. ¹¹ Nevertheless, in the Lord woman is not independent of man nor man of woman; ¹² for as woman was made from man, so man is now born of woman. And all things are from God.*
 - *Genesis 1:27, 2:18-23, 4:1*

The manner that we conduct ourselves in public worship communicates what we believe about one another.

We are male and female.

- ¹³ *Judge for yourselves: is it proper for a wife to pray to God with her head uncovered? ¹⁴ Does not nature itself teach you that if a man wears long hair it is a disgrace for him, ¹⁵ but if a woman has long hair, it is her glory? For her hair is given to her for a covering.*

Some are husband and wife.

- ⁴ *Every man who prays or prophesies with his head covered dishonors his head, ⁵ but every wife who prays or prophesies with her head uncovered dishonors her head, since it is the same as if her head were shaven. ⁶ For if a wife will not cover her head, then she should cut her hair short. But since it is disgraceful for a wife to cut off her hair or shave her head, let her cover her head.*
 - *1 Timothy 5:1-2*

We are one in Christ.

- ⁴ *Every man who prays or prophesies with his head covered dishonors his head, ⁵ but every wife who prays or prophesies with her head uncovered dishonors her head, since it is the same as if her head were shaven.*

So What?

- Are we conducting ourselves in public worship in a manner that communicates biblical truth?
 - *1 Corinthians 11:2, 16*
- Are we conducting ourselves in public worship in a manner that communicates the gospel?
 - *1 Corinthians 10:32-33-11:1*
- Are we conducting ourselves in public worship in a manner that glorifies God?
 - *1 Corinthians 10:31*