

STEP

MARK | MALAKAUS 3:1-5

FORWARD IN FAITH

NTSEEG SIAB MUS IB KAUI RUAM TOM NTEJ

# INVISIBLE PRISON



## PUBLIC CALLING

STEP  
FORWARD IN FAITH

A PRISONER'S JOURNEY TO THE PULPIT

# BEHIND THE WIRE

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Foreword by Dave and Vanessa Gargano

■ When **JESUS** calls us forward,

**obedience** releases His restoring power—**but**  
**stubborn** leaves us spiritually unchanged.

*Mloog lus yuav txais tau Yexus lub hwjchim los hloov peb  
tiamsi tawv ncauj yuav hloov tsis tau peb sab ntsujplig*



THE BOOK OF

MARK

PHAU NTAWV

MALAKAUS



# MARK | MALAKAUS 3:1-5 (GNT)

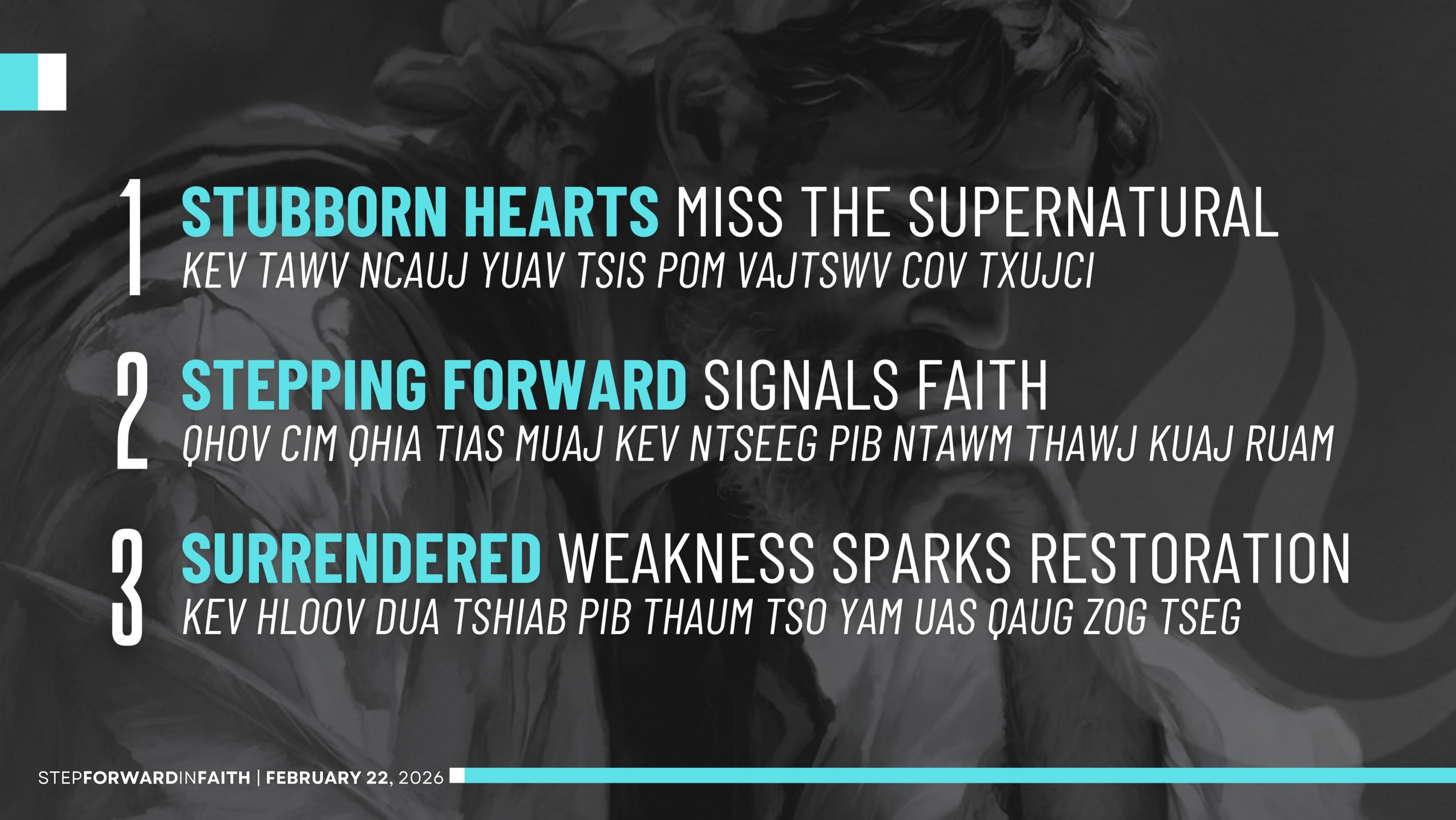
**1-**Then Jesus went back to the synagogue, where there was a man who had a **paralyzed** hand. **2-**Some people were there who wanted to accuse Jesus of doing wrong; so they **watched** him closely to see whether he would cure the man on the Sabbath. **3-**Jesus said to the man, "*Come up here to the front.*" **4-**Then he asked the people, "*What does our Law allow us to do on the Sabbath? To help or to harm? To save someone's life or to destroy it?*" But they did not say a thing.

**5-**Jesus was **angry** as he looked around at them, but at the same time he felt **sorry** for them, because they were so **stubborn** and **wrong**. Then he said to the man, "*Stretch out your hand.*" He stretched it out, and it became **well again**.

# MARK | MALAKAUS 3:1-5 (MWW2022)

**1-**Yexus txawm rovqab mus rau hauv lub tsev sablaj, muaj ib tug txivneej **qhuavtes** nyob ntawd. **2-**Cov neeg uas nyob ntawd muaj qeeleej xav komtxim rau Yexus, lawv txawm **soj seb** hnuv Xanpataus Yexus puas yuav kho tus txivneej ntawd txhais tes. **3-**Yexus hais rau tus txivneej ntawd tias, *"Koj sawv los pem hauvntej no."* **4-**Yexus txawm nug sawvdaws hais tias, *"Hnuv Xanpataus peb txoj kevcai tsocai rau peb ua tau dabtsi? Ua zoo lossis ua phem? Cawm txojsia lossis txov txojsia?"* Tiamsis sawvdaws nyob ntsiagto xwb.

**5-**Yexus saib cov neeg uas nyob ntawd, Nws **chim** rau lawv kawg tiamsis Nws kuj **hlub tshua** txog lawv, rauqhov lawv **lub siab tawv heev**. Yexus hais rau tus txivneej ntawd tias, *"Ciali xyab koj txhais tes."* Nws txawm xyab hlo tes, uaciov txawm **zooli qub lawm**.



**1** **STUBBORN HEARTS** MISS THE SUPERNATURAL  
*KEV TAWV NCAUJ YUAV TSIS POM VAJTSWV COV TXUJCI*

**2** **STEPPING FORWARD** SIGNALS FAITH  
*QHOV CIM QHIA TIAS MUAJ KEV NTSEEG PIB NTAWM THAWJ KUAJ RUAM*

**3** **SURRENDERED** WEAKNESS SPARKS RESTORATION  
*KEV HLOOV DUA TSHIAB PIB THAUM TSO YAM UAS QAUG ZOG TSEG*

# STUBBORN HEARTS MISS THE SUPERNATURAL

KEV TAWV NCAUJ YUAV TSIS POM VAJTSWV COV TXUJCI

## MARK | MALAKAUS 3:1-2, 5A

**1-**Then Jesus went back to the synagogue, where there was a man who had a **paralyzed** hand. **2-**Some people were there who wanted to accuse Jesus of doing wrong; so they **watched** him closely to see whether he would cure the man on the Sabbath.

**5-**Jesus was **angry** as he looked around at them, but at the same time he felt sorry for them, because they were so **stubborn** and **wrong**.

# STUBBORN HEARTS MISS THE SUPERNATURAL

KEV TAWV NCAUJ YUAV TSIS POM VAJTSWV COV TXUJCI

## GREEK WORD IS XĒRAN

- ***withered, paralyzed, dried up, shriveled, or lifeless.***
- It implies something that once had vitality or life but lost it.

What in your life used to be vibrant but now feels dry?

*Puas muaj dabtsi hauv koj lub neej uas ibtxwm ciajsia tiamsi zoo li qhuav lawm zub zus?*

# STUBBORN HEARTS MISS THE SUPERNATURAL

*KEV TAWV NCAUJ YUAV TSIS POM VAJTSWV COV TXUJCI*

**2**-Some people were there who wanted to accuse Jesus of doing wrong; so they **watched** him closely to see whether he would cure the man on the Sabbath.

## “HARDNESS” IN BIBLICAL TERM

**Hardness is not ignorance.**

**It is **resistance** to revealed light.**

# STEPPING FORWARD SIGNALS FAITH

QHOV CIM QHIA TIAS MUAJ KEV NTSEEG PIB NTAWM THAWJ KUAJ RUAM

## MARK | MALAKAUS 3:3

**3**-Jesus said to the man, "**Come up here to the front.**" **4**-Then he asked the people, "What does our Law allow us to do on the Sabbath? To help or to harm? To save someone's life or to destroy it?" But they did not say a thing.

**Faith does not rise for applause.  
It rises for obedience.**

# ■ STEPPING FORWARD SIGNALS FAITH

QHOV CIM QHIA TIAS MUAJ KEV NTSEEG PIB NTAWM THAWJ KUAJ RUAM

## MARK | MALAKAUS 3:4

**4-**Then he asked the people, "What does our Law allow us to do on the Sabbath? To help or to harm? To save someone's life or to destroy it?" **But they did not say a thing.**

- The Pharisees did not actively **harm** the man.
- But they were willing to **prevent** his healing.
- *Silence can be **sin** when mercy is needed.*

# ■ STEPPING FORWARD SIGNALS FAITH

QHOV CIM QHIA TIAS MUAJ KEV NTSEEG PIB NTAWM THAWJ KUAJ RUAM

## MARK | MALAKAUS 3:5B

**5b-**“Stretch out your hand.”

- The healing happens as he **stretches**.
- Miracle begins with **small** obedience.
- Jesus restores what we **surrender**.

# **SURRENDERED** WEAKNESS SPARKS RESTORATION

*KEV HLOOV DUA TSHIAB PIB THAUM TSO YAM UAS QAUG ZOG TSEG*

## **MARK | MALAKAUS 3:5**

**5-**Then he said to the man, "Stretch out your hand." He **stretched** it out, and **it became well again**.

### **Restored (well again):**

It means fully restored to original condition — reinstated, returned to wholeness. (Acts 3:21)

# **SURRENDERED** WEAKNESS SPARKS RESTORATION

*KEV HLOOV DUA TSHIAB PIB THAUM TSO YAM UAS QAUG ZOG TSEG*

**Surrender what you've been hiding.  
The miracle is not in concealment.**

*It is in surrender.*



# WILL YOU BE PHARAOH?

*KOJ PUAS YUAV YOG FALAUS*

