

SUNDAY, APRIL 29, 2018

Rev. Larry D. Green, Pastor

RE-EXAMINING THE MISSION OF JESUS

"THE DAY JESUS REDEFINED MY NEIGHBORHOOD"

"Life-Changing Road Trip #2: The Story of the Bad Samaritan"
(John 4:1-42: Luke 8:4-18)

INTRODUCTION:

LOOKING BACK: THE DAY JESUS REDEFINED MY NEIGHBOR (LUKE 10:25-37)

- Jesus has reshaped the lawyer's question from "Who is my neighbor?" to "what does it mean to be a neighbor?" My neighbor is anyone in need.
- Jesus Christ is... the Good Samaritan.
 - A costly demonstration of unexpected love by the rejected outsider, who enters into another's suffering, binds his wounds and bears his burden.

TODAY: THE DA	Y JESUS REDEFINED MY NEIGHBORHOOD) (JOHN 4)
• The parable of and Luke, bu	of the Sower is told by way of t it is also told in John's Gospel by way of	in Matthew, Mark
WITH JESUS,	BE A TRUE DISCIPLE, A FULLY DEVOTED FO IF I AM GOING TO SHARE THE HEART OF HIS KINGDOM, THEN	
1AI WILL	WHERE OTHERS ARE NOT	то
Jacob gave	e to a city of Samaria called Sychar, near to his son Joseph; and Jacob's well was to his journey, was sitting thus by the wel	here. So Jesus, being
		—John 4:1
2AI WILL	WHEN OTHERS ARE	

"There came a woman of Samaria to draw water. Jesus said to her, 'Give Me a drink.' For His disciples had gone away into the city to buy food. Therefore the Samaritan woman said to Him, 'How is it that You, being a Jew, ask me for a drink since I am a Samaritan woman?' (For Jews have no dealings with Samaritans.)"

3A.	I WILL	WHAT OTHERS ARE NO	DT		
	<u>'I have foo</u> another, 'N	"Meanwhile the disciples were urging Him, saying, 'Rabbi, eat.' But He said to them, 'I have food to eat that you do not know about.' So the disciples were saying to one another, 'No one brought Him anything to eat, did he?' Jesus said to them, 'My food is to do the will of Him who sent Me and to accomplish His work.'			
			—John 4:31-34		
4A.	I WILL	WHERE OTHERS ARE NOT	то		
	I say to you Already he he who sou true, 'One	ot say, 'There are yet four months, and then can, lift up your eyes and look on the fields, that who reaps is receiving wages and is gathering wand he who reaps may rejoice together. Fo sows and another reaps.' I sent you to reap the thers have labored and you have entered into	they are white for harvest. g fruit for life eternal; so that r in this case the saying is at for which you have not		
			—John 4:35-38		
5A.	I WILL	WHAT OTHERS ARE	NOT		
	Samaritan there two o the womar	n who testified, 'He told me all the things that is came to Jesus, they were asking Him to stay days. Many more believed because of His wo n, 'It is no longer because of what you said the burselves and know that this One is indeed th	with them; and He stayed rd; and they were saying to nt we believe, for we have e Savior of the world."		
			—John 4:39-42		
SON	ME CLARIFYI	ING QUESTIONS:			
1	1. A. Do I	the world (the lost) like Chri	st?		
		His disciples came, and <mark>they were amazed that He I</mark> aid, "What do You seek?" or, "Why do You speak wi			
			—John 4:27		
2	2. Do I	the world (the lost) like Chris	t?		
		ay, 'There are yet four months, and then comes the sand look on the fields, that they are white for har			
			—John 4:35		
3	3. Do I	the world (the lost) like Chris	t?		
	to one anoth	to them, "I have food to eat that you do not know a her, "No one brought Him anything to eat, did he?" . If Him who sent Me and to accomplish His work. "			

---John 4:32-34

