

SUNDAY, DECEMBER 31, 2023

Rev. Larry D. Green, Pastor

THE POWER OF A SHARED PURPOSE

Four Prayers and Priorities for the New Year (From Paul's Letter to the Philippians)

INTRODUCTION:

"I thank my God in all my remembrance of you, ⁴ always offering prayer with joy in my every prayer for you all, ⁵ in view of your participation in the gospel from the first day until now."

| HE GOSPEL, ITS | AS WELL AS ITS | ,1 |
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| AT THE HEART | OF PAUL'S EXHORTATIONS. | |
| much more in m | ved, just as you have always obeyed, not as y absence, <mark>work out your salvation with fed n you</mark> , both to will and to work for His good | ar and trembling; ¹³ for it is God |
| blameless and in | vithout grumbling or disputing; 15 so that you nnocent, children of God above reproach in tion, among whom you appear as lights in the hat in the day of Christ I will have reason to ain." | the midst of a crooked and the world, ¹⁶ holding fast the |
| • Salvation is vi | ewed, not as an objective to be | . nor as a benefit t |
| | | |
| be | , but as a possession to be | fully. |
| be | , but as a possession to be E ENTER THIS NEW YEAR WITH AN | fully. |
| be | , but as a possession to be E ENTER THIS NEW YEAR WITH AN | fully. (Chapter 4) |
| be "LORD, MAY W | , but as a possession to be E ENTER THIS NEW YEAR WITH AN | fully. (Chapter 4) |
| "Not that I speak 12 I know how to any and every c | but as a possession to be E ENTER THIS NEW YEAR WITH AN CHRIST." from want, for I have learned to be content aget along with humble means, and I also knircumstance I have learned the secret of be | (Chapter 4) in whatever circumstances I are now how to live in prosperity; in ing filled and going hungry, both |
| "Not that I speak 12 I know how to any and every c | , but as a possession to be E ENTER THIS NEW YEAR WITH AN CHRIST." from want, for I have learned to be content get along with humble means, and I also kn | (Chapter 4) in whatever circumstances I are now how to live in prosperity; in ing filled and going hungry, both |
| "Not that I speak "I know how to any and every co of having abunc | but as a possession to be E ENTER THIS NEW YEAR WITH AN CHRIST." from want, for I have learned to be content aget along with humble means, and I also knircumstance I have learned the secret of be | fully. (Chapter 4) in whatever circumstances I allow how to live in prosperity; in ing filled and going hungry, both gs through Him who strengther |
| "Not that I speak "I know how to any and every co of having abunco me." | , but as a possession to be E ENTER THIS NEW YEAR WITH AN CHRIST." from want, for I have learned to be content of get along with humble means, and I also know ircumstance I have learned the secret of be lance and suffering need. 13 I can do all thin, | fully. (Chapter 4) in whatever circumstances I are now how to live in prosperity; in ing filled and going hungry, both gs through Him who strengther —Philippians 4:11 |
| "Not that I speak 12 I know how to any and every cof having abunca me." | te ENTER THIS NEW YEAR WITH AN | fully. (Chapter 4) in whatever circumstances I are now how to live in prosperity; in ing filled and going hungry, both gs through Him who strengther —Philippians 4:11 |

| | CHRIS | ST." (Chapter 3) |
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| in order that I may ¹³ Brethren, I do no forgetting what [lie | ady obtained [it] , or have already bet lay hold of that for which also I was to tregard myself as having laid hold of s] behind and reaching forward to wh the prize of the upward call of God in | laid hold of by Christ Jesus. [it] yet; but one thing [I do] : nat [lies] ahead, ¹⁴ I press on |
| - Cuivitus al Maturit | A life lane in and an ata | • |
| • Spirituai Maturit Christ Jesus. exp | y: A lifelong, passionate eriencing greater | of Goa's <u>upwara calling</u> Him and |
| | eriencing greater Him until that day I am Him. | 1 |
| Him and | Him. | |
| | any encouragement in Christ, if there | e is any consolation of love, if ther |
| | NTER THIS NEW YEAR WITH AN CHRIS | |
| · | | |
| | the Spirit, if any affection and compa | |
| being of the same ³ Do nothing from another as more in interests, but also also in Christ Jesus | nind, maintaining the same love, uni selfishness or empty conceit, but with portant than yourselves; ⁴ do not me or the interests of others. ⁵ Have this | ted in spirit, intent on one purpos h humility of mind regard one erely look out for your own persor attitude in yourselves which was |
| being of the same ³ Do nothing from another as more in interests, but also also in Christ Jesus • The an and effective | mind, maintaining the same love, uniselfishness or empty conceit, but with aportant than yourselves; 4 do not me or the interests of others. 5 Have this" that are necessal is only achieved thro | ted in spirit, intent on one purpose h humility of mind regard one erely look out for your own person attitude in yourselves which was ery for both ough a spirit of |
| being of the same ³ Do nothing from another as more in interests, but also also in Christ Jesus • The an and effective | mind, maintaining the same love, uni selfishness or empty conceit, but with aportant than yourselves; ⁴ do not me or the interests of others. ⁵ Have this ," | ted in spirit, intent on one purpo h humility of mind regard one erely look out for your own person attitude in yourselves which was ry for both ough a spirit of |
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| being of the same 3 Do nothing from another as more in interests, but also i also in Christ Jesus • The an and effective • We need a the "LORD, MAY WE E ""For I am confident until the day of Chi 1. God has 2. God is | mind, maintaining the same love, unicelfishness or empty conceit, but with aportant than yourselves; 4 do not me for the interests of others. 5 Have this" I that are necessaries only achieved through mind and a | ted in spirit, intent on one purpose humility of mind regard one erely look out for your own person attitude in yourselves which was ery for both ough a spirit of mind. We need to make the mind will perfect it may be a good work in you will perfect it may be a good work in you") |

CONCLUSION:

