

**Zechariah 12:1**

**1The burden of the word of the LORD against Israel. Thus says the LORD, who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him:**

**“The word *burden* here means “a p\_\_\_\_\_, a j\_\_\_\_\_”**

**This prophecy had to do with the siege of Jerusalem which precedes the Battle of A\_\_\_\_\_.**

**There are three great statements in this verse which give to us a sublime description of God as the Creator of this universe and of everything that is in it.**

- 1. He is the One “which s\_\_\_\_\_ out the heavens.”**
- 2. “And I\_\_\_\_\_ the foundation of the earth.”**
- 3. This is the most remarkable thing: He “f\_\_\_\_\_ the spirit of man within him.”**

**Zechariah 12:2**

**2“Behold, I will make Jerusalem a cup of drunkenness to all the surrounding peoples, when they lay siege against Judah and Jerusalem.**

**Here we have Jerusalem becoming the very center of the activity which will take place when A\_\_\_\_\_ takes over. Jerusalem becomes the center of attack and of judgment.**

**Zechariah 12:3**

**3And it shall happen in that day that I will make Jerusalem a very heavy stone for all peoples; all who would heave it away will surely be cut in pieces, though all nations of the earth are gathered against it.**

**God says, “Keep your hands off. I am the One r\_\_\_\_\_ that place.”**

#### **Zechariah 12:4**

**4In that day,” says the LORD, “I will strike every horse with confusion, and its rider with madness; I will open My eyes on the house of Judah, and will strike every horse of the peoples with blindness.**

The horse represents w\_\_\_\_\_, and when a horse goes blind and the rider is mad, you are certainly going to have confusion.

#### **Zechariah 12:5**

**5And the governors of Judah shall say in their heart, ‘The inhabitants of Jerusalem are my strength in the LORD of hosts, their God.’**

#### **Zechariah 12:6**

**6In that day I will make the governors of Judah like a firepan in the woodpile, and like a fiery torch in the sheaves; they shall devour all the surrounding peoples on the right hand and on the left, but Jerusalem shall be inhabited again in her own place—Jerusalem.**

#### **Zechariah 12:7**

**7“The LORD will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem shall not become greater than that of Judah.**

#### **Zechariah 12:8**

**8In that day the LORD will defend the inhabitants of Jerusalem; the one who is feeble among them in that day shall be like David, and the house of David shall be like God, like the Angel of the LORD before them.**

David was a great administrator, a great soldier, a general of great strategy, a man of t\_\_\_\_\_ ability. In that day, even the weakest man will be like David.

#### **Zechariah 12:9**

**9It shall be in that day that I will seek to destroy all the nations that come against Jerusalem.**

## **ISRAEL'S DELIVERANCE**

**Why is God going to p\_\_\_\_\_ them, and why is God going to d\_\_\_\_\_ them?**

### **Zechariah 12:10**

**10“And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.**

**If you are going to claim to be one of the 144,000, that means that you are unsaved today and that if the Rapture took place, you would not leave the earth but would go into the Great Tribulation period when they are to be s\_\_\_\_\_.**

**There is another large group of people who are to be sealed, but we are not given the number of them. They are G\_\_\_\_\_ who are to be sealed during that period. They will go through the Great Tribulation period, and they will stand for God in that time.**

**When that pouring out of the Spirit takes place, they are going to recognize Christ as their S\_\_\_\_\_.**

**This will be the fulfillment of the great Day of A\_\_\_\_\_ when they are going to look upon Him. Chapter 13 will develop this a great deal for us.**

### **Zechariah 13:1**

**<sup>1</sup>“In that day a fountain shall be opened for the house of David and for the inhabitants of Jerusalem, for sin and for uncleanness.**

### **Zechariah 13:6**

**<sup>6</sup>And one will say to him, ‘What are these wounds between your arms?’ Then he will answer, ‘Those with which I was wounded in the house of my friends.’**

### **Zechariah 12:11**

**11**In that day there shall be a great mourning in Jerusalem, like the mourning at Hadad Rimmon in the plain of Megiddo.

Now we ought to know what “in that day” means. It is that period of time known as the Day of the Lord. The Day of the Lord begins when the church leaves at the Rapture and the Great Tribulation period begins, and then it will continue right on through the millennial Kingdom, to the time when all r\_\_\_\_\_ is put down and the eternal Kingdom begins.

“As the mourning of Hadadrimmon in the valley of Megiddon.” This refers to the Valley at Megiddon and to the time of Josiah. Josiah was a king greatly loved of the people, and when he died there was great mourning for him. Jeremiah wept over Josiah as he wept over no one else.

### **Zechariah 12:12**

**12**And the land shall mourn, every family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves;

### **Zechariah 12:13-14**

**13**the family of the house of Levi by itself, and their wives by themselves; the family of Shimei by itself, and their wives by themselves;

**14**all the families that remain, every family by itself, and their wives by themselves.