



"THE WALK OF FAITH"

"THE PROMISE OF GOD AND THE PATH OF THE PATRIARCHS" Part 2 of the Book of Genesis (Chapters 12-50)

> PART 31 "BLESSED ASSURANCE" "When in Doubt, Look Up!"

(Genesis 15:2-6)

INTRODUCTION:

THE PATH AND THE PRINCIPLES OF THE LIFE OF FAITH:

- 1. We have learned that the pilgrim life is <u>problematic</u>. For faith is often <u>followed</u> by <u>famine</u>. For faith is always <u>tested</u>.
- We have also learned that the pilgrim life is a <u>paradox</u>. For we are, at the same time, the most <u>permanent</u> people here and the least <u>attached</u>.
 - The life of faith is one of **dependency**, **trusting** God **completely** in spite of **uncertainty** and in the face of **adversity**.

___AT THE ______ (14:1-15:1)

- The life of faith... is one of generosity, seeing things differently, holding things lightly, and sharing things freely in light of <u>His Sufficiency</u> and in view of eternity.
- The life of faith... is also one of integrity, pursuing God's purpose preeminently and prizing God's glory supremely.

1A. THE KINGS AND I:

–A Story of Nine E	arthly Kings, One Mysterious Ki	ng and the King of Kings:
1B. Abram	the unified	of the Kings of the East. (14:13-17)
"After his re	turn from the defeat of Chedorla	omer and the kings who were with him,"
2B. Abram	the unacceptable	of the King of Sodom. (14:21-24)
	n to the LORD God Most High, p d or a sandal thong or anything t	ossessor of heaven and earth, that I will not hat is yours,"
3B. Abram	the <u>unique</u>	of the King of Salem. (14:18-20)
	zedek king of Salem brought out nd Abram gave him a tenth of ev	bread and wine. (He was priest of God Most erything."
4B. Abram	the <u>ultimate</u>	of the King of Kings. (15:1)

4B. Abram ______ of the King of Kings. (1. "After these things the word of the LORD came to Abram in a vision, saying, "Do not fear, Abram, I am a shield to you; Your reward shall be very great.""

. THE KING AND I:	ON THE	(15:1-6)
"Now faith is the assu	r ance of things hoped for, the convict	ion of things not seen."
		—Hebrews 1
1B. God's	that prompts a	(15:1)
-	is the word of the LORD came to Abra Ibram, I am a shield to you; <mark>Your rewa</mark>	
2B. Abram's	that poses a	(15:2-3)
my house is Eliezo	ord GOD, what will You give me, since er of Damascus?' And Abram said, 'Si n my house is my heir.'"	-
3B. God's	that dispels all	(15:4-5)
heir; but one who took him outside	e word of the LORD came to him, sayin o will come forth from your own body and said, ' <u>Now look toward the heav</u> <u>them</u> .' And He said to him, 'So shall y	<mark>, he shall be your heir</mark> .' And F ens, and count the stars, if yo
4B. Moses'	that provides core	(15:6)
"Then he believed	l in the LORD; and He reckoned it to h	nim as righteousness."
NCLUSION:		
"Even so Abraham BEI RIGHTEOUSNESS. Th	LIEVED GOD, AND IT WAS RECKON	

RIGHTEOUSNESS. Therefore, be sure that it is those who are of faith who are sons of Abraham. The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "ALL THE NATIONS WILL BE BLESSED IN YOU." So then those who are of faith are blessed with Abraham, the believer."

—Galatians 3:6-9

