

Rev. Larry D. Green, Pastor

## THE WAYFARER'S COMPANION

SERMONS FROM THE PSALTER

## HYMN 11 **"JESUS. THE KING OF GLORY"**

"All Is Right When Jesus is in His Rightful Place"

**INTRODUCTION:** 

(Psalm 24)

THE OF PSALM 24:

•The 24th Psalm has been classified as an \_\_\_\_\_ Psalm.

"A Psalm of David"

## THE OF PSALM 24:

Psalm 22, 23, & 24 have frequently and appropriately been considered together; and taken together they present a full picture of God's personal \_\_\_\_\_\_ with His people and a \_\_\_\_\_\_ anticipation of the \_\_\_\_\_ work of Jesus Christ. The Puritans called this trio "a whole Body of Divinity."

	Psalm 22		Psalm 23		
THE		OF PS	5ALM 24:		
Stanza 1 (v.	1-2): The				
Stanza 2 (v.	3-6): The First				
• Question	on & Response		the Throne?		
			the Throne?		
1A. JESUS, OL	JR			_: (v. 1-	2)
The w <sup>2</sup> For He	th is the LORD orld, and those has founded it stablished it up	e who dwe upon the	e <mark>ll in it</mark> . seas		

2A. JESUS, OU			: (	v. 3-6)		
And wi <sup>4</sup> He who Who h And ha <sup>5</sup> He shall And rig <sup>6</sup> This is th	y ascend into the ho may stand in I has clean hands as not lifted up h is not sworn dece receive a blessin the ousness from the generation of t eek Your face — e	His holy place? and a pure hea his soul to falseh eitfully. In the God of his those who seek	rt, lood D salvation. Him,			
1B. The		of the One W	/ho Can <mark>App</mark>	proach the T	Throne	(v. 4)
1C. The	One who is mark	ed by	W	vithin and w	/ithout.	
2C. The	One who is mark	ed by	w	ithin and w	ithout.	
2B. The		of the One W	/ho Can <mark>Ap</mark> r	proach the 1	Throne	(v. 5
3B. The		of the One W	/ho Can <mark>Ap</mark> r	proach the T	Throne	(v. 6
• Christ is ou	r	and ou	ır		,	
for He	alone is		•			
for He BA. JESUS, OU "Lift up yo	alone is R pur heads, O gate e lifted up, O anci	es,				
for He <b>SA. JESUS, OU</b> "Lift up yo And be That th <u>Who is th</u> The LO <u>The LO</u> Lift up yo And lift That th <u>Who is th</u> <u>The LO</u>	alone is R our heads, O gate	es, ient doors, nay come in! nighty, <u>nttle</u> . s, sient doors, nay come in!				
for He SA. JESUS, OU "Lift up yo And be That th <u>Who is th</u> The LO Lift up yo And lift That th <u>Who is th</u> <u>The LO</u> <u>He is th</u>	alone is pur heads, O gate lifted up, O anci- ne King of glory n le King of glory? RD strong and n DRD mighty in ba ur heads, O gates t them up, O anci- ne King of glory? DRD of hosts,	es, ient doors, nay come in! nighty, <u>nttle</u> . s, sient doors, may come in! <b>Selah."</b>	: (	v. 7-10)	one	
for He SA. JESUS, OU "Lift up yo And be That th Who is th The LO Lift up yo And lift That th Who is th The LO Lift up so And lift That th <u>Who is th</u> <u>The LO</u> <u>He is th</u>	alone is pur heads, O gate e lifted up, O anci- ne King of glory n <u>e King of glory</u> ? DRD strong and n DRD mighty in ba ur heads, O gates t them up, O anci- ne King of glory n is King of glory? DRD of hosts, he King of glory.	es, ient doors, nay come in! nighty, <u>nttle</u> . s, sient doors, may come in! <b>Selah."</b>	: ( ho Can <u>Asce</u>	v. 7-10) end the Thro	one	
for He SA. JESUS, OU "Lift up yo And be That th Who is th The LC Lift up yo And lift That th Who is th The LC He is th OUR	alone is pur heads, O gate e lifted up, O anci- ne King of glory n <u>e King of glory</u> ? DRD strong and n DRD mighty in ba ur heads, O gates t them up, O anci- ne King of glory n is King of glory? DRD of hosts, he King of glory.	es, ient doors, nay come in! nighty, <u>nttle</u> . s, cient doors, may come in! <b>Selah."</b> <b>of the One W</b>	: ( ho Can <u>Asce</u> G OF GLOR	v. 7-10) <u>end</u> the Thro Y:		_!
for He SA. JESUS, OU "Lift up yo And be That th Who is th The LC <u>The LC</u> Lift up yo And lift That th <u>Who is th</u> <u>The LC</u> <u>He is th</u> • The  1	alone is R pur heads, O gate lifted up, O anci- ne King of glory n le King of glory? DRD strong and n DRD mighty in ba ur heads, O gates t them up, O anci- ne King of glory n is King of glory? DRD of hosts, he King of glory.	es, ient doors, nay come in! nighty, <u>nttle</u> . s, cient doors, may come in! <b>Selah."</b> _ of the One W TO THE KING	: ( ho Can <u>Asce</u> G OF GLOR <sup>,</sup> for He is you	v. 7-10) <u>end</u> the Thro Y: r		

Grow. Give. Go.