

GRACE BIBLE CHURCH
SUNDAY 3-15-2023
EPHESIANS 0290-053
DOCTRINE OF GRACE, 29.
SOUL & SPIRIT 2.

Point 11. Perception of Doctrine Occurs by the Functions of the Two Spirits, the Holy Spirit and the human spirit, 1Co 2:12-16.

ROM 8:16 puts it like this "The [Holy] Spirit Himself bears witness with our [human]spirit"

This is why the Holy Spirit is called the teacher of Bible doctrine, Joh 14:26, 16:12-16; 1Jo 2:27; 1Co 2:9-16.

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This is why the Holy Spirit is called the teacher of Bible doctrine, Joh 14:26, 16:12-16; 1Jo 2:27; 1Co 2:9-16.

1JO 2:27 And as for you, the anointing which you received from Him abides in you, and you have no need for anyone to teach you; but as His anointing teaches

you about all things, and is true and is not a lie, and just as it has taught you, you abide in Him.

In JOH 16:13, our Lord Jesus Christ He is called the Spirit of doctrine; "***But when He, the Spirit of truth, comes,***"

Point 12. The Human Spirit is the Target for Bible Doctrine.

The human spirit is the storage area for doctrines, and it is why our unlimited spiritual I.Q., exists.

Spiritual IQ is also related to doctrine stored in the human spirit, Job 32:8; Rom 8:16.

It determines what things go into the construct of the edification complex of the soul, Eph 4:20-24.

The human spirit is the area of refreshment, 2Co 7:13.

Bible doctrine is stored in the human spirit as the basis of all grace orientation, JAM1:22; Phile 1:25.

The "doer of the word" is the believer who converts gnosis into epignosis.

The human spirit is designed to store and distribute categorical doctrine in the soul; Eph 3:18-19.

If the natural minded man can't understand the things of God, then how can he become born again by believing the spiritual phenomena of the Gospel?

The answer to that is that God the Holy Spirit must act as a human spirit for the comprehension of the Gospel, Gen 6:1-3; Joh 16:8-11; 1Co 2:14-15.

Under the principle of I.C.E., we must compare scriptures with scriptures and doctrines with doctrines.

1. *Isagogics* is the historical setting of the passage.
2. *Categories* is the systematic theology developed from combining Scripture with Scripture.
3. *Exegesis* is the grammatical and syntactical analysis of the passage from the original languages.

PHI 2:1 Since therefore there is encouragement in Christ, since there is comfort from virtue-love, since there is fellowship of the Spirit, since there is tenderesses and compassions,

PHI 2:2 Bring to completion my inner happiness [in your life] by thinking the same things, maintaining the same virtue-love [personal love for God, impersonal love for all mankind and occupation with TLJC], united in soul, concentrating on the same objective.

PHI 2:3-4 Do nothing from selfishness or empty conceit, but with humility of mind let each of you regard one another as more important than himself;

PHI 2:4 do not merely look out for your own personal interests, but also for the interests of others.

“*do nothing*” is the accusative singular direct object, the adjective *meden* correctly translated do nothing.

We have been told what to do in a positive way in the first two verses, now we are told to do nothing in a negative way.

“*from selfishness*” is the prepositional phrase *kat'* plus the accusative singular noun *eritheian* which means selfishness, contentiousness, strife, selfish ambition, self-seeking, divisive self-promotion, out of bad motivation.

Originally this word meant a self-seeking pursuit by unfair means.

A lot of these definitions came from Socrates, Plato. and Aristotle and were responsible for a lot of definitions come from the original language of the Bible.

It means to gain one's objective by causing strife and factions.

To be petty, to be arrogant, to be divisive, to be a troublemaker.

PHI 2:3 Do nothing motivated by contentiousness or empty conceit,

“*or empty conceit*” is the negative particle *mede* which means nor rather than or, and with this we have another prepositional phrase *kata* plus the accusative noun *kemodoxian* which means conceit, excessive ambition, groundless self-esteem, self-delusion, vanity and comes to mean ambitious pride.

PHI 2:3 Do nothing motivated by contentiousness or ambitious pride,

(Y) The Doctrine of Pride.

Point 1. Definition.

Pride is the basic mental attitude sin.

Pride is exaggerated self-esteem, conceit, subjective thinking, and arrogance.

Pride is also an elevated self-respect.

Vanity is also empty pride.

Vanity is an excessive desire for attention, approval, and praise from others.

Words used for pride include conceit, egotism, haughtiness, vanity, arrogance, vain glory.

(Y) Point 2. Pride Was Both the Original Sin of Satan and the Motivation for His Fall, Isa 14:12-14.

“I will ascend to heaven which is a reference to his dissatisfaction with the authority and position which God had given him.

"I will raise my throne above the stars of God", this refers to sitting on the throne of God and ruling all the angels.

We see the frustration and the rejection of a creature who had negative volition toward the plan of God for his life and was motivated by the inevitable pride and arrogance which results from negative volition.

I will sit on the mount of assembly in the recesses of the north.

The mount is a phrase which refers to the seat of divine government on planet earth.

The fourth I will is found in Isa 14:14 'I will ascend above the heights of the clouds which refers to the glory which belongs to God alone;

The most shocking "I will", the fifth one, "I will make myself like the Most High."

Satan's main purpose is not to be "unlike God" but like Him.

The first form of rebellion ever committed in the universe was committed in the form of negative volition toward the plan of God on the part of an arrogant creature.

That is because arrogance and pride assume and presumes.

When you judge someone else, you assume the mental attitude of Satan.

The desire to be well-thought of by others is also subjective arrogant thinking and a part of pride.

Eze 28:17 emphasizes Satan's pride and approbation lust, when it says; "Your heart was lifted up because of your beauty; You corrupted your wisdom by reason of your splendor."

Human pride can be offset by the ability to think and to relate yourself to life properly.

Pride is subjective thinking related to self- consciousness of the soul in both the angelic and human realm.

Satan's subjectivity destroyed his wisdom.

(Y) Point 3. Pride is also a Human Sin.

Pressure put on pride causes jealousy to pop up.

If the arrogant person is petty, he also becomes vindictive.

If vindictive, he becomes implacable.

Pride is the only disease which makes everyone sick except the one who has it.

In 1Ti 3:6, the novice has blind pride.

The apostle Paul wrote in 1Ti 3:6 and not a new convert (or a *novice*), lest he become conceited and fall into the condemnation incurred by the devil.

A novice is a person who's new at something and thinks that he's an expert.

In 1Ti 6:3-4, those who reject doctrine are said to be arrogant and proud.

In 2Ti 3:2, rejection of authority is motivated by pride.

According to 1Jo 2:15-16, to love the world, which means living in Satan's cosmic system, is manifestation of pride.

(Y) Point 4. Pride Is Related to Personal Degeneracy.

PRO 16:18 Pride {goes} before destruction, And a haughty spirit before stumbling.

Pride and arrogance will lead to a combination of punitive actions from God, along with much self- induced discipline.

Proud believers seek to control others through pseudo norms, taboos, being critical, maligning, etc.

An example of this would be the woman who assumes that every male who smiles at her is in love with her.

Even if he is rejected, in his pride and arrogance, he thinks the woman is only fighting her real feelings of love away for him.

Pride and arrogance brings down the worst discipline from God and causes the greatest self- induced misery.

Unbeliever reversionism related to pride is found in Rom 1:28-32.

Childhood arrogance and pride comes from parents wanting to win the affection of their children rather than establishing their authority.

(Y) Point 5. Pride Is Related to National Reversionism.

Lev 26:19 "I will break down your pride of power."

In 2Ch 32:26, Hezekiah humbled the pride of his heart [right lobe] so that the wrath of Jehovah did not come on the Jews."

The Jews were destroyed because of arrogance and pride; Isa 9:8-9.

ISA 9:8-9, The Lord sends a message against Jacob, And it falls on Israel. And all the people know it, That is, Ephraim and the inhabitants of Samaria, Asserting in pride and in arrogance of heart:

Pride leads to a manifestation in boasting, Isa 28.

In Eze 7:10, the Jews were divorced from reality and not prepared to meet the enemy.

Arrogance makes people unprepared for battle; HOS 7:10-14.

Like many believers today, they only go to church to get God to prosper them economically.

When believers revolt against God, they will be disciplined by God, and in some cases put to death by Him as well; 1JO 5:16.

(Y) Point 6. Pride Related to God.