

THE LARGER CONTEXT: (THE BOOK OF ROMANS)

SECTION 1: ROMANS 1:18-3:20 - NO EXCUSES!

SECTION 2: ROMANS 3:21-5:21 - NO BOASTING!

SECTION 3: ROMANS 6:1-8:17 - NO CONDEMNATION!

SECTION 4: ROMANS 8:18-39 - NO COMPARISON!

SUNDAY, NOVEMBER 12, 2023

Rev. Larry D. Green, Pastor

HERE WE STAND

OUR REFORMATION AND ROOTS AND RELENTLESS RESOLVED

PART 4

THE REIGN OF GRACE

His Triumph Is Our Transformation (Romans 6:1-14)

INTRODUCTION:

	DMANS 9:1-11:36 - NO <u>MISTAKE!</u> DMANS 12:1-16:27 - NO!	
THE IMMEDIAT	E CONTEXT: (ROMANS 3:21-5:21)	
• GRACE ALC	: THE RIGHTEOUSNESS OF GOD DNE THROUGH FAITH ALONE: (ROMANS 3:21-5:21)	BY
2. The Illus	anation of Justification by Faith alone. (3:21–31) tration of Justification by Faith alone. (4:1–25) ications of Justification by Faith alone. (5:1–21)	
Jesus	fore, having been justified by faith, we have peace with God Christ, through whom also we have obtained our introduction in which we stand; and we exult in hope of the glory of God	on by faith <u>into this</u>
•	: THE RIGHTEOUSNESS OF GOD	BY
GRACE ALC	ONE THROUGH FAITH ALONE: (ROMANS 6:1-8:17)	
1A. THE	OF GRACE (5:12-21)
to justificati made sinner law came in ²¹ so that, as	s one trespass led to condemnation for all men, so one act o j ion and life for all men. ¹⁹ For as by the one man's disobedier rs, so by the one man's obedience the many will be made righ to increase the trespass, but where sin increased, grace abo as sin reigned in death, grace also might reign through righter through Jesus Christ our Lord."	nce the many were nteous. ²⁰ Now the unded all the more,

-Romans 5:18-21

• The • Vict	e Grace of God that,,,,,,,,,,,,,,,,, is the basis for the is the basis for the,,,	
• Vict	torious Christian living begins with a proper understand	<u> </u>
1R	with Jesus Christ.	ling of our
TD	(6:2b-10)	
1	1Cthat you have been	with Jesus Christ.
	"How shall we who died to sin still live in it? Or do you no who have been baptized into Christ Jesus have been be Therefore"	ot know that all of us
	· ·	—Romans 2b-5
2	2Cthat you have therefore been "knowing this, that our old self was crucified with Him, be done away with, that we should no longer be slaves	that our body of sin might
2B.	(6:11)	
	yourself to be to sin and	to God.
	"Even so <u>consider yourselves</u> to be dead to sin, but alive t	to God in Christ Jesus." —Romans 6:11
	(6:12-1 4)	
	yourself to God.	
	"but <u>present yourselves to God as those alive from the</u> instruments of righteousness to God. <u>For sin shall not</u> are not under law, but under grace."	

OF GRACE (6:1-14)

CON

2A. THE

"I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me, and delivered Himself up for me."

—Galatians 2:20

