Church Life: Much Prayer, Much Power! No Prayer, No Power! 1 Timothy 2:1-8
Introduction:
E.M. Bounds writes in his book, "Purpose in Prayer"
"When we calmly reflect upon the fact that the progress of our Lord's kingdom is dependent upon prayer, it is sad to think that we give so little time to the holy exercise. Everything depends on prayer, and yet we neglect it — not only to our own spiritual hurt, but also to the delay and injury of our Lord's cause upon the earth. The forces of good and evil are contending for the world. If we would pray, we could add to the conquering power of the army of righteousness; and yet our lips are sealed, our hands hang listlessly by our side, and by holding back from the prayer chamber we jeopardize the very cause in which we profess to be deeply interested" (pg 22)
1. Prayer is the of Church Life. (2:1a) "First of all" - this indicates how prayer is of most importance in the worship service and the gatherings of believers.
2. Prayer is Demonstrated in a of Ways (2:1b)
 - "offering a request for a felt need" - "emphasis on the sacredness of prayer" - "petitions" -To draw near to a person and converse confidently with him. of "giving thanks for everything; this is God's will.
3. Prayer is Focused on the Word's Intended (2:1c-2)
• We pray for of nations.

We pray for those inWe pray for
4. Prayer is Built Upon Biblical to Pray (2:3-4)
 Prayer is to the Lord. Prayer is vital to the spread of the Prayer is powerful in seeing people
5. Prayer is Effective Because is the Basis of Prayer (2:5-7)
• Jesus Christ - The God-Man; Mediator "We pray for all because Christ died for all and it is God's will that all be saved."
6. Prayer Should Express a Proper in It's Practice (2:8)
 The of the heart - "lifting up holy hands" "Without" - in right relationship with others "Without" - literally, "without disputing"
Conclusion:
"The true man of God is heartsick, grieved at the worldliness of the Churchgrieved a the toleration of sin in the Church, grieved at the prayerlessness in the Church. He is

disturbed that the corporate prayer of the Church no longer pulls down the strongholds

-Leonard Ravenhill

of the devil."