The Expectation of "Better Things" Hebrews 6:7-20

Introduction

We leaving the severe warning concerning the perils of not progressing and determined that the Hebrew writer was definitely speaking of true believers in chapter 6:4-6. It was also determined in the previous sermon that those who would drift to the point of apostasy would be lost and the scripture affirms that this state would find one eternally lost, and that without remedy. The writer now uses an agricultural illustration to strengthen the position stated in 6:4-6. Here are some key points for clarity.

 This is speaking of piece of ground, not many as in the parable of the soils. This one piece of ground has the potential of responding in different ways. 			
•	God's blessings provide all the ground needs to be and		
•	When the ground is cultivated properly, God is to continue bless so as to		
	produce a continuing It is dangerous for the ground to become; The ground is near "to be		
•	It is dangerous for the ground to become; The ground is near "to be cursed" and "whose final state is being burned." (total abandonment by God)		
Christi	after the warning of apostasy in 6:4-6 and the agricultural illustration that the Hebrew ians would have definitely identified with, the writer transitions with the encouragement Christians to persevere and gives the reasons why this is what is expected of them.		
1.	Other believers expect "" from and have faith in these believers. (6:9		
2.	God does not their sincere work done in His name. (6:10)		
3.	Endurance is possible through earnest (6:11-12)		
	 to the sure hope through Christ. to be patient as those who preceded them. 		
	• to be patient as those who preceded them.		
4.	Endurance is possibly because of God's (6:13-18)		
	• God swore an oath based upon His name. (character)		
	God's promise to Abraham is based on His		

Conclusion:

•	Jesus, our great High Priest, is the	of our soul.
•	Our hope is steadfast and	
•	Christ continues continually	on our behalf.
•	Jesus has gone before us to	the way for us to enter into His eternal
	abode and rest.	