

## SUNDAY, NOVEMBER 26, 2017

Rev. Larry D. Green, Pastor

Grow. Give. Go.

## "FINDING YOUR PLACE: TOGETHER IN THE GOSPEL"

# PART 3 "SHARING TOGETHER... IN THE FELLOWSHIP OF THE GOSPEL"

"Adopt This Mindset!" (Philippians 2:1-11)

#### **INTRODUCTION:**

THE LARGER FOCUS: PARTNERSHIP

• Being as committed	to <u>each other</u> as we are to <u>Jesus Christ</u> .
1. We are partners in t	the <mark>gospel</mark> . We share a common <mark>purpose</mark> .
"in view of your	participation in the gospel from the first day until now."
	—Philippians 1:3·
2. We are partners in g	<mark>grace</mark> . We share a common <mark>process</mark> .
"you all are <b>part</b>	akers of grace with me."
	—Philippians 1:7
THE FRAGILITY OF FELL	LOWSHIP
	dthat are necessary for both <mark>community</mark> and is only achieved through a spirit of
	in a manner worthy of the gospel (1:27), then we in a manner worthy of the gospel.
1A. THE	TO UNITY, HARMONY
AND TRUE HUMIL	ITY (2:1-4)
1B. Its	: (v. 2)
, , ,	omplete by being of the same mind, maintaining the same love, tent on one purpose."
2B. Its	: (v. 1)
	e is any encouragement in Christ, if there is any consolation of by fellowship of the Spirit, if any affection and compassion,"

. THE			OF TRUE HUMILITY (2:5-11)	
1B. F	His		: (v. 6a)	
	"who, although	He existed in the form of C	God"	
2B. H	His		: (v. 6b-7)	
		equality with God a thing nd-servant, and being made	to be grasped, but emptied Himself, taking in the likeness of men."	ng
3B. F	His		: (v. 8)	
		appearance as a man, He hi h, even death on a cross."	ımbled Himself by becoming obedient to	)
4B. F		also. God highly exalted Hin		h is
	"For this reason above every nan heaven and on e	also, God highly exalted Hin ne, so that at the name of Je	n, and bestowed on Him the name whic sus every knee will bow, of those who a nd that every tongue will confess that Je	re ir
	"For this reason above every nan heaven and on e Christ is Lord, to	also, God highly exalted Hin ne, so that at the name of Je arth and under the earth, a	n, and bestowed on Him the name whic sus every knee will bow, of those who a nd that every tongue will confess that Je ."	re ir
. <b>THE</b>	"For this reason above every nan heaven and on e Christ is Lord, to	also, God highly exalted Hin ne, so that at the name of Je arth and under the earth, a the glory of God the Fathel	n, and bestowed on Him the name which sus every knee will bow, of those who and that every tongue will confess that Jes."   unity and harmony, then we must follow	re ir esus
. <b>THE</b> • If v	"For this reason above every nan heaven and on e Christ is Lord, to	also, God highly exalted Hin ne, so that at the name of Je arth and under the earth, a the glory of God the Fathel	n, and bestowed on Him the name which sus every knee will bow, of those who and that every tongue will confess that Jes."   unity and harmony, then we must follow	re ir esus
. <b>THE</b> • If v	"For this reason above every nan heaven and on e Christ is Lord, to we are going to fu Christ's pattern	also, God highly exalted Hine, so that at the name of Jearth and under the earth, a the glory of God the Father Hill Paul's plea for genuine of true humility, and embra	n, and bestowed on Him the name which sus every knee will bow, of those who and that every tongue will confess that Jes."   unity and harmony, then we must follow	re in esu:
• If v	"For this reason above every nan heaven and on e Christ is Lord, to we are going to fu Christ's pattern ————————————————————————————————————	also, God highly exalted Hine, so that at the name of Jearth and under the earth, a the glory of God the Father Hill Paul's plea for genuine of true humility, and embra	n, and bestowed on Him the name which sus every knee will bow, of those who all not that every tongue will confess that Jest."   unity and harmony, then we must follow ce and develop	re ir esus

: (v. 3-4)

Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; do not merely look out for your own personal

### CONCLUSION:

"But turning around and seeing His disciples, He rebuked Peter, and said, 'Get behind Me, Satan; for you are not setting your mind on God's interests, but man's."



— Mark 8:33