Greater Than Moses? Consider Jesus!

Hebrews 3:1-6

The Hebrew Christians had begun well. Early in their Christian experience they endured great
suffering and persecution. Many had their property confiscated on account of their faith, and they
endured it joyfully (10:32-34). But now they were in danger of drifting back into Judaism and
neglecting their great salvation in Jesus Christ (2:1-4). So the author is exhorting them to
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"Consider" means to about something by taking the time to it carefully.				
And so our antidote to drifting and our strength for endurance is to see and savor Jesus Christ from His Word. I implore myself first, because I'm prone to drift, and I implore you: <i>Take time to consider Jesus often!</i>				
1. Consider Jesus as the and High of our confession.				
A. Consider Jesus as the Apostle of our "Apostle" literally means, one who is under authority.				
B. Consider Jesus as the of our confession.				
2. Consider Jesus as greater than				
A. Both Jesus and Moses were men (3:2).				

B. Jesus is worthy of more than the house (3:3-4).	_ than Moses, as the	of the house is greater	
C. Moses was faithful as aover His Own House (3:5-6).	_ of God's house, but Jesus was	faithful as the	
3. Consider also what Jesus had	us.		
It is significant how the author addresses his readers:			
A. Jesus has made us "	" (3:1).		
B. Jesus has made us			
C. Jesus has made us His (3:6).			
Conclusion			
The Christian life is not a 100-yard dash; it's a marathon. That name comes from the decisive Battle of Marathon, where the Greeks fought the Persians. If the Persians had conquered, the glory that was Greece never would have been known. Against fearful odds, the Greeks won the battle. A Greek soldier ran all the way, day and night, to Athens with the news. He ran straight to the magistrates and gasped, "Rejoice, we have conquered!" Then he dropped dead. He had completed his mission and done his work (William Barclay, <i>The Letters to Timothy, Titus, and Philemon</i> [Westminster Press], pp. 210-211).			
It is significant that when Paul wrote his final letter to Timothy, he did not report on how many he had won to Christ, how many churches he had planted, or how many evangelistic campaigns he had conducted. He said simply, "I have fought the good fight, I have finished the course, I have kept the faith" (2 Tim. 4:7). He fought and he finished—he endured! If you want to join his ranks, take time often to consider Jesus.			
TO ENDURE: JESUS	S!		