

Luke 24:13-35 Pastor Ed Kemp

MESSAGE NOTES

Thursday, April 13 Sunday, April 16

Introduction

And behold, on that very day two of them were going to a village named Emmaus, which was sixty stadia from Jerusalem. ¹⁴And they were talking with each other about all these things which had taken place. ¹⁵While they were talking and discussing, Jesus Himself approached and *began* traveling with them. ¹⁶But their eyes were kept from recognizing Him.

¹⁷And He said to them, "What are these words that you are exchanging with one another as you are walking?" And they came to a stop, looking sad. ¹⁸One of them named Cleopas, answered and said to Him, "Are You possibly the only one living near Jerusalem who does not know about the things that happened here in these days?" ¹⁹And He said to them, "What sort of things?" And they said to Him, "Those about Jesus the Nazarene, who proved to be a prophet mighty in deed and word in the sight of God and all the people, ²⁰and how the chief priests and our rulers handed Him over to be sentenced to death, and crucified Him.

²¹But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, it is *now* the third day since these things happened. ²²But also some women among us left us bewildered. When they were at the tomb early in the morning, ²³and did not find His body, they came, saying that they had also seen a vision of angels who said that He was alive. ²⁴And *so* some of those who were with us went to the tomb, and found it just exactly as the women also had said; but Him they did not see."

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²⁵ And <i>then</i> He said to them, "You foolish men and slow of heart to believe in all that the prophets have spoken! ²⁶ Was it not necessary to the Christ to suffer these things and come into His glory?" ²⁷ Then beginning with Moses and with all the Prophets, He explained to them the things <i>written</i> about Himself in all the Scriptures. ²⁸ And they approached the village where they were going, and He gave the impression that He was going farther.	notes
²⁹ And <i>so</i> they strongly urged Him, saying, "Stay with us, for it is <i>getting</i> toward evening, and the day is now nearly over." So He went in to stay with them. ³⁰ And it came about, when He had reclined <i>at the table</i> with them, that He took the bread and blessed <i>it</i> , and He broke <i>it</i> and <i>began</i> giving <i>it</i> to them. ³¹ And <i>then</i> their eyes were opened and they recognized Him; and He vanished from their sight.	
³² They said to one another, "were our hearts not burning within us when He was speaking to us on the road, while He was explaining the Scriptures to us?" ³³ And they got up that very hour and returned to Jerusalem, and found the eleven gathered together and those who were with them, ³⁴ saying, "The Lord has really risen and has appeared to Simon!" ³⁵ They began to relate their experiences on the road, and how He was recognized by them at the breaking of the bread.	
SO WHAT?!	
6 ways to connect more deeply with the Bible:	
#1. Realize Jewish holidays are celebrating Jesus.	
Exodus 12:21-42 and Leviticus 16:1-22	
#2. Remember Messianic titles are identifying Jesus.	
Isaiah 9:6-7	
#3. Read Old Testament prophecies as predicting Jesus.	

#4. Interpret Christophonies as being Jesus.	tota
Judges 13	riojes
#5. Understand literary types as describing Jesus.	
Romans 5:12-21	
#6 Watch personal biographics that are lived	
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Genesis 22:1-19	

GROUP DISCUSSION

Jesus the Philosopher: Acceptance Luke 24:13-35, April 13 & 16, 2023

Prayer Requests:

Group Discussion: What did you find out about your parents when you became an adult that surprised or impressed you?

Read out loud: Luke 24:13-35

6 ways to connect more deeply with the Bible: (YOU MAY WANT TO SPEND 2 WEEKS ON THIS STUDY BECAUSE OF ALL THE SCRIPTURE TO READ)

#1. Realize Jewish holidays are celebrating Jesus. The two main Jewish holidays are Passover and Yom Kippur. Read Exodus 12:21-42 because it is the recounting of the first Passover. What kinds of theological or ethical questions does this bring up? The battle is over are these Israelites Egypt's slaves or God's people, and does God have a right to free them without recompense to Egypt? How would God have treated Egypt if Pharoah would have cooperated with God's plan? Read Leviticus 16:1-22 because it is God's instructions for Yom Kippur. How does it differ from Passover and what is the main emphasis.

- #2. Remember Messianic titles are identifying Jesus. Read Isaiah 9:6-7 because it gives us 4 of the Messiah's names and His job description. How do the 4 names not only tell us Jesus is the Messiah but describe Him as totally God and fully human at the same time? What are the main characteristics of His job?
- #3. Read Old Testament prophecies as predicting Jesus. Read Micah 5:2-3. Bethlehem is the birthplace of King David, how do we know that this prophecy isn't just describing a human king like David?
- #4. Interpret Christophonies as being Jesus. Read Judges 13. Pay close attention to how the author describes the Angel of the Lord, God or the Lord and what He identifies His name as, and also how the Angel accepts worship! How do we know this is more than just an angel?
- #5. Understand literary types as describing Jesus. Read Romans 5:12-21. How does Paul compare Jesus with Adam? Notice the words, "type," and "gift." Why does Paul use those words?
- #6. Watch personal biographies that are lived greater by Jesus. Read Genesis 22:1-19. What did this story teach Abraham's culture about child sacrifice? God spares Abraham's son but does not spare His own son from dying on the cross. What other contrasts and comparisons are in this story?

Family Time: Read the passage in Judges 13 and explain how the Angel is Jesus before He was born. Keep an open chair at a meal for Jesus and talk about what you would like to say or ask Jesus if He were there!