

SUNDAY, JUNE 14, 2015

Rev. Larry D. Green, Pastor

"THE ORIGIN OF EVERYTHING"

"THE INCREDIBLE STORY OF CREATION. CORRUPTION AND COVENANT"

PART 10

"A MATCH MADE IN HEAVEN... DESIGNED FOR LIFE ON EARTH"

"What God Hath Joined Together" (Genesis 2:18-25; 3:1-16 Part 3)

INTRODUCTION:

MARRIAGE AS GOD INTENDS:

- 1. MARRIAGE IS THE PRODUCT OF THE CREATIVE WORK OF GOD.
- 2. MARRIAGE IS TO BE <u>PATTERNED</u> AFTER THE <u>COVENANT FAITHFULNESS</u> OF GOD.
- 3. MARRIAGE HAS BEEN <u>PERVERTED</u> (LIKE EVERY OTHER RELATIONSHIP) BY THE <u>CORRUPTING PRESENCE</u> OF SIN.
- 4. MARRIAGE IS POSSIBLE THROUGH THE CONSTRAINING LOVE OF CHRIST.
- 5. MARRIAGE IS TO BE A <u>PICTURE</u> OF THE <u>QUINTESSENTIAL</u> <u>RELATIONSHIP</u> BETWEEN CHRIST AND THE CHURCH.
- DEFINITIONS: MARRIAGE IS AN EXCLUSIVE, PERMANENT, ONE-FLESH
 RELATIONSHIP BETWEEN A MAN AND A WOMAN WHICH IS ESTABLISHED,
 GUARDED, GOVERNED AND GUIDED BY A COVENANT.

1A. MARRIAGE IS THE PRODUCT OF THE CREATIVE WORK OF GOD:

 The Divine Intent and Edenic Objective was that marriage, as with every other aspect of life lived within God's Creation, would result in man's <u>flourishing</u>.

2A. MARRIAGE IS TO BE PATTERNED AFTER THE COVENANT LOVE OF GOD.

 As such, it is <u>unconditional</u>, based upon a <u>promise</u>, maintained by <u>faithfulness</u> and expressed in <u>sacrificial</u> commitment.

"For this reason a man shall leave his father and his mother, and be joined to his wife: and they shall become one flesh..."

PART 3:

3A. MARRIAGE HAS BEEN <u>PERVERTED</u> (LIKE EVERY OTHER RELATIONSHIP) BY THE <u>CORRUPTING PRESENCE</u> OF SIN.

1B. Paradise		! (G	enesis 2:25)
"And the man ar	nd his wife were both nake	ed and were not asl	named."
1C. The		of	
2C. The		of	
2B. Paradise		! (G	enesis 3:1-16)
1C. The		of	(v. 8-10)
day, and th God among said to him	d the sound of the LORD of the man and his wife hid the g the trees of the garden. T g, 'Where are you?' He saic d because I was naked; so	emselves from the p Then the LORD Good, 'I heard the sound	oresence of the LORD
2C. The		of	(v. 7, 11-13)
	/ knew that they were na aked? Have you eaten fro		•
3B. Paradise	;		
1C. I am not _	, (though I w	vant to be) and so I	
2C. You are not	t, (though	h I want you to be) d	and so I
3C. I need a rel	ationship with someone		
1Dfrom	n whom I		
	rhom I nd will not be		es me no
3D who	will always		

CONCLUSION:

