

Grow. Give. Go.

JESUS IS GREATER THAN...EVERYTHING

THE MESSAGE OF THE BOOK OF HEBREWS

PART 44

"A LOVE THAT TRANSFORMS"

"Seeing the World and Living the Way that God Designed"
(Hebrews 13:4-6)

INTRODUCTION:

RECONNECTING WITH THE LARGER CONTEXT

1. The Focus of Chapter 1-10 - A Hope that _____ ... (1:1-10:18)

- "Look _____!" Jesus Christ is Greater Than...!"

—The _____ of Christ's Person, the _____ of His Provision, and the _____ of His Position.

2. The Focus of Chapter 10-12 - A Faith that _____ ... (10:19-12:29)

- "Hold _____! Stand _____! Keep the _____!"

3. The Focus of Chapter 13 - A Love that _____ ... (13:1-3)

- "Biblical Christianity is not only marked by an abiding and enduring _____, but also by an abiding and enduring _____."

"Let love of the brethren continue...."

- The Necessity of Love – It is the Ultimate Ethic and the Ultimate Apologetic for Jesus' Disciples, for it _____ our _____ and _____ our _____.

- The Nature of Love – This Love is not sentimental or soft,... but it is steadfast, sincere, selfless, sacrificial and sympathetic.

- But this ultimate ethic of Christian love not only shapes our perspective on _____ (v. 1-3) – life in the church (love of the brethren) and life in the community (love of the stranger),...

...but it also our perspective on _____ (v. 4) and _____ (v. 5-6).

1A. ETHICAL COUNSEL CONCERNING MARRIAGE: (V. 4)

"Marriage is to be held in honor among all, and the marriage bed is to be undefiled; for fornicators and adulterers God will judge."

• The context in which we are called to live out God's design is challenging at best:

- a. The _____ context and the shift taking place in _____ **and** _____...
- b. The _____ context and the shift taking place in _____ **and** _____...
- c. The _____ context and the shift taking place in _____ **and** _____...

1B. Marriage and _____: We are to have a _____ view of marriage. _____ it!

*"Marriage is an **exclusive, permanent**, one-flesh relationship between a man and a woman which is established, guarded, governed and guided by a **covenant**."*

2B. Marriage and _____: We are to have a _____ view of marriage. _____ it!

2A. ETHICAL COUNSEL CONCERNING MONEY: (V. 5, 6)

"Make sure that your character is free from the love of money, being content with what you have; for He Himself has said, 'I WILL NEVER DESERT YOU, NOR WILL I EVER FORSAKE YOU,'

so that we confidently say,

'THE LORD IS MY HELPER, I WILL NOT BE AFRAID.

WHAT WILL MAN DO TO ME?'"

- _____, not _____, should mark the life of a true disciple.

1B. Remember... _____.

2B. Remember... _____.

CONCLUSION: