

The Gospel in Light of the World

According to scripture, the world is under the _____ of the Satan/devil.

When _____ listened to Satan, he came under the authority of Satan.

We, who were essentially in Adam, and came from him and his seed, have sinned, and _____ came into us and we became susceptible to the leadership of Satan.

According to Ephesians 2:1-3 NKJV,

“And you *He made alive*, who were dead in trespasses and sins, 2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, 3 among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.”

Brokenness came into the world by _____ to God.

The nature of Satan's kingdom is that he is a _____, by spiritual power, dominating all over the surface of the earth those who are in rebellion against God. The nature of this world is that of _____ to God.

The first thing that we do, the first work, a part of prayer and fasting, is the _____ of the gospel.

We are _____ against the principalities, the powers, the rulers of darkness in people's life when we proclaim the gospel.

Light is breaking through the darkness no matter how people _____ and is confronting darkness.

Preaching the gospel in light of the world is coming against Satan's main _____
Satan's main objective: to resist and confuse the efforts of the gospel and to maintain his authority over the world for as long as possible.

It is a _____ for us to preach the gospel.

It should be an urgent thing that propels us, it is truly spiritual warfare. We are not just _____ for them to believe, we are contending for them to be truly saved from the influence of the devil.

The Gospel in Light of the World Answers

According to scripture, the world is under the authority of the Satan/devil.

When Adam listened to Satan, he came under the authority of Satan.

We, who were essentially in Adam, and came from him and his seed, have sinned, and brokenness came into us and we became susceptible to the leadership of Satan.

According to Ephesians 2:1-3 NKJV,

“And you *He made alive*, who were dead in trespasses and sins, 2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, 3 among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others.”

Brokenness came into the world by disobedience to God.

The nature of Satan's kingdom is that he is a spiritual ruler, by spiritual power, dominating all over the surface of the earth those who are in rebellion against God. The nature of this world is that of disobedience to God.

The first thing that we do, the first work, a part of prayer and fasting, is the declaration of the gospel.

We are wrestling against the principalities, the powers, the rulers of darkness in people's life when we proclaim the gospel.

Light is breaking through the darkness no matter how people react and confronting darkness.

Preaching the gospel in light of the world is coming against Satan's main objective
Satan's main objective: to resist and confuse the efforts of the gospel and to maintain his authority over the world for as long as possible.

It is a mercy for us to preach the gospel.

It should be an urgent thing that propels us, it is truly spiritual warfare. We are not just contending for them to believe, we are contending for them to be truly saved from the influence of the devil.

Questions

1. How does recognizing the nature of Satan's kingdom influence how we view sin and brokenness in the world?
2. In what ways does the gospel bring light to the darkness, regardless of people's reactions?
3. How does the understanding of spiritual warfare affect our motivation to share the gospel?
4. What does it look like to trust in God's power to bring light into the darkness when sharing the gospel?
5. Galatians 2:20 says "I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me." What does it mean to now be crucified with Christ?