

REAL FAITH FOR THE REAL WORLD The Book of James

PART 3

WISDOM FROM ABOVE

Turning to and Trusting in a Generous God (James 1:5-8)

INTRODUCTION:

PREVIOUSLY: THE OVERVIEW...

1. THE STRUCTURE OF JAMES' EPISTLE:

- Chapter 1: Five Significant Themes Introduced...
- The Five Themes of Chapter 1: Real Faith and...
 - ...our Experience of Trials.
 - ...our Need of Maturity.
 - ...our Dependence on God's Wisdom.
 - ...our Relationship with Wealth.
 - ...our Response to God's Word.
- Chapters 2-5: Twelve Specific Teachings Unfolded...

2. THE SHAPING OF JAMES' EPISTLE:

- The Wisdom Literature:
- The Sermon on the Mount:

PREVIOUSLY: THE FIRST IMPERATIVE...

- 1. WHAT WE NEED: A NEW PERSPECTIVE ON TRIALS AND TESTING (1:2) "Consider it all joy, my brethren, when you encounter various trials...
- 2. WHAT WE <u>KNOW</u>: THE DIVINE <u>PURPOSE</u> IN TRIALS AND TESTING (1:3) "...knowing that the testing of your faith produces endurance."
- 3. WHAT WE <u>EMBRACE</u>: THE PERFECTING <u>PROCESS</u> IN TRIALS AND TESTING: "...so that you may be <u>perfect</u> and <u>complete</u>,..."
- DON'T JUST TOLERATE THE TRIAL, TREASURE IT!

TODAY: THE SECOND IMPERATIVE...

1A.	DO WE	WISDOM? (1:5a)
	"But if any of you <u>lacks wisdom</u> ," (v. 5a) • It is difficult to act wisely when you are in the heat of a – when have been or, or when you are and and with what God is doing	
2A.	DO WE	WISDOM? (1:5b)
	"let him ask of God , who gives to all generously and without reproach, and it will be given to him."	
	. • First, where we	find it!
	¹⁵ " <u>This wisdom</u> is not that which comes down from above, but is <u>earthly, natural,</u> <u>demonic</u> . ¹⁶ For where jealousy and selfish ambition exist, there is disorder and every evil thing. ¹⁷ But the wisdom from above"	
	······································	—James 3:13-18
	• Second, where we:	
	"The fear of the LORD is the beginning of wisdom,	
	And the knowledge of the Holy One is understanding."	
		—Proverbs 9:10
	 It begins with a proper 	for Him andof Him.
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3A.	DO WE	WISDOM? (1:6-8)
	"But <u>he must ask in faith without any doubting</u> , <u>for</u> the one who doubts is like the surf of the sea, driven and tossed by the wind. For that man ought not to expect that he will receive anything from the Lord, being a double-minded man, unstable in all his ways."	
	1B. The	;
	2B. The	:
	3B. The	:

CONCLUSION:

