

SUNDAY, JULY 09, 2023

Rev. Larry D. Green, Pastor

IN SOVEREIGN HANDS

DANIEL: GOD'S REPRESENTATIVE TO HIS GENERATION

PART 9

WHEN GOD SAYS. "THE PARTY'S OVER"

Fallen is Babylon the Great (Daniel 5:1-31)

INTRODUCTION:

"For the LORD of hosts will have a day of reckoning Against everyone who is proud and lofty And against everyone who is lifted up, That he may be abased."

—Isaiah 2:12

"And he cried out with a mighty voice, saying,

'Fallen, fallen is Babylon the great!

...woe, woe, the great city, Babylon, the strong city!

For in one hour your judgment has come."

-Revelation 18:2, 10

PREVIOUSLY... (DANIEL 4)

WHAT WE LEARN ABOUT THE HEART AND NATURE OF GOD:

- He is a **Jealous** God and a **Just God**. Yet, in His **justice**, He is **merciful**.
 - 1. He warns us so that we might escape that judgment.
 - 2. He waits on us in the execution of that judgment.
 - 3. He works in us through the experience of that judgment.

TODAY (DANIEL 5)			
• But in His justice , He is also		and	<u> </u>
• He	us in the		of that judgment.
"you have	been weighed on the scales	and found deficie	nt." (v. 27)
1A. THE		OF BELSHAZZAR: (v. 1-4)	
	ng held a great feast for a th	•	

"Belshazzar the king held a great feast for a thousand of his nobles, and he was drinking wine in the presence of the thousand. When Belshazzar tasted the wine, he gave orders to bring the gold and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem, so that the king and his nobles, his wives and his concubines might drink from them....""

2A. THE		OF BELSHAZZAR: (v. 5-29)
on the plaster of t		<mark>emerged and began writing</mark> opposite the lampstand valace, and the king saw the back of the hand that did
the writing."		
"Then the king's slack and his l	face grew pale and l knees began knocking	his thoughts alarmed him, and his hip joints went g together"
2B. The Queen's		<u>:</u> (v. 10–12)
"The queen ent now be summ	ered the banquet hal oned and he will decl	L There is a man in your kingdom Let Daniel are the interpretation."
3B. The King's		: (v. 13-16)
	as brought in before t ho is one of the exiles	he king. The king spoke and said to Daniel, 'Are you from Judah"
4B. Daniel's		: (v. 17-28)
"Then Daniel <u>ar</u>	nswered and said befo	ore the king"
1C. What Da	niel didn't	. (v. 17)
"Then Danie	l answered and said be	fore the king, ' <u>Keep your gifts for yourself</u> '"
2C. What Bel	lshazzar didn't	. (v. 18–28)
"Yet you, his		not humbled your heart,
• The grea	ter the	, the greater the
• Any	glory that	you may possess has been
	<u>to</u> you by the M	lost High God and can be
	<u>from</u> you	glory is <u>God's</u>
5B. Daniel's		: (v. 29)
		nd put a necklace of gold around his neck,"
3A. THE		OF BELSHAZZAR: (v. 30, 31)
	Belshazzar the Chald	
CONCLUSION:		-

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