

DISMISSAL

All depart in silence.

DON'T FORGET



You are invited to bring a fresh cut flower from your garden on Easter Sunday to place on our Easter Cross located in the planter on our lower Patio.



4/17 - EASTER

SUNRISE WORSHIP ON THE PATIO - 6:30 AM
CELEBRATION WORSHIP IN THE SANCTUARY - 10:00 AM
EASTER EGG HUNT (Grass Area Below Sanctuary) - 11:15 AM
EASTER PICTURES -AFTER WORSHIP/HUNT



OUR MISSION
Reaching out to the community to share the Gospel through faith, fellowship, and service.

OUR VISION
Become the visible presence of Christ in this community

GOOD FRIDAY


APRIL 15, 2022, 7:00 PM



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www.stmarkshh.com

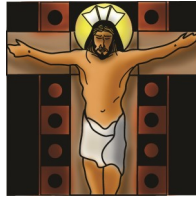
church@stmarks.ws

 [St.MarksLCHH](https://www.facebook.com/St.MarksLCHH)

WELCOME TO WORSHIP

We are glad you are here! May this be a holy time for you to offer your praise to God as well as receive God's grace through word, sacrament, song, and prayer. For those worshiping here in person, please fill out the connect card that you received and leave it in the offering plate. For those who are worshipping with us online, we would invite you to share that you are watching via Facebook or YouTube by making a comment.

You may contact Françoise our church Office Administrator at fdutil@stmarks.ws or email Pastor Mericle directly, pastorjim@stmarkshh.com. If you have questions, about the service or St. Mark's, please do not hesitate to ask one of the ushers.



THE 3 DAYS: GOOD FRIDAY (Day 2)

Our Good Friday Worship is known as the *Tenebrae*. *Tenebrae* is Latin for "shadows" or "darkness." The dramatic feature of the service is the progressive extinguishing of the candles and dimming of lights following each reading from the Passion of Christ. At the conclusion of this service, the church is plunged into darkness and a loud noise, the *strepitus*, is made. This noise symbolizes the death and descent of Christ. When the Christ Candle returns, it symbolizes the hope of the resurrection to come and the congregation silently leaves the sanctuary.

In order that this period of worship be effective, please remember these things:

- ◆ There will be no sermon and no announcements once the service begins.
- ◆ The offering will be received at the door as you leave
- ◆ Please refrain from all conversation until you have left the sanctuary. Pastor Jim will not be greeting the congregation following the service.

SERVING TODAY

Pastor: the Rev. Jim Mericle

Organist: Renee Gehlbach

Readers: Kim Winn, Terri Van Riper, Betty Casteneda, Phil Mautino

Acolyte: Garrett Birtja

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+ indicates to stand as you are able. If it is difficult for you to stand, please feel free to stay seated or sit back down at any time.

To the old rugged cross I will ever be true
Its shame and reproach gladly bear
Then He'll call me some day to my home far away
Where His glory forever I'll share. *Refrain*

NINTH READING

Jesus Dies

HYMN

Were You There
Stanzas 1-3

ELW 353

- 1 Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?
- 2 Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?

TENTH READING

Jesus is Laid in the Tomb

HYMN

Were You There
Stanzas 4-5

ELW 353

- 4 Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when the sun refused to shine?
- 5 Were you there when they laid him from the tomb?
Were you there when they laid him from the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him from the tomb?

EXIT OF THE PASCHAL CANDLE (DARKNESS)

THE STREPITUS (TOMB)

SILENCE AND MEDITATION

RETURN OF THE PASCHAL CANDLE (HOPE)

Your gift of love they crucified.
We laughed and scorned him as he died.
The humble king they named a fraud
and sacrificed the Lamb of God. *Refrain*

I was so lost, I should have died,
but you have brought me to your side
to be led by your staff and rod
and to be called a lamb of God. *Refrain*

SEVENTH READING *Jesus is Mocked*

HYMN **O Sacred Head, Now Wounded** ELW 351
Stanzas 1 & 2

1 O sacred head, now wounded, with grief and shame weighed down, now scornfully surrounded with thorns, thine only crown; O sacred head, what glory, what bliss till now was thine! Yet, though despised and gory, I joy to call thee mine.	2	How pale thou art with anguish, with sore abuse and scorn; how does thy face now languish, which once was bright as morn! Thy grief and bitter passion were all for sinners' gain; mine, mine was the transgression, but thine the deadly pain.
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EIGHTH READING *Jesus is Crucified*

HYMN **The Old Rugged Cross**

On a hill far away stood an old rugged cross
The emblem of suff'ring and shame
And I love that old cross where the dearest and best
For a world of lost sinners was slain

Refrain

So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it some day for a crown

O the old rugged cross so despised by the world
Has a wondrous attraction for me
For the dear Lamb of God left His glory above
To bear it to dark Calvary. *Refrain*

In the old rugged cross stained with blood so divine
A wondrous beauty I see
For 'twas on that old cross Jesus suffered and died
To pardon and sanctify me. *Refrain*

All gather in silence. The assembly stands when the minister stands.

PRELUDE

+ LIGHTING OF THE CANDLES

Genesis 1:1-4 pg. 1
John 1:1-5, 9-14, 16 pg. 968

+ CALL TO WORSHIP (*P: Pastor C: Congregation*)

P: And this is the judgement, that the light has come into the world, and we loved darkness rather than light.

C: God is light, in whom there is no darkness at all.

P: For God sent the Son into the world not to condemn the world, but that the world might be saved through him

C: Everyone who does evil hates the light, and does not come to the light; but all who do what is true come to the light.

P: Come let us worship in spirit and in truth.

+ PRAYER OF THE DAY

Let us pray together:

Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

+ HYMN OF PREPARATION **When I Survey the Wondrous Cross** ELW 803

1 When I survey the wondrous cross on which the prince of glory died, my richest gain I count but loss and pour contempt on all my pride.	2	Forbid it, Lord, that I should boast save in the death of Christ, my God; all the vain things that charm me most, I sacrifice them to his blood.
3 See, from his head, his hands, his feet, sorrow and love flow mingled down. Did e'er such love and sorrow meet, or thorns compose so rich a crown?	4	Were the whole realm of nature mine, that were a present far too small; love so amazing, so divine, demands my soul, my life, my all.

FIRST READING

Jesus Prays in the Garden

HYMN

Go to Dark Gethsemane
Stanzas 1 & 2

ELW 347

- 1 Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.
Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.
- 2 Follow to the judgment hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suff'ring, shame, or loss;
learn from him to bear the cross.

SECOND READING

Jesus is Betrayed by Judas

HYMN

Go to Dark Gethsemane
Stanzas 3 & 4

ELW 347

- 3 Calv'ry's mournful mountain climb;
there, adoring at his feet,
mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear him cry;
Learn from Jesus Christ to die.
- 4 Early hasten to the tomb,
where they laid his breathless clay;
all is solitude and gloom.
Who has taken him away?
Christ is ris'n! He meets our eyes.
Savior, teach us so to rise.

THIRD READING

Jesus' Trial before Caiaphas

HYMN

What Wondrous Love Is This
Stanzas 1, 2 & 4

ELW 666

- 1 What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
to bear the dreadful curse
for my soul, for my soul,
to bear the dreadful curse for my soul?
- 2 When I was sinking down,
sinking down, sinking down,
when I was sinking down, sinking down,
when I was sinking down
beneath God's righteous frown,
Christ laid aside his crown
for my soul, for my soul,
Christ laid aside his crown for my soul.
- 4 And when from death I'm free,
I'll sing on, I'll sing on;
and when from death I'm free, I'll sing on;
and when from death I'm free,
I'll sing God's love for me,
and through eternity
I'll sing on, I'll sing on;
and through eternity I'll sing on.

FOURTH READING

Peter Denies Jesus

HYMN

Ah, Holy Jesus
Stanzas 1 & 2

ELW 349

- 1 Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate
pretended?
By foes derided, by thine own rejected,
O most afflicted.
- 2 Who was the guilty?
Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.

FIFTH READING

Jesus Before Pilate

HYMN

Ah, Holy Jesus
Stanzas 3-5

ELW 349

- 3 Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.
- 4 For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.
- 5 Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee;
think on thy pity and thy love unswerving,
not my deserving.

SIXTH READING

Jesus Before the Crowd

HYMN

Lamb of God

ELW 336

Your only Son, no sin to hide,
but you have sent him from your side
to walk upon this guilty sod
and to become the Lamb of God.

Refrain

O Lamb of God, sweet Lamb of God,
I love the holy Lamb of God.
Oh, wash me in your precious blood,
my Jesus Christ, the Lamb of God.