



SUNDAY, AUGUST 09, 2020

Rev. Larry D. Green, Pastor

Grow. Give. Go.

## TRULY FAITHFUL

AN UNCOMPROMISING CHURCH IN A CORRUPT AND CONFUSED CULTURE

### PART 7

## “GOD’S MODEL FOR MENTORING IN THE CHURCH”

*“Shepherding and Shaping One Another in the Context of Truth and Grace”*

(Titus 2:1-15; v .2-5)

### INTRODUCTION:

#### PREVIOUSLY: CONFIRMING ELDERS: (TITUS 1:5-9)

- Take a Look at His home, His heart, and His handling of the Word.

*“...holding fast the faithful word which is in accordance with the teaching...”*

—Titus 1:9

#### PREVIOUSLY: CONFRONTING ERROR: (TITUS 1:10-16)

- The faith must be firmly held, fiercely defended, fervently proclaimed, and faithfully lived.

*“They profess to know God, but by their deeds they deny Him, being detestable and disobedient and worthless for any good deed.”*

—Titus 1:16

#### PREVIOUSLY: CONFORMING ETHICS: (TITUS 2:1-15; OVERVIEW)

- The credibility of the gospel is tied to the integrity of those who profess it. A virtuous life is the ultimate apologetic. [and is a consequence of sound doctrine.]

*“But as for you, speak the things which are fitting for sound doctrine...”*

—Titus 2:1

#### LAST WEEK’S LARGER FRAMEWORK:

- The What, How, Who and Why of Paul’s Exhortation

#### TODAY’S LIMITED FOCUS:

- What God Expects of Older Men and Older Women.

### PROPOSITIONS:

- If the \_\_\_\_\_ taught throughout the Scriptures is that we are to \_\_\_\_\_ honor and respect to our elders, then the \_\_\_\_\_ to elders is that they must \_\_\_\_\_ in a manner that is \_\_\_\_\_ of honor and respect.
- And such a life is \_\_\_\_\_ because of the gospel of grace.

- Older Men and Older Women are to be \_\_\_\_\_ and \_\_\_\_\_ in the Community.

**1A. OLDER MEN: (V. 2)**

*“Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance.”*

1B. They are to be \_\_\_\_\_.

2B. They are to be \_\_\_\_\_.

3B. They are to be \_\_\_\_\_.

4B. They are to be \_\_\_\_\_...in faith, in love, and in perseverance.

**2A. OLDER WOMEN: (V. 3-5)**

*“Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good, <sup>4</sup> so that they may encourage the young women to love their husbands, to love their children, <sup>5</sup> to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.”*

1B. They are to be \_\_\_\_\_.

2B. They are to be \_\_\_\_\_.

3B. They are to be \_\_\_\_\_.

1C. ...to \_\_\_\_\_.

2C. ...to \_\_\_\_\_.

**CONCLUSION:**