

[Zechariah 3:1](#)

1Then he showed me Joshua the high priest standing before the Angel of the Lord, and Satan standing at his right hand to oppose him.

The name *Joshua* means “J_____saves,” and in the Greek language of the New Testament, the name is translated as “Jesus.”

Satan is a r_____ and a p_____.

[1 John 2:1](#) 1My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous..

[Zechariah 3:2](#)

2And the Lord said to Satan, “The Lord rebuke you, Satan! The Lord who has chosen Jerusalem rebuke you! Is this not a brand plucked from the fire?”

Remember that God created him “... Lucifer, son of the morning ...” ([Isa. 14:12](#)), probably the highest creature that He ever created. Then sin was found in him. What kind of sin? Lust or stealing? No. P_____ was found in him.

[Zechariah 3:3](#)

3Now Joshua was clothed with filthy garments, and was standing before the Angel.

Joshua was a symbol, a type, a r_____. God had chosen him, and God had also chosen the nation I_____.

Joshua “was clothed with f_____ garments.” That word *filthy* means that there was h_____ excrement on them!

[Zechariah 3:4](#)

4Then He answered and spoke to those who stood before Him, saying, “Take away the filthy garments from him.” And to him He said, “See, I have removed your iniquity from you, and I will clothe you with rich robes.”

Joshua represented not only the nation of Israel, he r_____ us today.

In our day every believer is a p_____ before God, but some of us are standing in dirty garments.

Romans 3:21–24

²¹But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets,

²²even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;

²³for all have sinned and fall short of the glory of God,

²⁴being justified freely by His grace through the redemption that is in Christ Jesus,

Can God’s child get into s_____?

“If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness” ([1 John 1:9](#)).

[Zechariah 3:5](#)

5And I said, “Let them put a clean turban on his head.” So they put a clean turban on his head, and they put the clothes on him. And the Angel of the Lord stood by.

The garments of the high priest included a turban, and on that turban were the words: H_____ UNTO THE LORD.

[Zechariah 3:6–7](#)

6Then the Angel of the Lord admonished Joshua, saying,

7“Thus says the Lord of hosts: ‘If you will walk in My ways, And if you will keep My command, Then you shall also judge My house, And likewise have charge of My courts; I will give you places to walk Among these who stand here.

Vision of the Branch

[Zechariah 3:8](#)

8‘Hear, O Joshua, the high priest, You and your companions who sit before you, For they are a wondrous sign; For behold, I am bringing forth My Servant the BRANCH.

“And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots” ([Isa. 11:1](#)).

“Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth” ([Jer. 23:5](#)).

[Zechariah 3:9](#)

9For behold, the stone That I have laid before Joshua: Upon the stone are seven eyes. Behold, I will engrave its inscription,’ Says the Lord of hosts, ‘And I will remove the iniquity of that land in one day.

Seven is not the number of perfection but the number of c_____.

[Zechariah 3:10](#)

10In that day,’ says the Lord of hosts, ‘Everyone will invite his neighbor Under his vine and under his fig tree.’ ”

They will be dwelling in p_____ and e_____ in that day.

Chapter 4

We have come now to Zechariah's seventh vision. Thinking back over the visions he has had, we can see a story unfolding. He has seen (1) the riders under the myrtle trees, (2) the four horns, (3) the four smiths or carpenters, (4) the man with the measuring line, (5) Joshua and Satan, and then (6) the Branch and the Stone with seven eyes in it. The first four visions symbolize the outward deliverance from the slavery and oppression of Babylon. The visions also look to the end times when Israel again will be scattered throughout the world, as they are today, then returned to their land when the Lord Jesus brings them back.

The fifth and sixth visions symbolized inner salvation. The high priest Joshua, clothed in dirty garments which God replaced with clean garments, tells the story of a people brought back to the land for a purpose, but they can't be used in their sin.

“Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool” ([Isa. 1:18](#)).

Vision of the Lampstand & Two Olive Trees

[Zechariah 4:1](#)

1Now the angel who talked with me came back and wakened me, as a man who is wakened out of his sleep.

[Zechariah 4:2](#)

2And he said to me, “What do you see?” So I said, “I am looking, and there is a lampstand of solid gold with a bowl on top of it, and on the stand seven lamps with seven pipes to the seven lamps.

This is the seven-branched lampstand which stood in the Holy Place of the temple _____ and later in the temple _____, and in our day it is one of the symbols of the nation Israel.

The oil is the all-important factor in the v_____.

We have no better picture of the Holy Spirit than the oil of the l_____.

[Zechariah 4:3](#)

3Two olive trees are by it, one at the right of the bowl and the other at its left.”

Z_____ who was the king in the line of David, is one of the olive trees. The other olive tree was J_____, the high priest.

This prophecy is also destined for a future day, the Great Tribulation period. This is clearly identified for us in the Book of Revelation: “And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks [lampstands] standing before the God of the earth” ([Rev. 11:3-4](#)).

God says that always in the mouth of two witnesses a thing is established. Also God says He will never leave Himself without a w_____.

Although these visions of Zechariah had a local f_____ for the past, they also looked f_____ to the future. The *complete* fulfillment will be during the millennial period when God will return the Jewish people to the land of Israel.

There is no place on earth that is more sensitive or that has caused more international problems than I_____.

In [Ezekiel 5:5](#) we read these words: “Thus saith the Lord God; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.”.

Zechariah 4:4

4So I answered and spoke to the angel who talked with me, saying, “What are these, my lord?”

[Zechariah 4:5](#)

5Then the angel who talked with me answered and said to me, “Do you not know what these are?” And I said, “No, my lord.”

[Zechariah 4:6](#)

6So he answered and said to me: “This is the word of the Lord to Zerubbabel: ‘Not by might nor by power, but by My Spirit,’ Says the Lord of hosts.

Let me give you my translation of this verse: “It is not by brawn nor by brains, but by my spirit, saith the Lord of hosts.”

[Zechariah 4:7](#)

7‘Who are you, O great mountain? Before Zerubbabel you shall become a plain! And he shall bring forth the capstone With shouts of “Grace, grace to it!” ’ ”

The Lord Jesus said to His disciples, “... If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you” ([Matt. 17:20](#)).

[Zechariah 4:8–9](#)

8Moreover the word of the Lord came to me, saying:

9“The hands of Zerubbabel Have laid the foundation of this temple; His hands shall also finish it. Then you will know That the Lord of hosts has sent Me to you.

[Zechariah 4:10](#)

10For who has despised the day of small things? For these seven rejoice to see The plumb line in the hand of Zerubbabel. They are the eyes of the Lord, Which scan to and fro throughout the whole earth.”

[Zechariah 4:11–14](#)

11Then I answered and said to him, “What are these two olive trees—at the right of the lampstand and at its left?”

12And I further answered and said to him, “What are these two olive branches that drip into the receptacles of the two gold pipes from which the golden oil drains?”

13Then he answered me and said, “Do you not know what these are?” And I said, “No, my lord.”

14So he said, “These are the two anointed ones, who stand beside the Lord of the whole earth.”