

SUNDAY, MARCH 17, 2019

Rev. Larry D. Green, Pastor

JESUS IS GREATER THAN...EVERYTHING

THE MESSAGE OF THE BOOK OF HEBREWS

PART 9

"IT'S NOT TOO LATE!"

"A Real and Remarkable Rest Remains" (Hebrews 4:1-11)

INTRODUCTION:

THE CONTEXT: HEBREWS 3-4

1. CONSIDER JESUS: ULTIMATE FAITHFULNESS (3:1-6)

"Therefore, holy brethren, partakers of a heavenly calling, consider Jesus,..."

2. CONSIDER ISRAEL: ULTIMATE FAITHLESSNESS (3:7-4-11)

"...they were not able to enter because of unbelief." (v. 19)

"Therefore let us be diligent to enter that rest, so that no one will fall, through following the same **example of disobedience**." (4:11)

THE PREVIOUS TEXT: HEBREWS 3:7-19 (Psalm 95)

1. THE DANGER OF UNBELIEF: THE ILLUSTRATION: (3:7-11)

- They were hard of hearing and hard of heart.
- The greater the **revelation**, the greater the **responsibility**.
- Where there is no **relationship** there is no **rest**.

2. THE DANGER OF UNBELIEF: THE EXHORTATION: (3:12-19)

- 1. Look In! The Danger of an unbelieving heart. (v. 12)
- 2. Look **Out**! The **Deceitfulness** of an unbelieving heart. (v. 13)
- 3. Look <u>Back</u>! The <u>Disaster</u> of an unbelieving heart. (v. 16-19)
- 4. Look **Up**! The **Defeat** of an unbelieving heart. (v. 14-15)

"For **we have become partakers of Christ**, if we hold fast the beginning of our assurance firm until the end, while it is said,

THE PRESENT TEXT: HEBREWS 4:1-13 (The Exhortation Continued)

5. Look	! The	of an unbelieving heart. (v. 1, 11)
	or, The	of the believing heart.

1A	. A	EXHORTATION : (4:1, 2)	
		if, while a promise remains of entering His re For indeed we have had good news preached	
		not profit them, because it was not united by	
	• Unbelief	·	
2A.	. A	CONSOLATION : (4:3-10)	
		ieved enter that rest, (v. 3a)	
		abbath rest for the people of God. 10 For the d from his works, as God did from His." (v. 9, 2)	
	1B. It is a	Rest.	
	2B. It is a	Rest.	
	3B. It is a	Rest.	
	4B. It is a	Rest.	
	5B. It is both a	Rest and a	Rest.
3A.	.A	EXHORTATION : (4:11-13)	
		iligent to enter that rest , so that no one will fonce. For the word of God is living and active o	
	• The	was not with the, but	with the
со	NCLUSION:		
	1	His Rest	time!
		His Rest	

3. ______ His Rest ______ time!

