

# SUNDAY, APRIL 30, 2017

Rev. Larry D. Green, Pastor

## "WE BELIEVE"

"NOURISHED ON THE WORDS OF FAITH AND SOUND DOCTRINE"

#### PART 13

### "WE BELIEVE... IN THE TRAGEDY OF SIN & THE DEPRAVITY OF MAN"

"The Fall and Its Fallout: Why the Gospel is Necessary" (Genesis 3-5; Romans 3-5)

#### **INTRODUCTION:**

	—Psalm 52:7
We will never understand the ultim we understand the fundamental condition is then it	that the world needs unless that the world suffers. If the true is hopelessly
"Therefore, just as through one man si sin, and death spread to all me, becau	in entered into the world, and death through ise all sinned"
	—Romans 5:12-21
THE FALLOUT OF THE FALL: (GENESIS	3 THROUGH TODAY)
1. As a result of man's sin, extensive _ shape the created world.	and intensive now
	arly, convincingly and continually declares ,andin
	,in
the glory of the God, is anticipation of its future	, and in (Romans 1:18-20; 8:19-22)
the glory of the God, isanticipation of its future3. What man briefly enjoyed in the Go	, and in (Romans 1:18-20; 8:19-22) arden — the of — was
the glory of the God, is anticipation of its future 3. What man briefly enjoyed in the Go of and the immediately forfeited by their disobed	, and in (Romans 1:18-20; 8:19-22) arden — the of — was
the glory of the God, is anticipation of its future 3. What man briefly enjoyed in the Go of and the immediately forfeited by their disobed 4. A new reality now shapes their exist.	and in

### THE DEPTH OF DEPRAVITY: (ROMANS 3:9-20)

Definition: By total depravity we mean that "the corruption of sin extends to all men and to all aspects of man's nature, to his entire being."

1A.	THE	EXTEN	T OF MAN'S DEPRAV	ITY (3:9)	
	"What then? Are we better than they? Not at all; for we have already charged that both Jews and Greeks are all under sin."				
					—Romans 3:9
					_,
2A.	THE	EX	PLANATION OF MAN	S DEPRAVITY (3:10-18	3)
	"as it is writter	1,"			
	1B. Every	is corrupt	! No	! (v. 10-12)	
	"THERE IS NONE RIGHTEOUS, NOT EVEN ONE"				
	2B. Every	is corrupt	! No	! (v. 13-18)	
		ROAT IS AN OPEN C THEIR TONGUES T	GRAVE, HEY KEEP DECEIVING	Ĵ,"	
3A.	THE		EFFECT OF MAN'S DEF	PRAVITY (3:19. 20)	
	"Now we know t every mouth ma	hat whatever the La ly be closed, and all t the Law no flesh will	w says, it speaks to the he world may become	ose who are under the l accountable to God; b t; for through the Law o	ecause
					Romans 3:19, 20
	1B. There is not	hing man can	in his	·	
	2B. There is not	hing man can	to make thing	·	

#### **CONCLUSION:**

