

**FOR THE SAKE OF THE GENERATIONS TO COME**

*God's Design for the Home*

(Deuteronomy 6:1-9)

**INTRODUCTION:**

**OVERVIEW OF DEUTERONOMY:**

- Deuteronomy, in its broadest outline, is the record of the \_\_\_\_\_ of the covenant given at Mt. Sinai. This covenant is reviewed, expanded, enlarged, and finally ratified on the plains of Moab. Moses accomplishes this primarily through three sermons (addresses) that move from a \_\_\_\_\_, to an \_\_\_\_\_, and finally to a \_\_\_\_\_ look at God's dealings with Israel.

1A. Moses' First Address: What God \_\_\_\_\_ (1:1-4:43)

1B. The Preamble (1:1-5)

2B. The Historical Prologue (1:6-4:49)

2A. Moses' Second Address: What God \_\_\_\_\_ (4:44-26:19)

1B. Introduction (4:44-49)

2B. Covenant Requirements (5:1-26:19)

1C. The Decalogue Expounded (5:1-11:32)

2C. The Details Explained: Ceremonial, Civil and Social (12:1-26:19)

3A. Moses' Third Address: What God \_\_\_\_\_ (27:1-30:30)

- There are Two Paths: Obedience which leads to \_\_\_\_\_ and Disobedience, which leads to \_\_\_\_\_.

4A. Moses' Final Acts (31-34)

- His Farewell, His Song, His Blessing, & His Death

- Theme: \_\_\_\_\_ and \_\_\_\_\_

*"You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you." –Deuteronomy 15:15*

**THE HISTORICAL CONTEXT: DEUTERONOMY 1:1-5**

*"These are the words which Moses spoke to all Israel across the Jordan in the wilderness,... Across the Jordan in the land of Moab, Moses undertook to expound this law,..."*

**THE TEXT:**

“Now this is the commandment, the statutes and the judgments which the LORD your God has commanded me to teach you, that you might do them in the land where you are going over to possess it, <sup>2</sup> so that you and your son and your grandson might **fear the LORD your God, to keep all His statutes and His commandments** which I command you, all the days of your life, and that your days may be prolonged.

<sup>3</sup> “O Israel, you should **listen and be careful to do it**, that it may be well with you and that you may multiply greatly, just as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey.”

<sup>4</sup> “Hear, O Israel! The LORD is our God, the LORD is one! <sup>5</sup> You **shall love the LORD your God** with all your heart and with all your soul and with all your might.”

- AT THE HEART OF MOSES' INSTRUCTION IS A PROPER \_\_\_\_\_ AND \_\_\_\_\_ GOD.

**1A. THE PRINCIPLE OF \_\_\_\_\_ (V. 6)**

“These words, which I am commanding you today, **shall be on your heart.**”

- If God's truth is not in your \_\_\_\_\_, it will never be in your \_\_\_\_\_.

**2A. THE PRINCIPLE OF \_\_\_\_\_ (V. 7-9)**

“You shall **teach them diligently** to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up...”

- There is no separation of the \_\_\_\_\_ and \_\_\_\_\_ here. All of life is \_\_\_\_\_. Every moment is \_\_\_\_\_.

**3A. THE PRINCIPLE OF \_\_\_\_\_ (V. 10ff.)**

“Then it shall come about when the LORD your God brings you into the land which He swore to your fathers, Abraham, Isaac and Jacob, to give you,...”

- God's truth should change our \_\_\_\_\_ and our \_\_\_\_\_. This relay of truth is the transference of a biblical \_\_\_\_\_ as well as a biblical \_\_\_\_\_.

**CONCLUSION:**