

SUNDAY, APRIL 26, 2015

Rev. Larry D. Green, Pastor

"THE ORIGIN OF EVERYTHING"

"THE INCREDIBLE STORY OF CREATION, CORRUPTION AND COVENANT"

PART 3 "GOD'S GLORY ON DISPLAY"

"The Most Amazing Fashion Week Ever Held" (Genesis 1:3-2:3)

INTRODUCTION:

"By the word of the LORD the heavens were made, And by the breath of His mouth all their host. ...For He spoke, and it was done; He commanded, and it stood fast."

—Psalm 33:6-9

REFLECTING - THE THEOLOGY OF THE CREATOR & CREATION

- 1. A Theology of the Creator:
 - The focus of the creation narrative is not when, but Who.
 - 1. We begin to understand something about His eternality!
 - 2. We begin to understand something about His capability!
 - 3. We begin to understand something about His personality!
 - 4. We begin to understand something about His ontology!
- 2. A Theology of Creation:
 - 1. Creation is a theological issue, not a scientific issue.
 - 2. Creation was a brief series of monumental, supernatural, instantaneous miracles that cannot be explained by science.
 - 3. Creation is an issue of Scriptural authority, veracity and fidelity. It is the first test of Scripture.

"By faith we understand that the worlds were prepared by the word of God, so that what is seen was not made out of things which are visible."

— Hebrews 11:3

1A. THE INITIAL	OF CREATION: (Genesis 1:3-2:3)	
1B. There is a	in the drama.	
2B. There is	in the drama.	
3B. There is a	in the drama.	
• That which was which is	becomes becomes	That

	4B. There is a	in the drama.
	5B. There is a	_ in the drama.
	6B. There is a	_ in the drama.
	Day 2 (1:6-8) The creation and Day 3 (1:9-13) The creation and Day 4 (1:14-19) The creation of Day 5 (1:20-23) The creation of	d separation of light and darkness d separation of the sky below and the heavens above and separation of the land and sea and location of the heavenly bodies and location of fish and fowl and location of animals and man.
2A.	THE CONTINUAL	OF CREATION: (Psalm 19:1-6; Romans 1:18-20)
	"The heavens are telling of the glory of And their expanse is declaring the	
	Title their expanse is deciding to	ie work of the hands.
3A.	THE PRESENT	OF CREATION: (Genesis 3:17-19; Romans 8:20-22)"
	• The present creation is	,and
	subjected it, in hope that the creat corruption into the freedom of the	futility, not willingly, but because of Him who ion itself also will be set free from its slavery to glory of the children of God. For we know that the the pains of childbirth together until now.
		—Romans 8:20-22
4A.	THE FUTURE	OF CREATION: (2 Peter 3:7-13; Revelation 21:1-22:5)
	"But according to His promise we are in which righteousness dwells."	looking for new heavens and a new earth,
		—2 Peter 3:13
	"Then I saw a new heaven and a new for the first heaven and the first	,

-Revelation 21:1a

CONCLUSION:

