

SUNDAY, NOVEMBER 18, 2018

Rev. Larry D. Green, Pastor

FOR LOVE'S SAKE...REFRESH MY HEART

PHILEMON: LESSONS FROM PAUL'S LETTER TO A FRIEND

PART 4 "EXPERIENCING THE GRACE OF EMBRACE"

"The Life-Changing and Liberating Power of Forgiveness" (Examining Philemon's Role in the Story)

INTRODUCTION:

FUNDAMENTAL TRUTH:

and	_ those who have		us."	
"no matter how _		the		
"no matter how _		the		
"no matter how _		the		,n •
"no matter how		the		,,

FUNDAMENTAL QUESTION:

"Why was Paul so confident that Philemon would respond as he requested?"

"Having confidence in your obedience, I write to you, since I know that you will do even more than what I say." (v. 21)

PREVIOUSLY: THE HEART OF THE LETTER

• It's Focus: "Receive Onesimus and refresh my heart."

"If then you regard me a partner, <u>accept [receive] him</u> as you would me.... Yes, brother, let me benefit from you in the Lord; refresh my heart in Christ."

• It's Force: "For loves's sake..."

"Therefore, though I have enough confidence in Christ to order you to do what is proper, yet **for love's sake** I rather **appeal to you...**

TODAY: THE HEART OF PHILEMON

 Philemon is the <u>offended</u>. Onesimus is the <u>offender</u>. And Paul is the Intercessor.

PHILEMON, THE GRACE OF EMBRACE...

1A. AS A	OF THE	•••		
• Paul was	that Philemon had a	to forgive. (v. 8)		
"though I have e	enough confidence in Christ <u>to ord</u>	er you to do what is proper,"		
• I should forgive _	I have be	I have been forgiven.		
that debt becau	ng him, his lord said to him, 'You wi use you pleaded with me. Should y slave, in the same way that I had n	ou not also have had mercy		
		—Matthew 18:32, 33		
24 45 4	OF THE_			
• Paul was	that Philemon had a	to forgive. (v. 14)		
	our consent I did not want to do ar in effect, by compulsion but of yo			
 I should forgive 	I have been	forgiven.		
of compassion another, and f just as the Lor	o have been chosen of God, holy and, kindness, humility, gentleness and forgiving each other, whoever has and forgave you, so also should you. In is the perfect bond of unity."	d patience; bearing with one a complaint against anyone;		
		—Colossians 3:12-14		
• The one who is red the	ady to forgive, is one who sees experienced and	even in received.		
would have hi	was for this reason separated from m back forever, <u>no longer as a slav</u> er, especially to me, but how much d."	re, but more than a slave, a		
ONCLUSION:				

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