

"Sacramentally" #1 1 Corinthians 11:23-31

The Lord's Supper or "Eucharist" is one of three main sacraments in the church.

Are the bread and the wine simply symbols or signs? What is the relationship between tangible and intangible?

A Sacrament is a _____

Holy Communion can also be described as a _____.

Eucharist means _____.

Luke 24:30-32 When he was at the table with them, he took bread, gave thanks, broke it and began to give it to them. Then their eyes were opened and they recognized him, and he disappeared from their sight. They asked each other, "Were not our hearts burning within us while he talked with us on the road and opened the Scriptures to us?"

John 4:32-33 But he said to them, "I have food to eat that you know nothing about." Then his disciples said to each other, "Could someone have brought him food?"

NOTES:

MemoryVerse:

Titus 3:5 He saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit Luke 22:19 And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

Matt 26:28 This is my blood of the covenant, which is poured out for many for the forgiveness of sins.

1 Cor. 11:25 In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."

John 13:7 Jesus replied, "You do not realize now what I am doing, but later you will understand."

John 6:60 On hearing it, many of his disciples said, "This is a hard teaching. Who can accept it?"

John 6:66 From this time many of his disciples turned back and no longer followed him.

John 6:55 For my flesh is real food and my blood is real drink.

John 6:52 Then the Jews began to argue sharply among themselves, "How can this man give us his flesh to eat?"

1 Cor. 11:20 So then, when you come together, it is not the Lord's Supper you eat

1 Cor. 10:16-17 Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all share the one loaf.

NOTES: