

SUNDAY, OCTOBER 31, 2021 Rev. Larry D. Green, Pastor

TO THE ENDS OF THE EARTH

THE ONGOING WORK OF JESUS BY THE SPIRIT THROUGH THE CHURCH IN THE WORLD

The Book of Acts - Part 22 THE HAND OF THE LORD WITH US Our Greatest Help and Only Hope in Ministry (Acts 11:19-30)

INTRODUCTION:

"When they heard this, they quieted down and glorified God, saying, "Well then, <u>God has</u> granted to the Gentiles also the repentance that leads to life."

—Acts 11:18

THE OVERVIEW:

 This section of the Book of Acts (8-12) is crucial to the major development that is about to unfold as the church is transformed from a <u>Messianic Jewish</u> Movement <u>centered</u> in <u>Jerusalem</u> into a <u>multi-ethnic Jesus</u> Movement spreading throughout the world.

PREVIOUSLY: ACTS 9:32-11:18

Only Jesus has the power to overcome sin and its consequences. Jesus has the power to overcome... <u>disease</u>. (9:32-35) Jesus has the power to overcome... <u>death</u>. (9:36-43) Jesus has the power to overcome... <u>defilement</u>. (10:1-11:18)

- The the ultimate expression of the power of the gospel to bridge the defilement of sin, especially in the minds of the Jewish believers who constituted the early church, is the ______ of the Gentiles without ______ or _____.
- Through the repeated vision, God was letting Peter know that what he needed wasn't just a change of **menu**, but a change of **mind**. The Old Covenant was being ______ by the New Covenant. It was time for the ______ to give way to the ______.

1A. THE ______ OF THE CHURCH IN ANTIOCH: (v. 19-24)

1B. Phase One: ______ and the ______ of God. (v. 19-21)

"So then those who were scattered because of the persecution that occurred in connection with Stephen made their way to Phoenicia and Cyprus and Antioch, speaking the word to no one except to Jews alone. ²⁰ But there were some of them, men of Cyprus and Cyrene, who came to Antioch and began speaking to the Greeks also, preaching the Lord Jesus. ²¹ And the hand of the Lord was with them, and a large number who believed turned to the Lord."

to Antioch.	about them reached the ear. ²³ Then when he arrived an	s of the church at Je d witnessed the gra	of God. (v. 22–24) rusalem, and <u>they sent Barnabas of</u> ce of God, <u>he rejoiced and began to</u>
			<u>he Lord</u> ; ²⁴ for he was a good man, mbers were brought to the Lord."
1C	did Barnabas	?	
2C	did Barnabas		?
3C	did Barnabas		?
. THE	OF THE CHURCH IN ANTIOCH: (v. 25, 26)		

"And he left for Tarsus to look for Saul; ²⁶ and when he had found him, he brought him to Antioch. And for an entire year they met with the church and taught considerable numbers; and the disciples were first called Christians in Antioch."

3A. THE OF THE CHURCH IN ANTIOCH: (v. 27-30)

"Now at this time some prophets came down from Jerusalem to Antioch.²⁸ One of them named Agabus stood up and began to indicate by the Spirit that there would certainly be a great famine all over the world. And this took place in the reign of Claudius.²⁹ And in the proportion that any of the disciples had means, each of them determined to send a contribution for the relief of the brethren living in Judea. ³⁰ And this they did, sending it in charge of Barnabas and Saul to the elders."

of grace, they _____ grace. • As

"But just as you abound in everything, in faith and utterance and knowledge and in all earnestness and in the love we inspired in you, see that you abound in this gracious work also."

—2 Corinthians 8:7

"Now this I say, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. ⁷ Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver. 8 And God is able to make all grace abound to you, so that always having all sufficiency in everything, you may have an abundance for every good deed ... "

-2 Corinthians 9:6-8

CONCLUSION:

