

SUNDAY, JUNE 19, 2016

Rev. Larry D. Green, Pastor

"THE ORIGIN OF EVERYTHING"

"THE INCREDIBLE STORY OF CREATION, CORRUPTION AND COVENANT"

PART 30 "A HISTORIC SUMMIT IN THE VALLEY OF THE KINGS"

"The Virtues and Values of the Man of Faith" (Genesis 14:1-15:1)

INTRODUCTION:

2B. The

THE PATH AND THE PRINCIPLES OF THE LIFE OF FAITH:

- 1. We have learned that the pilgrim life is **problematic**. For faith is often **followed** by famine. Faith is always tested.
 - The life of faith is one of **dependency**, **trusting** God **completely** in spite of uncertainty and in the face of adversity.
- 2. We have also learned that the pilgrim life is a **paradox**. For we are, at the same time, the most **permanent** people here and the least **attached**.
 - The life of faith... is one of **generosity**, **seeing** things **differently**, **holding** things **lightly**, and **sharing** things **freely** in light of **His Sufficiency** and in view of eternity.

of this International Conflict (v. 4)

| | of faith is also one of, and Goo | |
|-----------------|---|---|
| .A.A | INVASION AND ITS | (14:1-12) |
| 1B. The | in th | is International Conflict (v. 1-3) |
| Chedo Bera l | it came about in the days of Amraphel king orlaomer king of Elam, and Tidal king of Go king of Sodom, and with Birsha king of Gon hemeber king of Zeboiim, and the king of B | niim, that they made war with norrah, Shinab king of Admah, |

"Twelve years they had served Chedorlaomer, but the thirteenth year they rebelled."

| | 3B. | The | o† | f this International Conflict (v. 5-11) |
|--|---------------------|--|---|--|
| | | "In the fourteenth year Chedorlaomer and the kings that were with him, came and defeated the Rephaim in Ashteroth-karnaim and the Zuzim in Ham and the Emim in Shaveh-kiriathaim, and the Horites in their Mount Seir, as far as El-paran, which is by the wilderness. Then they turned back and came to En-mishpat (that is, Kadesh), and conquered all the country of the Amalekites, and also the Amorites, who lived in Hazazon-tamar" | | |
| | 4B. | The | | in this International Conflict . (v. 12) |
| "They also took Lot, Abram's nephew, and his possessions and | | | | ossessions and departed," |
| 2A. | Α_ | | RESCUE AND ITS | (14:13-16) |
| 24 | bori bro also | n in his house ught back all o the women, | and the people." | ent in pursuit as far as Dan He s relative Lot with his possessions, and |
| 3A. | | | SUMMIT AND ITS | • |
| "Then after his return from the defeat of Chedorlaomer and the kings who were with him the king of Sodom went out to meet him at the valley of Shaveh (that is, the King's Valley) And Melchizedek king of Salem brought out bread and wine; now he was a priest of God N High." | | | | of Shaveh (that is, the King's Valley). |
| | | | | —Genesis 14:17, 18 |
| "And having been made perfect, He became to all thos eternal salvation, being designated by God as a high Melchizedek." | | | ion, <u>being designated by God as a hi</u> | |
| | | | | —Hebrews 5:8ff. |
| COI | NCL | USION: | | |
| | ", | 'Do no | nings the word of the LORD came to A ot fear, Abram, I am a shield to you; eward shall be very great.'" | Abram in a vision, saying, |

cedarhill
When good seed finds good soil lives change.
Grow. Give. Go.

—Genesis 15:1