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Angelic Conflict:
Does Genesis Chapter 6 Reveal Fallen Angels AMONG US?
Fallen Angels EXPOSED in Ancient History
Grace Bible Church
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Satan's strategy involves *deceiving* people with false doctrine, focusing on improving human nature rather than living as the new creature we are in Christ.

The Futility of Self-Reformation MAT 12:43-45.

Evil goes beyond sin; it is Satan's counterfeit system designed to blind people from the truth of God's grace.

The Invisible War: Earth has become the theater for the angelic conflict, with Satan and fallen angels attempting to oppose God's plan.

- 1. God is perfect, and His perfect plan included allowing evil for a greater purpose.
- 2. To demonstrate the degeneration and misery caused by sin and rebellion.
- 3. To allow angels and mankind to choose freely to love and serve God.
- 4. To magnify God's grace through preserving some angels and redeeming sinful humanity.

God's grace always precedes judgment.

- 1. Satan's ambition and deception.
- 2. The danger of mere moral reformation without spiritual rebirth.
- 3. The purpose of the angelic conflict.
- 4. God's reasons for allowing evil.
- 5. The Nephilim episode in Genesis 6, shows both Satan's attack on God's plan and God's faithful response through *grace* and *judgment*.

Point 4. There are 2 categories of fallen angels.

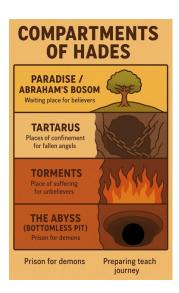
## Category 1.

Non-Operational Angels:

The fallen angels of Genesis 6, who were involved in the angelic attack to infiltrate the human race, and they are now incarcerated under the ground in a place called Tartarus.

Under Category #1, there are 2 groups of fallen angels who are in prison at this time who will not be released until the final judgment [Great White Throne Judgment].

1. The Angels of Genesis 6, were involved in the angelic attack to infiltrate the human race, having half human and half angels [Nephilim] on the earth and they are incarcerated underneath the ground in Tartarus. [2 Peter 2:4; Jude 6]



GEN 6:4 The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.

GEN 6:1 Now it came about, when men began to multiply on the face of the land, and daughters were born to them,

GEN 6:2 that the sons of gods [demon pantheons, or the gods who are known to be living on Mount Olympus] saw that the daughters of men were beautiful; and they took [" $l\bar{a}qach$ " = to seize violently, to take by sheer strength, and to overpower] wives for themselves, whomever they chose.

GEN 6:3 Then the Lord said, "My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years."

GEN 6:4 The Nephilim, the fallen ones or more of the fallen angels who followed Satan, were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.

According to Psalm 78 all idols are demons.

In Genesis 6:4 we have a definite article "Ha" in front of "Nephilim" = The Nephilim refer to the fallen ones or more of the fallen angels who followed Satan, half-human – half demon creatures.

GEN 6:1 "ha'adam" = mankind.

GEN 6:2 "B'nei ha Elohim" = angels of God with bodies.

GEN 6:4 "Ha Nephilim" = the progeny of the first 2 combined half human, half angelic creatures.

In Genesis 6, we have 3 creatures: (1) GEN 6:1 Mankind. (2) GEN 6:2 Angels. (3) GEN 6:4 Nephilim.

If you have a body and you have certain genes, and you copulate with someone else who has a body, and one is a male in the copulation and one is a female, there is every possibility that there will be a creature coming from the womb of a female.

The Hebrew word "בּוֹא" "bo" in Genesis 6 is used as a euphemism for sexual relations, to describe the union between the "sons of God" and the "daughters of man" is understood to imply a forbidden or transgressive act of intimacy.

GEN 39:7 It came about after these events that his master's wife looked with desire at Joseph, and she said, "Lie with me." <sup>8</sup> But he refused and said to his master's wife, "Behold, with me *here*, my master does not concern himself with anything in the house, and he has put all that he owns in my charge.

GEN 39:9 There is no one greater in this house than I, and he has withheld nothing from me except you, because you are his wife. How then could I do this great evil and sin against God?

GEN 39:10 As she spoke to Joseph day after day, he did not listen to her to lie beside her *or* be with her. <sup>11</sup> Now it happened one day that he went into the house to do his work, and none of the men of the household was there inside.

GEN 39:12 She caught him by his garment, saying, "Lie with me!" And he left his garment in her hand and fled, and went outside. <sup>13</sup> When she saw that he had left his garment in her hand and had fled outside,

GEN 39:14 she called to the men of her household and said to them, "See, he has brought in a Hebrew to us to make sport of us; he came in to me to lie with me, and I screamed.

GEN 39:13 When she saw that he had left his garment in her hand and had fled outside, 14 she called to the men of her household and said to them, "See, he has brought in a Hebrew to us to make sport of us; he [""" "bo"] came in to me to lie with me, and I screamed.

GEN 39:15 When he heard that I raised my voice and screamed, he left his garment beside me and fled and went outside."

GEN 39:16 So she left his garment beside her until his master came home. 17 Then she spoke to him with these words, "The Hebrew slave, whom you brought to us, came in to me to make sport of me;

Matthew 22:30 For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.

GEN 6:1 "ha'adam" = True Humanity, GEN 2:25, 3:8, 9, 12, 20, 22, 24, 4:1 GEN 3:17 & 21. GEN 6:2 "B'nei ha Elohim," also "Banaha Elohim" = "sons of God", angels with body, GEN 6:4, JOB 1:6,10, JOB 16:21, JOB 38:7.

To make the insinuation that every son of Seth was godly and saved, and the daughters of Cain were not, right away points to something that does not seem filled with justice and righteousness.

God does allow godly men to marry antagonistic women, and God does allow godly women to marry antagonistic men.

You have been given more than all these individuals could even imagine, and when you recognize how POWERFUL your enemy is, that makes you have even more confidence and more security about how POWERFUL you are through your union with the Lord Jesus Christ.

In Genesis 6:4, as a result of the sexual encounter between true humanity and the sons of God, the "Ha Nephilim" are the progeny of the first 2 combined half human, half angelic creatures.

Because of the influence of these creatures, "ha'Nephilim" the genetic destruction of true humanity was highly contagious and spreading out throughout the entire world.

This was a part of satan's scheme to get the "banaha Elohim", the sons of God, to have sex with the daughters of "ha'adam", the daughters of man, so that they could produce the "ha Nephilim", half angelic - half human creatures to stop the virgin birth and hinder the Lord from becoming true humanity and fulfilling such passages as Isaiah 7:14.

Hypostatic Union = Jesus Christ is 100% True Humanity and 100% Undiminished Deity.

Isaiah 7:14 Therefore the Lord Himself will give you a sign: Behold, a <sup>[l]</sup>virgin will be with child and bear a son, and she will call His name Immanuel.

Isaiah 9:6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders;

And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

Galatians 3:26 For you are all sons of God through faith in Christ Jesus.

Isaiah 9:6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.

The child being born is the birth of Christ and the Son being given to us is the cross of Christ.

Hebrews 2:14 Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death [Spiritual Death] He might render powerless him who had the power of death, that is, the devil,

Hebrews 10:5 Therefore, when He comes into the world, He says, "Sacrifice and offering You have not desired, But a body You have prepared for Me;

Jude 5 Now I desire to remind you, though you know all things once for all, that the Lord, after saving a people out of the land of Egypt, subsequently destroyed those who did not believe.

Jude 6 And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day [Great White Throne Judgment],

Jude 7 just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.