

"THE ORIGIN OF EVERYTHING"

"THE INCREDIBLE STORY OF CREATION, CORRUPTION AND COVENANT"

PART 27

""A DIVINE INTERRUPTION""

"How to Respond When God Breaks In & Breaks Up All Your Plans" (Genesis 12:1-9)

INTRODUCTION:

"Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you."

—Genesis 12:1

LOOKING BACK & LOOKING AHEAD:

• Three ______ words at the close of the story of Babel—Scattered, Divided & Barren—are replaced with three ______ words with the opening of the story of Abraham—Promise, Faith & Hope!

THE PATRIARCHS AND THE PROMISE:

- This period covers approximately 2165 B.C. to 1875 B.C. It presents the narrative of God's ______ (Abrahamic Covenant) and the ______ of the people to whom it is given. The ______ of the Patriarchs is put to the ______ while the promise of God is placed at ______.
- Two other themes emerge, _______to the primary theme but just as _______in the unfolding metanarrative of the Promise of God: the ______ of God and the ______ of God

 1A. THE _____OF ABRAHAM: THE _____(Gen. 11:24-31)

"Now these are the records of the generations of Terah. Terah became the father of Abram, Nahor and Haran... The name of Abram's wife was Sarai... Sarai was barren; she had no child."

—Genesis 11:27-30

"Joshua said to all the people, 'Thus says the LORD, the God of Israel, "From ancient times your fathers lived beyond the River, namely, Terah, the father of Abraham and the father of Nahor, and they served other gods."""

—Joshua 24:2

2A. THE _____

When good seed finds good soil lives change. Grow. Give. Go.

OF ABRAHAM: THE _____ (Gen. 12, 15 & 17)

"Go... to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing...."

				г		Genesis 12:1-3
	ahic	Abrahamic		Unity of	Purposo	Progressiv Revelation
	NO	NATION LAND SEED BLESSING	1	Unity of	i uipuse	
3A.	THE		0	F ABRAHAM: THI	Ε	(Gen. 12:1-9)
	1B.	He is given a_		to	(v. 1)	
		which inv	olved a		with the	
		• To live by	[,] faith is to be	willing to give up		,
				, ir	order to gain that wh	ch is eternal.
		"By faith Abraham, when he was called, obeyed by going out to a place which he was to receive for an inheritance; and he went out, not knowing where he was going." —Hebrews 11:8				
	2B.	He is given a_		to	(v. 2, 3)	
		"And I will make you a great nation, and I will bless you, and make your name great; and so you shall be a blessing; and I will bless those who bless you, and the one who curses you I will curse. And in you all the families of the earth will be blessed."				
		1C. The		of Faith:		
		2C. The		of Faith:		
		3C. The		of Faith:		
	ЗВ.	He is given a_		to	(v. 6-8)	
"then he proceeded from there to the mountain on the east of Bethel, <u>and pitched</u> <u>his tent</u> , with Bethel on the west and Ai on the east; <u>and there he built an altar</u> to the LORD and called upon the name of the LORD."						
• Two symbols of the life of faith: the8					& the	·
со	NCL	JSION:				
	"for he was looking for the city which has foundations, whose architect and builder is God."					
						—Hebrews 11:10
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