

SUNDAY, FEBRUARY 17, 2019

Rev. Larry D. Green, Pastor

# JESUS IS GREATER THAN...EVERYTHING THE MESSAGE OF THE BOOK OF HEBREWS

PART 5

# "SOMEDAY... IS NOT FAR AWAY"

"When the World Will Be As It Was Meant to Be"

(Hebrews 2:5-9)

### **INTRODUCTION:**

"...the world to come, concerning which we are speaking."

—Hebrews 2:5

• The 1st Half (1:1-14) of the author's argument regarding Jesus' superiority over angels as both mediator and messenger focuses upon His \_\_\_\_\_

"And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power." (1:3a)

-He has an Identity and Intimacy the Angels do not share. (1:5)

-He has a **Position** and **Privilege** the Angels do not share. (1:6-9)

-He has Power and Permanence the Angels do not share. (1:10-12)

-He has an Ascension and Achievement the Angels do not share. (1:13, 14)

• The 2nd Half (2:5-18) of the author's argument regarding Jesus' superiority over angels as both mediator and messenger focuses upon His \_\_\_\_\_\_.

"But we do see Him who was made for a little while lower than the angels,..." (2:9a)

"Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same,..." (2:14a)

"Therefore, He had to be made like His brethren in all things..." (2:17a)

-He has an \_\_\_\_\_ and \_\_\_\_\_ the Angels do not share.

### HE IS GREATER THAN THE ANGELS BECAUSE ...

1He is the	in this World to Come. (2:5-9)
2He is the	in this World to Come. (2:10-16)
3He is the	in this World to Come. (2:17-18)

-over-

#### **1**A

1A. GOD'S ORIGINAL		(2:6-8A)
"But one has testified somewhere, saying WHAT IS MAN, THAT YOU REMEN OR THE SON OF MAN, THAT YOU 'YOU HAVE MADE HIM FOR A LITTLE W YOU HAVE CROWNED HIM WITH AND HAVE APPOINTED HIM OVEI YOU HAVE PUT ALL THINGS IN SUBJEC For in subjecting all things to him, He left	IBER HIM? ARE CONCERNED ABOUT HIM? (HILE LOWER THAN THE ANGELS; GLORY AND HONOR, R THE WORKS OF YOUR HANDS; TION UNDER HIS FEET.'	
	—Нев	rews 2:6-8a (Psalm 8:4-6)
2A. SIN'S LAMENTABLE		(2:8B)
" <mark>But now we do not yet see</mark> all things sub	jected to him." —Hebrews 2:8b	
Psalm 8 is a reminder of God'sof dominion		<u> </u>
of dominion	, but not	!
• Consequently, Psalm 8 is also a	to be	
3A. JESUS' PURPOSEFUL		(2:9)
" <u>But we do see Him</u> who was <u>made for a</u> of the suffering of death crowned with gle death for everyone."		

• The contrast: His recent \_\_\_\_\_ and His subsequent \_\_\_\_\_.

• This world, which is "	," will one day be made "	п
and in submission to its	· · ·	

#### **CONCLUSION:**

