

SUNDAY, MAY 19, 2024

Rev. Larry D. Green, Pastor

REAL FAITH FOR THE REAL WORLD

The Book of James

PART 1 - INTRODUCTION

PASTORING IN ABSENTIA

The Backstory to the Book of James (James 1:1)

INTRODUCTION:

1A

. MEET THE	AND HIS STO	ORY. (1:1A)	
"James, a slave of God	and of the Lord Jesus C	hrist,"	
• Who is this James?			—James 1:1a (LSB)
"But I did not see any	other of the apostles exc	cept <mark>James, the Lord's bro</mark>	<mark>ther</mark> ." —Galatians 1:1!
1B. His Early Years: Th	ıe	(Matt. 13:53-58; Mark 3	:31-35; John 7:1-9)
and Joseph and	Simon and Judas? And I	s mother called Mary, and His sisters, are they not all ney took offense at Him."	· ·
and called Him.		d, and standing outside th und Him, and they said to oking for You.'"	
to Him, 'Leave h	ere and go into Judea, s	Booths, was near. Therefor o that Your disciples also r nything in secret when he	nay see Your works

brothers were believing in Him."

known publicly. If You do these things, show Yourself to the world.' For not even His

-John 7:2-5

2B. His Middle Years: Th	(Acts 1:14; 1 Corinthians 15:6-8)
	ind were continually devoting themselves to prayer, along with the ne mother of Jesus, and with His brothers ." —Acts 1:14
remain until now, l	red to more than five hundred brethren at one time, most of whom at some have fallen asleep; then He appeared to James, then to all st of all, as to one untimely born, He appeared to me also." —1 Corinthians 15:6-8
3B. His Later Years: The	(Acts 12:17; 15:1-29; 21:17-19; Gal. 2)
had led him out of	rm with his hand to be silent, he described to them how the Lord the prison. And he said, ' <mark>Report these things to James and the</mark> oft and went to another place." —Acts 12:17
who were reputed so that we might g	e grace that had been given to me, <u>James and Cephas and John</u> , o be pillars, gave to me and Barnabas the right hand of fellowship, to the Gentiles and they to the circumcised. They only asked us to — the very thing I also was eager to do."
	— Galatians 2:9, 10
relating what signs	lent, and they were listening to Barnabas and Paul as they were and wonders God had done through them among the Gentiles. After leaking, <mark>James answered</mark> , saying, 'Brethren, listen to me.'"
	—Acts 15:12, 13
	erusalem, the brethren received us gladly. And the following day sto James, and all the elders were present."
	—Acts 21:17, 18
2A. MEET THE	AND THEIR STORY. (1:1B)
"To the twelve tribes wh	
	—James 1:1b (LSB)
	persecution began against the church in Jerusalem, and they were the regions of Judea and Samaria, except the apostles." —Acts 8:18

CONCLUSION:

