

## “THE ORIGIN OF EVERYTHING”

“THE INCREDIBLE STORY OF CREATION, CORRUPTION AND COVENANT”

### PART 2

““BEHOLD YOUR GOD!”

“The Majesty of the Maker, the Might of His Voice & the Miracle of Creation”

(Genesis 1:1-3a)

#### INTRODUCTION:

“Go on up to a high mountain, O Zion, herald of good news;  
lift up your voice with strength, O Jerusalem, herald of good news;  
lift it up, fear not; say to the cities of Judah, ‘Behold your God!’”

—Isaiah 40:9

#### REVISITING THE SETTING, STRUCTURE & SIGNIFICANCE OF THE BOOK

“This is the story of...” (2:4; 5:1; 6:9; 10:1; 11:10; 11:27; 25:12, 19; 36:1; 37:1)

##### Primeval History (1-11)

1. Creation (1-2)
2. Fall (Corruption) (3-5)
3. Flood (Catastrophe) (6-9)
4. Scattering (Confusion) (10-11)

##### Patriarchal History (12-50)

1. Abraham (12-23)
2. Isaac (24-26)
3. Jacob (27-36)
4. Joseph (37-50)

##### Three Fundamental Truths or Presuppositions:

1. God is.
2. God created all there is.
3. God has spoken.

##### Five Fundamental Questions:

1. The Question of **Origins**: Why is there something instead of nothing?
2. The Question of **Purpose**: Why are we here?
3. The Question of **Evil** (Suffering): What went wrong?
4. The Question of **Solution** (Remedy): How can it be fixed?
5. The Question of **Consummation** (Eschatology): Where is it all headed?

##### Nine Fundamental Events of Redemptive History:

1. Creation (The Beginning of Life)
2. Corruption (The Fall)
3. Catastrophe (The Global Flood)
4. Confusion (The Tower of Babel)
5. **Covenants (The People of God—Israel)**
6. Christ (Incarnation)
7. Cross (Atonement)
8. **Church (The People of God—Inclusive)**
9. Consummation (New Heavens & Earth)

**1A. A THEOLOGY OF THE \_\_\_\_\_:**

*"In the beginning God..."*

— Genesis 1:1

- *The focus of the creation narrative is not \_\_\_\_\_ ( \_\_\_\_\_ ),  
but \_\_\_\_\_ ( \_\_\_\_\_ & \_\_\_\_\_ ).*

*1B. We begin to understand something about His \_\_\_\_\_!*

*2B. We begin to understand something about His \_\_\_\_\_!*

*3B. We begin to understand something about His \_\_\_\_\_!*

*4B. We begin to understand something about His \_\_\_\_\_!*

**2A. A THEOLOGY OF \_\_\_\_\_:**

*"In the beginning God created the heavens and the earth."*

— Genesis 1:1

*1B. Creation is a \_\_\_\_\_ issue, not a \_\_\_\_\_ issue.*

*2B. Creation was a \_\_\_\_\_ series of \_\_\_\_\_, \_\_\_\_\_,  
\_\_\_\_\_ that cannot be explained by science.*

*3B. Creation is an issue of Scriptural \_\_\_\_\_, \_\_\_\_\_  
and \_\_\_\_\_. It is the \_\_\_\_\_ of Scripture.*

*"By faith we understand that the worlds were prepared by the word of God, so that  
what is seen was not made out of things which are visible."*

— Hebrews 11:3

**CONCLUSION:**

