

Zechariah 5-6

[Zechariah 5:1-2](#)

1Then I turned and raised my eyes, and saw there a flying scroll.

2And he said to me, “What do you see?” So I answered, “I see a flying scroll. Its length is twenty cubits and its width ten cubits.”

Zechariah replied that he saw a flying scroll u_____

[Zechariah 5:3](#)

3Then he said to me, “This is the curse that goes out over the face of the whole earth: ‘Every thief shall be expelled,’ according to this side of the scroll; and, ‘Every perjurer shall be expelled,’ according to that side of it.”

1) All thieves will be b_____.

The Ten Commandments are generally divided into two groups: the first four deal with people’s r_____ to God, and the latter six deal with people’s r_____ to each other.

2) All who misuse God’s Name, who use it in a false or insincere way, will be b_____.

How a person uses the Lord’s Name r_____ the individual’s true heart toward God.

⇒ A person misuses God’s Name or takes God’s Name in vain by using p_____ or v_____.

⇒ A person misuses God’s Name by s_____ or t_____ falsely.

⇒ A person misuses God’s Name by using it in an irreverent way, in a f_____, d_____, or l_____ way.

⇒ A person misuses God’s Name by h_____.

Note the judgment pronounced upon the person misusing God’s Name: he will be b_____, c_____ off.

***Banishment* meant the loss of a person's ...**

- **culture and identity**
- **safety and security**
- **livelihood and welfare**
- **worship and religion**
- **family members and friends**

A person who is banished as a result of the curse of the law will be denied entrance to h_____ and cut off from God's eternal k_____.

[Zechariah 5:4](#)

4 "I will send out the curse," says the Lord of hosts; "It shall enter the house of the thief And the house of the one who swears falsely by My name. It shall remain in the midst of his house And consume it, with its timber and stones."

1) God's curse or judgment would pursue the g_____ even into their houses or places of refuge.

2) God's curse would destroy the g_____ and their houses.

[Zechariah 5:5-8](#)

5 Then the angel who talked with me came out and said to me, "Lift your eyes now, and see what this is that goes forth."

6 So I asked, "What is it?" And he said, "It is a basket that is going forth." He also said, "This is their resemblance throughout the earth:

7 Here is a lead disc lifted up, and this is a woman sitting inside the basket";

8 then he said, "This is Wickedness!" And he thrust her down into the basket, and threw the lead cover over its mouth.

⇒ The basket was filled with the s_____ of the people. It was a measuring basket, literally an *ephah*.

⇒ The basket had a lead covering that was raised so that Zechariah could see a w_____ sitting inside.

⇒ The woman inside was said to represent w_____. She was the symbol of all the sins and lawless behavior of the people. These sins were so grievous and dangerous that the basket had a heavy lid, one made of lead to keep the woman trapped inside.

⇒ The woman (wickedness) tried to e_____.

[Zechariah 5:9-11](#)

9Then I raised my eyes and looked, and there were two women, coming with the wind in their wings; for they had wings like the wings of a stork, and they lifted up the basket between earth and heaven.

10So I said to the angel who talked with me, “Where are they carrying the basket?”

11And he said to me, “To build a house for it in the land of Shinar; when it is ready, the basket will be set there on its base.”

***Shinar* is first mentioned in Scripture as the land where Nimrod founded his k_____.**

It was the site of the city of Babel, where the Tower of Babel was built and the nations were s_____ by God.

The wicked empire of Babylon was later e_____ in this same region.

Babylon has subsequently come to symbolize the entire human race’s r_____ *against God*, along with all the abominations that such rebellion brings.

⇒ **Wickedness will sit in Babylon (Shinar) in a special house or t_____.**

1 Thessalonians 4:1–7

¹Finally then, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God;

²for you know what commandments we gave you through the Lord Jesus.

³For this is the will of God, your sanctification: that you should abstain from sexual immorality;

⁴that each of you should know how to possess his own vessel in sanctification and honor,

⁵not in passion of lust, like the Gentiles who do not know God;

⁶that no one should take advantage of and defraud his brother in this matter, because the Lord is the avenger of all such, as we also forewarned you and testified.

⁷For God did not call us to uncleanness, but in holiness.

Zechariah 6

Zechariah 6:1–3

1Then I turned and raised my eyes and looked, and behold, four chariots were coming from between two mountains, and the mountains were mountains of bronze.

2With the first chariot were red horses, with the second chariot black horses,

3with the third chariot white horses, and with the fourth chariot dappled horses—strong steeds.

1) Chariot one was led by red horses.

2) Chariot two was led by black horses.

3) Chariot three was led by white horses.

4) Chariot four was led by dappled or spotted horses.

Zechariah 6:4–5

4Then I answered and said to the angel who talked with me, “What are these, my lord?”

5And the angel answered and said to me, “These are four spirits of heaven, who go out from their station before the Lord of all the earth.

The Hebrew word translated “Lord” here is *’ādôn*. It is used elsewhere as a title of the M_____.

[Zechariah 6:6](#)

6The one with the black horses is going to the north country, the white are going after them, and the dappled are going toward the south country.”

⇒ The black horses went n_____.

⇒ The white horses went followed (going after) the black horses.

⇒ The dappled horses went s_____.

⇒ The red horses are not mentioned here. Apparently, they were being held in reserve.

North was the direction of B_____, a nation that had recently conquered and persecuted God’s people.

The spotted or dappled horses were said to head south, the direction of E_____.

[Zechariah 6:7](#)

7Then the strong steeds went out, eager to go, that they might walk to and fro throughout the earth. And He said, “Go, walk to and fro throughout the earth.” So they walked to and fro throughout the earth.

The Lord charged the four chariots (spirits) to go and p_____ the earth.

[Zechariah 6:8](#)

8And He called to me, and spoke to me, saying, “See, those who go toward the north country have given rest to My Spirit in the north country.”

In the final verse of this vision, the Lord Himself made an exciting announcement (v.8). He declared that the angelic forces that were sent north were v_____.

Keep in mind that the Lord's long-term plan was to bless the entire world—all nations—through His p_____.

[Zechariah 6:9-10](#)

9Then the word of the Lord came to me, saying:

10“Receive the gift from the captives—from Heldai, Tobijah, and Jedaiah, who have come from Babylon—and go the same day and enter the house of Josiah the son of Zephaniah.

[Zechariah 6:11](#)

11Take the silver and gold, make an elaborate crown, and set it on the head of Joshua the son of Jehozadak, the high priest.

The people of Zechariah's day would have e_____ such a crown to be placed on the head of Zerubbabel, governor of the exiles, not on Joshua the High Priest.

This act foreshadowed the future roles of the Messiah, Jesus Christ, who would be both p_____ and k_____ to God's people.

[Zechariah 6:12](#)

12Then speak to him, saying, ‘Thus says the Lord of hosts, saying: “Behold, the Man whose name is the BRANCH! From His place He shall branch out, And He shall build the temple of the Lord;

[Zechariah 6:13](#)

13Yes, He shall build the temple of the Lord. He shall bear the glory, And shall sit and rule on His throne; So He shall be a priest on His throne, And the counsel of peace shall be between them both.” ’

This temple might also refer to the c_____, the spiritual temple of God that is being built up.

1 Corinthians 3:16–17

¹⁶Do you not know that you are the temple of God and that the Spirit of God dwells in you?

¹⁷If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.

Ephesians 2:21

²¹in whom the whole building, being fitted together, grows into a holy temple in the Lord,

Isaiah 4:2

²In that day the Branch of the LORD shall be beautiful and glorious; And the fruit of the earth shall be excellent and appealing For those of Israel who have escaped.

Christ will rule over the earth . He will rule as both K_____ and P_____.

As King, Christ will execute j_____ and g_____ the world in peace.

Micah 4:3

³He shall judge between many peoples, And rebuke strong nations afar off; They shall beat their swords into plowshares, And their spears into pruning hooks; Nation shall not lift up sword against nation, Neither shall they learn war anymore.

As our eternal Priest, Christ will r_____ people to God and thereby bring peace to all the earth.

Hebrews 5:6

⁶As He also says in another place: “You are a priest forever According to the order of Melchizedek”;

[Zechariah 6:14](#)

¹⁴“Now the elaborate crown shall be for a memorial in the temple of the Lord for Helem, Tobijah, Jedaiah, and Hen the son of Zephaniah.

[Zechariah 6:15](#)

¹⁵Even those from afar shall come and build the temple of the Lord. Then you shall know that the Lord of hosts has sent Me to you. And this shall come to pass if you diligently obey the voice of the Lord your God.”

Micah 4:1–2

¹Now it shall come to pass in the latter days That the mountain of the LORD's house Shall be established on the top of the mountains, And shall be exalted above the hills; And peoples shall flow to it.

²Many nations shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion the law shall go forth, And the word of the LORD from Jerusalem.

Christ will bring r_____ between God and man, Jew and Gentile, and all the peoples of the earth.

Galatians 3:26–28

²⁶For you are all sons of God through faith in Christ Jesus.

²⁷For as many of you as were baptized into Christ have put on Christ.

²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

Obedience is the key to o_____ and p_____ in the great promises of God.

God promises that Christ will come again to establish God's kingdom on earth, a kingdom of eternal peace, prosperity, and untold blessings. This glorious hope awaits all who accept God's gift of the Messiah. But obedience to God's Word is still r_____.