



Grow. Give. Go.

SUNDAY, FEBRUARY 16, 2020

Rev. Larry D. Green, Pastor

**GRACE... NO GREATER GIFT**  
MINI-SERIES ON THE GRACE OF GOD

PART 2

**“THERE IS GRACE...”**

**“When You Are All Alone & Everyone Is Against You”**

*(John 7:53-8:11)*

**INTRODUCTION:**

**PURPOSE OF JOHN’S GOSPEL:**

*“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but **these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.**”*

—John 20:30,31

**OUTLINE OF JOHN’S GOSPEL:**

- 1A. The Prologue: The Revelation of the Word (1:1-18)
- \*2A. The Public Ministry of the Word (1:19-12:50)
- 3A. The Private Ministry of the Word (13:1-17:26)
- 4A. The Passion of the Word (18:1-20:31)
- 5A. The Epilogue: The Reinstatement by the Word (21:1-25)

**SEVEN SIGNS (MIRACLES):**

- Water Into Wine (Ch. 2)
- Healing the Nobleman’s Son (Ch. 4)
- Healing of the Lame Man (Ch. 5)
- Feeding of the Multitude (Ch. 6)
- Walking on the Water (Ch. 6)
- Healing the Man Born Blind (Ch. 9)
- The Raising of Lazarus (Ch. 11)

**SEVEN SERMONS (MESSAGES):**

- The New Birth (Ch. 3)
- The Water of Life (Ch. 4)
- The Divine Son (Ch. 5)
- The Bread of Life (Ch. 6)
- The Life-Giving Spirit (Ch. 7)
- The Light of the World (Ch. 8)
- The Good Shepherd (Ch. 10)

**SEVEN SAYINGS (“I AM...”):**

- I am the bread of life (6:35, 41, 48, 51)*
- I am the light of the world (8:12; 9:5)*
- I am the door. (10:7, 9)*
- I am the good shepherd (10:11, 14)*
- I am the resurrection and the life (1:25)*
- I am the way, the truth & the life (14:6)*
- I am the true vine (15:1, 5)*

**1A. THE \_\_\_\_\_ WITH AND THE \_\_\_\_\_ OF THIS TEXT:**

- There is \_\_\_\_\_ for this story’s \_\_\_\_\_ from the \_\_\_\_\_ of the Scriptures and there is a \_\_\_\_\_ for its \_\_\_\_\_ in our \_\_\_\_\_.

- Though, in all likelihood, this story is not \_\_\_\_\_ to the \_\_\_\_\_ of \_\_\_\_\_, it is \_\_\_\_\_ as it relates to the \_\_\_\_\_ of \_\_\_\_\_.
- Consequently, though this story did not come to us by way of \_\_\_\_\_, it has come to us by way of \_\_\_\_\_, and its inclusion provides for us a clear and complementary \_\_\_\_\_ of the **primary** message of John's Gospel, including the establishment of \_\_\_\_\_ as the only basis for \_\_\_\_\_ which is affirmed throughout the New Testament.

**2A. THE \_\_\_\_\_ OF THIS STORY:**

1B. A Familiar \_\_\_\_\_ : The \_\_\_\_\_ (7:59-8:2)

*"...early in the morning He came again into the temple, and all the people were coming to Him; and He sat down and began to teach them."*

2B. A Familiar \_\_\_\_\_ : The \_\_\_\_\_ (8:3-6a)

*"The scribes and the Pharisees brought a woman caught in adultery, and having set her in the center of the court, they said to Him, 'Teacher, this woman has been caught in adultery, in the very act....'"*

3B. A Familiar \_\_\_\_\_ : The \_\_\_\_\_ (8:6b-11)

*"But Jesus stooped down and with His finger wrote on the ground. But when they persisted in asking Him, He straightened up, and said to them,..."*

**3A. THE \_\_\_\_\_ OF THIS STORY:**

- What We Learn from the \_\_\_\_\_ :
  - Those who \_\_\_\_\_, don't \_\_\_\_\_.  
And those who don't \_\_\_\_\_, don't \_\_\_\_\_.
  - People who are \_\_\_\_\_ with other people's \_\_\_\_\_, fail to see their \_\_\_\_\_.
- What We Learn from the \_\_\_\_\_ :
  - Those who come to Jesus \_\_\_\_\_, And those who \_\_\_\_\_, \_\_\_\_\_.
  - Grace \_\_\_\_\_ what God \_\_\_\_\_.