

# Bible Study Methods

Inspiring & Equipping Missional Living

# EXPLORING GOD'S WORD INTRO LESSON

The Bible has been translated into more than 700 languages – the most translated book in human history.

It is also the most printed and most distributed book in the world.

l.	THE BII	BLE IS THE WORD OF GOD!
16 All s	scriptur	6 (KJV 1900) re is given by inspiration of God, and is profitable for doctrine, for reproof, n, for instruction in righteousness:
The wo	ord insp	oiration means
<b>21</b> for		<b>NKJV)</b> ecy never came by the will of man, but holy men of God spoke as they by the Holy Spirit.
The Bik	ole is no	ot a man's book about God. It is God's revelation of Himself.
Evider	nce sup	oports that the Bible is historically true and has a origin:
1.		: For years many skeptics questioned whether the people or places
0	b.	mentioned in the Bible really existed.  Archeological discoveries have silenced those critics. (City of David, Wall of Jericho, and the Dead Sea Scrolls)
2.	a.	The Bible declared that the Earth was a sphere long before science.  (Read Isaiah 40:22)
	D.	The Bible declared that the Earth was suspended on nothing. (Read Job 26:7)
3.	a.	The Bible was written by 40 different people and was over 1500 years in the writing.  These writers were often from different places and sometimes spoke different languages. Many of them never met each other.
4.	c. Fulfille	Yet somehow, they managed to write a book that changed the world.
'•	a.	There are 400 fulfilled Old Testament prophecies in the life of Jesus. (Isaia 7:14; Malachi 5:2, Zechariah 13:6)
5.		The dissolution and reunification of Israel were foretold. (Isaiah 11:12): The Bible is the most scrutinized and attacked book in the world,
6.	-	et it is still the most printed, circulated, and translated book of all times.  nal: God's Word speaks to us and finds us where we are.

II.	THE BIBLE ANSWERS THE FOUR	R BIG QUESTIONS OF LI	E:
2. 3.	Where did I come from? Why am I here? How do I know what is right What happens when I die? _	_ and wrong?	
God's	s word is the source of true life	<b>:</b> :	
<b>63</b> It is	5:63 (KJV 1900) the spirit that quickeneth; the hey are spirit, and they are life	-	g: the words that I speak unto
III.	EVERYONE IS PERSONALLY _	TO THE WO	RD OF GOD!
	Bible is inspired by God, then atters of truth.	that means it has	over our lives and in
The W	ord of God will be our judge	in the last day!	
<b>48</b> He	<b>12:48 (NKJV)</b> who rejects Me, and does no that I have spoken will judge	•	as that which judges him—the
-	person will stand before God I Revelation 20:12)	and be judged out o	the "books" of the Bible.
	person is accountable to the e all accountable to the		they don't know it. Likewise,
IV.	WE SHOULD STUDY AND	·	THE WORD OF GOD!
<b>15</b> Be	othy 2:15 (NKJV) diligent to present yourself appended, rightly dividing the word		rker who does not need to be
there	e is a right way to interpret or is a wrong way. We need to roperly interpret it.	•	
1.	nain divisions of the Bible: Old Testament – 39 Books New Testament – 27 Books		
_	ble is	with many subplots!	The master theme of the Bible
٧.	THE OLD TESTAMENT IS THE	UPON WHIC	CH THE NEW TESTAMENT RESTS:

# Galatians 4:4 (NKJV)

**4** But when the **fullness of the time** had come, God sent forth His Son, born of a woman, born under the law,

Jesus coming to Earth is the highest revelation of God. He is God in the flesh. Yet, this event required preparation. God used the Old Testament to prepare the world for the coming of Jesus.

Corriing of 30303.	
<ul> <li>Imagine Jesus' coming as the opening night of a Broadway musical. Before the show can begin, there must first be much preparation.</li> <li>1. A must be written = The Law and the Prophets were the script.</li> <li>2. A must be built = Israel, Jerusalem, and the Temple were the stag</li> <li>3. Dress must be performed = The Passover &amp; animal sacrifices were the dress rehearsals.</li> </ul>	е
VI. THE OLD TESTAMENT WAS A TUTOR OR TO BRING US TO CHRIST:	
Galatians 3:24–25 (NKJV) 24 Therefore the law was our tutor to bring us to Christ, that we might be justified by faith. 25 But after faith has come, we are no longer under a tutor.	
The Old Testament was a layered revelation of God. God began with Abraham and slowly revealed Himself to mankind. It was never intended to be the full revelation of God, but a teacher that would bring us to Christ.	
The Old Testament was the The New Testament was the	

# **EXPLORING GOD'S WORD** LESSON 1a

(Read Genesis 1:1-4)

I. GOD CREATED THE WORLD IN:
Genesis 2:1–2 (KJV 1900)  1 Thus the heavens and the earth were finished, and all the host of them.  2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
God created the world to be by mankind. (See Isaiah 45:18)
Humans have a very special place in the plan of God. (See Psalm 8:3-6)
Adam & Eve were made for the glory of God and to be in with Him.
II. GOD MADE MANKIND IN HIS:
26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.  27 So God created man in his own image, in the image of God created he him; male and female created he them.  Human life is sacred because we are imprinted with the image of God.
What does it mean to be made in God's image?  a. We are: We express ourselves creatively because we are made in the image of a creative God.
b. We are: Unlike animals, we have an awareness of the spirit world.
<ul> <li>c. We are: We can contemplate math &amp; science and discove the laws that God used to create the world.</li> </ul>
<ul> <li>d. We are: While animals have flock and herd mentalities, humans have a deeper capacity for non-essential relationships.</li> </ul>
e. We are: We can identify ourselves in time and space. We also possess the ability to be self-conscious and make moral judgements.
f. We have a: We can choose our own destiny.
III. GOD GAVE ADAM & EVE THE OF:
Genesis 2:16–17 (KJV 1900)

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

The tree of knowledge of good and evil served to give Adam and Eve the ability to either choose or reject God. Where there is no choice there can be no
relationship.
God gave mankind a free-will and dominion over the earth. By doing this, God limited His own sovereignty over them. He would not force His will on them.
IV. ADAM & EVE WERE MADE TO LIVE IN:
Genesis 2:7 (KJV 1900) 7 And the LORD God formed man of the dust of the ground and breathed into his nostre the breath of life; and man became a living soul.
<ul> <li>a. The world: We were made from the dust, forever connected to the physical realm. We have five physical senses that help us understand and relate to the physical world around us.</li> <li>b. The world: God imparted the spirit of life to Adam when He breathed into him. We were made with the ability and desire to interact with the spiritual world.</li> </ul>
V. BECAUSE OF ADAM'S SIN ALL ARE NOW BORN: (Read Genesis 3:1-7)
Romans 5:12 (KJV 1900)  12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:
While we may be alive physically, all are born spiritually dead and separated from the life of God.
VI. WE MUST BE:
John 3:3–6 (KJV 1900)  3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.  4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?  5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.  6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
Jesus said we must have a second birth.
How are we born again? (John 3:5)  a. By water = repentance & baptism (See Acts 2:37-39)

b. By Spirit = Infilling of the Holy Spirit (See 1 Corinthians 12:13)

# EXPLORING GOD'S WORD LESSON 1b

(Read Genesis 3:9–19)

I.	SIN BROUGHT	_ FROM GOD AND	UPON MANKIND	):
	n was created for relation ationship with God brings	·	·	
2	The woman was curse The man was cursed was. The ground and the The ground and the	vith		
	a. Thorns b. Venom	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	c. Poisons d. Decay	
II.	GOD PROMISED REDEMP	TION THROUGH THE	OF A	_:
14 A curs go, 15 A seed This The Isaid	nesis 3:14-15 (KJV 1900)  and the LORD God said unled above all cattle, and and dust shalt thou eat a land I will put enmity between the first prophecy concerns as the first prophecy concerns as the first prophecy concerns at 7:14 (KJV 1900)  Therefore the Lord himself or a son, and shall call his in the said the concerns as the concerns as the first prophecy concerns a	above every beast of the life: the days of thy life: een thee and the wome and thou shalt bruise his erning Jesus Christ.  of a: shall give you a sign; Be	ne field; upon thy belly san, and between thy se is heel.	shalt thou eed and her
<b>Gal</b> 6 <b>4</b> B∪	Savior would be atians 4:4 (KJV 1900) t when the fulness of the de under the law,		nt forth his Son, made (	of a woman
	d declared that just as the vould use a woman to br			the world,
III.	GODTHEIR N	NAKEDNESS AND SHAME	:	
God	d made Adam & Eve coa	ts from animal skin to co	over their nakedness.	
	n <b>esis 3:21 (KJV 1900)</b> Into Adam also and to his m.	wife did the LORD God	make coats of skins an	d clothed
1	. This is a record of the f	irst	in the Bible:	

a. It revealed to them that the payment for sin is always:  Romans 6:23 (KJV 1900)
23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ out Lord.
b. It also revealed to them that shedding is required to atone for sin: (Life is in the blood)
Hebrews 9:22 (KJV 1900) 22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.
2. Animal sacrifices could not for human sin:
Hebrews 10:4 (KJV 1900) 4 For it is not possible that the blood of bulls and of goats should take away sins.
These sacrifices simply pushed off the debt owed by mankind.
3. This event foreshadowed the sacrifice of Jesus and illustrates a great doctrine of the Bible – The doctrine of:
<ul> <li>1 Peter 1:18–19 (KJV 1900)</li> <li>18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers.</li> <li>19 But with the precious blood of Christ, as of a lamb without blemish and without spot:</li> </ul>
Just as Adam and Eve were covered by coats of skin, we too can be covered by the righteousness of Jesus. When we are baptized in the name of Jesus, we "put on Christ" just like putting on a garment (Galatians 3:27).
IV. CAIN & ABEL - TWO TO GOD: (Read Genesis 4:1-7)
Both Cain and Abel offer a sacrifice to God. Abel is accepted and the Cain is rejected. The reason is simple – God had already shown Adam and Eve in Genesis 3:21 that a blood sacrifice would be required. Abel approached God through the blood of a substitutionary lamb.
<ol> <li>Cain's Sacrifice: (Fruits and vegetables)</li> <li>a. It represented offering God the of his own hands.</li> <li>b. Cain approached God on his own terms.</li> </ol>
<ol> <li>Abel's Sacrifice: (Firstling of his flock)</li> <li>a. It represented approaching God through the of the lamb.</li> <li>b. Abel approached God on God's terms.</li> </ol>

# EXPLORING GOD'S WORD LESSON 2

(Read Genesis 6:5-18)

After the Fall, mankind was left without a clear revelation of God. Mankind simply did that which seemed right to them. Sin abounded, and mankind became excessively wicked. God decided to purge the earth and judge their wickedness. But the Scriptures tell us that Noah found grace in the eyes of the Lord.

I. NOAH WAS SAVED BY THROUGH:
<ol> <li>Noah was saved by Grace:</li> <li>Genesis 6:8 (NKJV)</li> <li>But Noah found grace in the eyes of the LORD.</li> </ol>
Grace is what
2. Noah was saved by Faith:  Hebrews 11:7 (NKJV)  7 By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.  Faith is what we do in to God! Noah's faith is seen in the fact that Noah:  a. Responded to the message from God  b. Built the Ark according to the specifications given by God  c. Stayed committed to the message he had received
<ol> <li>We are also saved by grace through faith.</li> <li>Ephesians 2:8 (NKJV)</li> <li>For by grace you have been saved through faith, and that not of yourselves; it is the gift of God,</li> </ol>
We are saved because God reaches for us in love, and we respond to him in obedience.
II. GOD'S PLAN WAS:

**13** And God said to Noah, "The end of all flesh has come before Me, for the earth is filled with violence through them; and behold, I will destroy them with the earth.

14 Make yourself an ark of gopherwood; make rooms in the ark, and cover it inside and

outside with pitch.

Genesis 6:13-16 (NKJV)

- **15** And this is how you shall make it: The length of the ark shall be three hundred cubits, its width fifty cubits, and its height thirty cubits.
- **16** You shall make a window for the ark, and you shall finish it to a cubit from above; and set the door of the ark in its side. You shall make it with lower, second, and third decks.

God did not simply ask Noah to build an ark; He gave him a very specific plan:

450 feet long 1 door 45 feet high 3 floors

75 feet wide Gopher wood

If Noah would have chosen to deviate from the plan of God, it would have certainly affected his salvation.

**Application:** God demonstrated His grace through the coming of Jesus Christ. Jesus revealed both God's desire and plan to save us. However, we must apply that plan to our lives in faith, repentance, water baptism, and the infilling of His Spirit.

III.	NOAH	WAS	<b>SAVED</b>	BY	:

### 1 Peter 3:20-21 (NIV)

- **20** ...when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water,
- 21 and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God. It saves you by the resurrection of Jesus Christ,

In his letter, Peter clearly draws a parallel between the water that saved Noah and New Testament \_\_\_\_\_\_. Baptism is our \_\_\_\_\_\_ to His grace.

# IV. JESUS REFERENCED NOAH AS AN EXAMPLE OF HOW IT WOULD BE IN THE \_\_\_\_\_\_:

# Matthew 24:37–39 (NIV)

- **37** As it was in the days of Noah, so it will be at the coming of the Son of Man.
- **38** For in the days before the flood, people were eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark;
- **39** and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man.
  - 1. Eating, drinking, and marrying Matthew 24:38-39
  - 2. Buying, selling, planting, and building Luke 17:26-30

In the last days, many people will be \_\_\_\_\_ of the coming judgment. Not because they are without witness, but because they are pre-occupied with life.

# EXPLORING GOD'S WORD LESSON 3a

LLO	7011 0d
(Read Genesis 12:1-7)	
without a clear revelation of God. Most of polytheism and the worship of ancestors.	About 1900 years before the birth of Jesus Abram from Ur of the Chaldeans in modern-
I. GODS PROMISES TO ABRAM:	
<ol> <li>To make his name great – he becare Abraham is the father of all monoth</li> <li>To give a land to his descendants –</li> </ol>	eists (those who believe in one God).
Galatians 3:16 (NKJV) 16 Now to Abraham and his Seed were the seeds," as of many, but as of one, "And to	e promises made. He does not say, "And to your Seed," who is Christ.
Abram was 75 years old when God called promises of Abram were dependent upon	him, and he had no children. Yet, all of the him having children.
II. ABRAM RESPONDED TO GOD	:
Hebrews 11:8 (NKJV)  8 By faith Abraham obeyed when he was receive as an inheritance. And he went out	called to go out to the place which he would ut, not knowing where he was going.
faith, giving glory to God,	d through unbelief, but was strengthened in had promised He was also able to perform. In for righteousness."
III. ABRAM & SARAH DECIDED THEY WOUL	D GET GOD'S PROMISE:
Genesis 16:3–4 (NKJV)  3 Then Sarai, Abram's wife, took Hagar her husband Abram to be his wife, after Abrar 4 So he went in to Hagar, and she conceived, her mistress became despised	n had dwelt ten years in the land of Canaan. red. And when she saw that she had
Hagar's son would be named	and he would be a wild man:

### Genesis 16:11-12 (NKJV)

11 And the Angel of the LORD said to her: "Behold, you are with child, And you shall bear a son. You shall call his name Ishmael, Because the LORD has heard your affliction.

12 He shall be a wild man; His hand shall be against every man, And every man's hand against him. And he shall dwell in the presence of all his brethren."

against nim. And he shall awell in the presence of all his brethren."
Ishmael became the father of the people. Isaac became the father of the
Paul would later use the births of Ishmael and Isaac to illustrate the natural birth and spiritual birth. (Read Galatians 4:28-31)
<ol> <li>Ishmael is a foreshadow of our birth.</li> <li>Isaac is a foreshadow of our birth.</li> <li>Ishmael represents that which is born of the</li> <li>Isaac represents that which is born of the</li> </ol>
IV. GOD RENEWS HIS COVENANT: (Read Genesis 17:1-10)

After Abraham's failure, God does not give up on him.

- 1. God changed Abram's name to \_\_\_\_\_:
  - a. Abram = "High father"
  - b. Abraham = "Father of multitudes"
- 2. God instituted the sign of \_\_\_\_\_.

  We are no longer required to be physically circumcised because we are circumcised with the circumcision of the \_\_\_\_\_.

### Colossians 2:11–12 (NKJV)

11 In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ,

**12** buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead.

Putting on Christ in water baptized now fulfills the Old Testament requirement of circumcision.

### Galatians 3:26–29 (NKJV)

- 26 For you are all sons of God through faith in Christ Jesus.
- 27 For as many of you as were baptized into Christ have put on Christ.
- **28** There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.
- **29** And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.
  - V. IN TIME, GOD KEPT HIS PROMISE TO ABRAHAM: (Read Genesis 21:1-7)

### Genesis 21:2 (NKJV)

**2** For Sarah conceived and bore Abraham a son in his old age, at the set time of which God had spoken to him.

God's promises often have a set time. God is \_\_\_\_\_ and He will keep His word.

VI. GOD \_\_\_\_\_ ABRAHAM'S FAITH: (Read Genesis 22:1-13)

- 1. God gave Abraham a chance to prove why he was living for God.
  - a. Was he doing it to get the promises of God?
  - b. Or was he doing it because he truly trusted God?
- 2. Abraham demonstrated supreme faith in God.

### Hebrews 11:17-19 (NKJV)

**17** By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son,

18 of whom it was said, "In Isaac your seed shall be called,"

19 concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense.

- - a. His life was marked by altars (devotion) and tents (separation).

### VII. THE SACRIFICE OF ISAAC FORESHADOWED THE OF :

### Genesis 22:6-8 (NKJV)

**6** So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together.

**7** But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where is the lamb for a burnt offerina?"

**8** And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together.

John the Baptist would later identify Jesus as the Lamb provided by God.

### John 1:29 (NKJV)

**29** The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!

# **EXPLORING GOD'S WORD** LESSON 3b

(Read Acts 7:2-10)

God called Abraham into a covenant relationship with Him. He promised that He would build out of Abraham and his descendants a great nation and that through this

	and his descendants a great r ssing to all the families of the e	
I. GOD'S CHOSEN NATION	I WAS ESTABLISHED THROUGH T	HE:
	point on, focuses on God's wo f Abraham. His purpose was to n for mankind.	
<ol> <li>Abraham begat</li> <li>Isaac begat</li> </ol>	, the son of the promise. &	
b. Jacob convinc	eceiver, yet God saw somethir ed his brother to sell his nis father into giving the	(Read Gen 25:29-34)
running he encountered God	and the blessing, Jacob fled the data place called	God offered to Jacob the
(Read Genesis 28:10-22)		
	lled and fled instead to Haran ed for 21 years and is cheated ed what he had sown.	·
But then, God called him ba	ck to Bethel:	
	here you anointed the pillar ar this land, and return to the land	•
3. After an encounter wi Genesis 32:24-28)	th God, Jacob's name was ch	anged to (Reac
	ns. They would become the	of
Reuben	Zebulun	Asher
Simeon Levi	Issachar Dan	Naphtali Joseph
Judah	Gad	Benjamin
II. JOSEPH WAS THE	<b>SON:</b> (Read Genesis 37:1-	-5)

Joseph is the oldest son of Rachel. He was his father's favorite. Joseph dreamed dreams that he did not understand, but they pointed to his future. His brothers hated him because of his father's favor and for his dreams.

1. Joseph's Struggle:
a and attacked by his brothers (Genesis 37:17-20 & 26-28)
b in Egypt (Genesis 39:1-5)
c by Potiphar's wife (Genesis 39:7-14)
din the dungeon (Genesis 39:20-23)
e by the king's butler (Genesis 40:21-22)
2. Joseph's Advantage:
a. Yet, the Lord Joseph. (Read Genesis 39:2, 21)
<ul> <li>b. God's presence is not always indicated by our ease of life.</li> </ul>
c. Joseph lived his life Coram Deo – before the face of God.
d. He was a man of <u>integrity</u> .
III. JOSEPH IS A POWERFUL EXAMPLE OF:
Joseph could have thwarted the purpose of God in his life by:
<ol> <li>Allowing himself to become</li> <li>Seeking to himself when he had the power.</li> </ol>
z. seeking to himself when he had the power.
Instead, he became a beautiful Old Testament picture of
IV. KEY PRINCIPLES OF FORGIVENESS FROM THE LIFE OF JOSEPH: (Read Genesis 45:1-8
IV. RET FRINCIPLES OF FORGIVENESS FROM THE LIFE OF JOSEPH. (REDU GENESIS 45.1-6
1. Forgiveness is a made in faith.
2. Forgiveness is a recognition that God alone has to
avenge our enemies (Read Genesis 50:19).
3. Forgiveness does not mean the goes away. (V.2 "he wept aloud"
4. Forgiveness is not (V.4 "I am your brother, whom you sold")
5. Forgiveness is not always immediate Joseph did not immediately
reconcile with his brothers.
a. Sometimes reconciliation takes time.
b. Sometimes reconciliation is not possible.
c. Forgiveness takes, reconciliation takes

# V. JOSEPH SAVED HIS FAMILY & PRESERVED GOD'S PLAN:

God used Joseph to save his family from the famine and to bring them into Egypt, so they could grow into the nation God planned for them to be: (Read Genesis 47:11-12 & 27)

# EXPLORING GOD'S WORD LESSON 4a

(Read Exodus 1:1-14 & 22)

God chose Abraham, Isaac, and Jacob to be the patriarchs of a great nation. Jacob (Israel) and his sons relocated to Egypt under the protection of Joseph. The children of Israel lived in the land of Goshen for nearly 400 years and grew from a small family of 70 people into a nation of hundreds of thousands of people.

A new king rose to power. He feared the numbers and might of Israel. So, he enslaved them and eventually began systematically killing every male child. Yet, in all this suffering and loss, the purpose of God continued to be advanced as the children of Israel increased and multiplied greatly.

1. (	JOD RA	AISED OF A DELIVERER BY NA	AME OF: (N	edd ACIS /:17-25)
1.	God_	Moses' life as c	hild: (Read Exodus 2:1-	-10)
	a.	Moses was hidden by his	parents for	·
	b.	When she could no longe	r hide him, his mother	made an and
		placed him in the river.		
	C.	Moses was discovered by	Pharaoh's daughter of	and raised as a
		in Egypt.		
2.	Moses	s made the right	_: (Read Hebrews 11:2	23-29)
	a.	By faith, he chose to		ople, instead of enjoying
	h	the of sin for a Moses Egypt a	and to be	called the sen of
	υ.	Pharaoh's daughter.		Called The soft of
	C	Responding to God in fail	h will often bring us to	g of
	C.			ome things to embrace all
		God has in store for us.	c to walk away from s	ome mings to embrace an
3.	Moses	s is called back to Egypt: (F	Read Acts 7:30-34)	
	a.	Moses fled Egypt and live	d in the wilderness for	40 years.
		After 40 years, God spoke		
	C.	God revealed himself to h	Moses as the	and sent Moses to free
		the children of Israel.		
II. I	SRAEL'S	EXODUS FORESHADOWED	GOD'S OF	::
The Fo	kodus fi	rom Egypt is a beautiful pic	ture of God's New Tes	stament plan of
		from sin and death. Moses		•
		ople go. Pharaoh refused		
	•	ng judgement upon Egypt		
1.	The te	n plagues were God's	upon Egypt:	
	1)	Water to Blood	3) Lice	5) Cattle Slain
		Frogs	4) Flies	6) Boils
	,	=	•	•

7) Hail 8) Locusts

- 9) Darkness
- 10) Firstborn Slain

(Read Exodus 12:1-3, 7-8 & 12-14)

All sin will be judged. God is holy, and He cannot simply overlook sin.

2. Israel was spared from judgement by the of the:  The Angel of the Lord was to pass through Egypt and execute judgement upon the
land. Only those who had the blood of a lamb applied to their home would be spared God told Moses; "When I see the blood, I will pass over"
a. The blood of the Passover lamb pointed to the atoning blood of
as the Lamb of God without spot or blemish.  b. This event also foreshadowed our and turning to Christ as our
atonement. When we turn to Him and apply His sacrificial death to our lives, the judgement of God will pass over us.
c. It was not enough for a lamb to die; its blood must be Jesus diec for all, but only those who apply His blood will be spared.
3. Jesus is our: (1 Corinthians 5:7)
<ul> <li>a. The Jews were instructed to commemorate this day with an annual feast.</li> <li>b. Jesus, the perfect Lamb of God, was crucified more than a thousand years later, on Passover.</li> </ul>
c. Jesus used the Passover meal to introduce the and point to Himself as its fulfillment (Read Luke 22:14-20)
4. They passed through the: (Read Exodus 14:13-14 & 21-23 Israel's passing through the Red Sea is a type of our They went into the sea and their slave masters pursued them. Yet, Israel came out of the sea and their past was buried beneath the waves.
"the Egyptians whom ye have seen today, ye shall see them again no more forever"
Just as God removed the past from Israel by having them pass through the water, He removes our sin from us in the waters of baptism. (See Acts 22:16)
5. They met and followed the: (Read Exodus 13:21-22) This is a foreshadow of being filled with and led by the
God's plan of deliverance for the Hebrew slaves from Egypt foreshadowed our own deliverance from the bondage of sin. (See Acts 2:37-39 & Romans 6;3-5)

- a. Passover = Blood & Death. This is fulfilled in our turning to Jesus in repentance.
- b. Red Sea Crossing = Burial & Water. This is fulfilled in water baptism.
- c. Promise Land = Spirit giving them a new life. This is fulfilled through the infilling of the Holy Spirit.

Paul referenced the two baptisms of the nation of Israel: (Read 1 Corinthians 10:1-2)

These two baptisms symbolize being born of the water and of the Spirit.

# EXPLORING GOD'S WORD LESSON 4b

(Read Exodus 19:1-6)

After delivering the Children of Israel from Egyptian bondage, the Lord brought them through the Red Sea and to Mt. Sinai. At Mt. Sinai, God made a covenant with the Children of Israel and gave them the
The best-known portion of the law is the (Exodus 20:1-17).
However, there were a total of commandments in all.  The purpose of the Law:  • The Law Israel from other nations. It made them God's chosen people.  • The Law revealed to Israel the of They knew little about God.  • The Law was a intended to show Israel their need for a savior. (Galatians 3:24-25) It was a of our sinful condition (Romans 7:7).
I. THE LAW CAN BE DIVIDED UP INTO THREE GENERAL CATEGORIES:
1. The Law: These are laws dealing with basic and
This category included laws regarding murder, adultery, theft, lying, sexual sins, idolatry, etc.
The moral laws were based on the nature of God. For example: God is just; therefore, taking a life unjustly would be wrong; and God is true; therefore, telling a lie or bearing false witness would violate the very nature of God.
These laws because God's nature never changes.
2. The Law: These laws pertained specifically to within the civil society of Israel.
This category included laws regarding business transactions, suits, and personal liability (See Deuteronomy 24:10-11)
3. TheLaw: These laws pertained to the of Israel and their worship of Jehovah under the Old Covenant.
This category included dietary codes, circumcision, holidays, sacrifices, priesthood, tabernacle, etc.
The ceremonial law was in place to:

<ul> <li>a. Provide a path for Israel to have a relation</li> <li>b. Teach Israel about their own sinfulness are</li> <li>c. Serve as a of the finished wor</li> </ul>	nd the price of redemption.
Most of the ceremonial law pointed to Christ or an asp Passover lamb, He is our High Priest, He is our Sabbath, become the tabernacle of God, etc.)	ect of salvation (He is our
(Read Hebrews 10:1-4 & Colossians 2:16-17)	
Jesus the ceremonial Law. One great exa commandment (Exodus 12:14). This commandment is to Communion (1 Corinthians 5:7-8). Therefore, we now communion.	fulfilled through Christian
II. THE TABERNACLE PLAN REPRESENTED MAN'S APPRO	DACH TO GOD:
Exodus 25:8–9 (KJV 1900)  8 And let them make me a sanctuary; that I may dwell  9 According to all that I shew thee, after the pattern of all the instruments thereof, even so shall ye make it.	•
The Tabernacle was a designe with God. Once Israel settled in the promised land, the called the	ed to be a place of communion ey built a permanent structure
The Tabernacle had three sections: and of	,,
The tabernacle represented Israel's approach to God. Priest would offer sacrifices for the sin of the people. If relationship with God as a nation, it would center arou tabernacle.	Israel was going to have a
God designated the tribe of to be a priestle Tabernacle. (The entire book of Leviticus is written to put how to keep the tabernacle, perform sacrifices and at 8:13-16)	rovide them with instructions on
III. THE TABERNACLE LAYOUT:  1. One Door – is the door (John 10:9).	
2. The Brazen Altar – A place of,	and shed
Leviticus 17:11 (KJV 1900)  11 For the life of the flesh is in the blood: and I have give make an atonement for your souls: for it is the blood the	· · · · · · · · · · · · · · · · · · ·

soul.

Fulfilled in Hebrews 9:28: The Brazen Altar foreshadowed the blood of Jesus and our
3. The Brazen Laver – A place of and cleansing by
Exodus 30:20 (KJV 1900) 20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not
Fulfilled: Acts 22:16, the Brazen Laver foreshadowed our
<ol> <li>The Holy Place – A place of</li> <li>a. Furniture: Table of Shew Bread, Golden Candle, and the Altar of Incense</li> </ol>
5. The Holiest of Holies – A place of with the Spirit of God.
<ul> <li>a. It housed the Ark of the</li></ul>
·

(Conclude by reading 1 Corinthians 3:16)

The Tabernacle Plan was a temporary means of relationship for Israel, and its patterns foreshadowed our approach to God under the New Testament. We must recognize Jesus as the door, we must repent and deal with our sin, we must be washed in baptism, and God promises to fill us with His Spirit and make His dwelling place in our hearts.

# EXPLORING GOD'S WORD LESSON 5a

After receiving the Law of God at Mt. Sinai, Israel journeyed toward the Promised Land (Canaan). They came to a place called Kadesh. From there Moses sent spies into the land to help them prepare for the conquest of Canaan.

(Read Numbers 13:1-2, 25-33)

I. GOOD REPORT VS. EVIL REPORT:
Ten spies brought back an evil report. Two spies bought back a good report. Their names were and
Israel allowed the giants and strongholds ahead of them to blind them to the power God they had witnessed in Egypt. They focused more on the than they on the
II. ISRAEL & THE WILDERNESS:
Because of Israel's unbelief, God disciplined them by causing them to wander in the wilderness for
Numbers 14:34 (KJV 1900) 34 After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.
God Israel, but He never them. (Read Deuteronomy 8:1-5)
After 40 years in the wilderness, Moses died on (Read Deuteronomy 34:1
III. THE CONQUEST AND SETTLEMENT OF CANAAN:
<ul> <li>a. God called to lead Israel. (Read Deuteronomy 34:9-12)</li> <li>b. God was with him just as he had been with Moses. (See Joshua 1:1-7)</li> <li>c. Israel crossed the Jordan river on (See Joshua 3:9-</li> <li>d. Israel demonstrated faith and obedience when they marched around walls of Sometimes, God's instructions do not make sense to</li> <li>e. God empowered them to drive out the inhabitants of the land of Canaliust as He had promised.</li> <li>f. At the end of his life, Joshua gave a powerful final charge to the people</li> </ul>
Joshua 24:14–15 (KJV 1900)  14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away
the gods which your fathers served on the other side of the flood, and in Egypt; and

serve ye the LORD.

# IV. THE TIME OF \_\_\_\_\_:

a. For more than 400 years Israel lived in the Promised Land without a king. During this time, God raised up judges to lead them against their enemies.

# Judges 2:16 (KJV 1900)

**16** Nevertheless the LORD raised up judges, which delivered them out of the hand of those that spoiled them.

Othniel		Tola		Abdon
Ehud		Jair		Samson
Shamgar	$\triangleright$	Jephthah		Eli
Deborah & Barak	$\triangleright$	Ibzan	$\triangleright$	Samuel
Gideon	$\triangleright$	Elon		

b. During this time, Israel frequently drifted from God and often slipped into

# Judges 17:6 (KJV 1900)

**6** In those days there was no king in Israel, but every man did that which was right in his own eyes.

### V. GOD ESTABLISHES A UNITED KINGDOM:

### 1 Samuel 8:5 (KJV 1900)

**5** And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

The last judge of Israel was also a prophet and the high priest. His name was \_\_\_\_\_\_.
When he was old, Israel asked Samuel to anoint a king to lead them. God directed Samuel to anoint Saul as Israel's first king.

VI.	THE FIRS	T KING OF ISRAEL:
	a.	Saul was of the tribe of Benjamin.
	b.	Saul was head and shoulders above others.
	C.	Saul was rejected by God because of his and (Read 1 Samuel 15:10-30)
	d.	Saul's response to his sin.
		1: "I have obeyed the Lord" (1 Samuel 15:20)

VII. THE SECOND KING OF ISRAEL:
<ul> <li>a. David was anointed to be the next king of Israel when he was just a (1Samuel 16:10-13)</li> <li>b. David rose to fame when he killed (1 Samuel 17:23-26, 45-51)</li> <li>c. David was a man of and wrote many of the Psalms.</li> <li>d. David was called "a man after God's Own Heart."</li> </ul>
Acts 13:22 (KJV 1900) 22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.
<ul> <li>e. David received the God promised that David's seed would forever sit on the throne in Jerusalem. (Read 2 Samuel 7:8-17 f. This covenant would be fulfilled in: "Jesus, thou son of David"</li> </ul>
Matthew 1:1 (KJV 1900)  1 THE book of the generation of Jesus Christ, the son of David, the son of Abraham.
<ul> <li>g. David sinned with: (Read 2 Samuel 11:1-9)</li> <li>i. He committed adultery and murder</li> <li>h. Davidof his sin and God him. (Read 2 Samuel 12:1-13)</li> </ul>
2 Samuel 12:13 (KJV 1900) 13 And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.
(Conclude by reading Psalm 51)
Compare David's attitude toward his own failure with that of Saul. David was restored because he was before God.

# EXPLORING GOD'S WORD LESSON 5b

I. 1	THE THIRD KING OF ISRA	EL:			
2. 3. 4.	He built the He wrote the books of However, Solomon	: (Read 1 Kings 3:9-12) _: (Read 1 Kings 9:1-7) Proverbs, Song of Solomon & with idolatry: (Read udged Solomon: (Read 1 King	1 Kings 11:1-4)		
II. 1	THE KINGDOM OF ISRAE	L BECAME A	: (Read 1 Kings 12:20-24)		
1.	These two kingdoms were called the Kingdom of and the Kingdom of				
2.	The Kingdom of Israel	was led by Solomon's genera	I		
3.		was led by Solomon's son, $\_$			
4.	•	would never again truly follow			
	_	e eventually destroyed by the			
5.		had both good kings and bo	•		
0.		, this kingdom would I			
	promises made to	, mis kingdom woold i	110 011.		
	Kingdom:	Northern (Israel)	Southern (Judah)		
Num	ber of Tribes:	Ten	Two		
	ital City:	Samaria	Jerusalem		
	g Family:	House of Jeroboam	House of David		
	ruction:	722 BC by the Assyrians	586 BC by the Babylonians		
Inha	bitants were called:	Samaritans	Jews		
Majo	or Prophets:	Elijah & Elisha	Isaiah & Jeremiah		
Relig		Worshiped in High Places	Worshiped at the Temple		
Beca city o	use of Judah's backslid	H WAS TAKEN CAPTIVE BY ing, God used the Babylonian red. The temple was burned. th many of the people.	army to discipline them. The		
1 In the of Ball 2 And the he	oylon unto Jerusalem, o I the Lord gave Jehoiak ouse of God: which he	n of Jehoiakim king of Judah o and besieged it. im king of Judah into his hand carried into the land of Shinar he treasure house of his god.	d, with part of the vessels of		
1.	The Prophet years.	prophesied that Judah wo	uld be in captivity for		

# Jeremiah 25:11-12 (KJV 1900)

**11** And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

**12** And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

	During their captivity, God raised up prophets like &  These prophets encouraged Judah and spoke prophetically of the restoration of Jerusalem.
IV. 1	THETO JERUSALEM:
1.	At the end of seventy years, Babylon was defeated by
2.	In 538 BC, king of Persia, allowed exiled Jews to return to Jerusalem
	and rebuild the Temple. Work was completed in 515 BC. (Read Ezra 1:1-7)
3.	God used Zerubbabel to lead the effort to rebuild the temple.
4.	God used the scribe,, to instruct the people in the Law of Moses.

# Ezra 7:10 (KJV 1900)

**10** For Ezra had prepared his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and judgments.

5. God raised up prophets like \_\_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_\_ to encourage and guide the people as they returned from captivity and rebuilt the temple.

# Malachi 3:1 (KJV 1900)

1 Behold, I will send my messenger, and he shall prepare the way before me: And the Lord, whom ye seek, shall suddenly come to his temple, Even the messenger of the covenant, whom ye delight in: Behold, he shall come, saith the LORD of hosts.

This is the $\_\_\_$ $\_$	– this tem	ple would be remod	deled and expande	ed by
King Herod shortly befo	ore the time of Jesus.	It is the temple to v	vhich the	
would come.				

6 rebuilt the walls of Jerusalem in 444 BC. (Rec	ad Nehemiah 2:2-6
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The Old Testament ends about 400 years before the birth of Jesus.

# EXPLORING GOD'S WORD LESSON 6a

We have concluded a general overview of the Old Testament and learned that God created mankind for relationship and that sin entered the world, severing that relationship. Yet, God had a plan to bring salvation through the nation of Israel. Much of the Old Testament is about God working with this one nation and setting the stage for the Messiah to come into the world.

# I. UNDERSTANDING THE NEW TESTAMENT LAYOUT:

2 Timothy 3:16 (KJV 1900) 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:			
The New Testament has books.			
We are to the Word of God. Understanding how the New Testament is laid out is essential to properly interpret it.			
2 Timothy 2:15 (KJV 1900) 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.			
II. THE:			
These are the of Jesus Christ:			
<ol> <li>The Gospel of: He was a disciple of Jesus Christ – a tax collector. This Gospel is written to the Jewish people to prove that Jesus is their Messiah Matthew traces Jesus' lineage back to Abraham and there is a great deal o emphasis placed on fulfilled prophecy in His life and ministry.</li> <li>The Gospel of: He was a protégé of Barnabas &amp; Peter. This Gospel focuses extensively on the miracles of Christ.</li> <li>The Gospel of: He was a physician and traveling companion of the Apostle Paul. Luke's gospel is written with a Gentile reader in mind. Jesus is presented as the savior of the world and his lineage is traced back to Adam.</li> <li>The Gospel of: He was a disciple of Jesus Christ – a fisherman. John writes to show that Jesus is God manifest in the flesh (See John 1:1, John 1:14, John 10:30, John 14:7-9)</li> </ol>			
Collectively, these books cover His birth, life, ministry, death, burial, and resurrection.			
Any differences in the accounts of the life of Jesus should not be viewed as a contradiction of each other, but each writer presents the story of His life from their perspective. We must take Gospels to have an accurate picture of His life.			

	•	what God did tor the Gospels tell us			•	ssible for all
	•	te that the New 1 resurrection of Je		loes not rec	ally begin un	til after the
III.	CHURCH HIS	TORY – THE	OF	:		
		cks up where the and the growth				
		n the Bible where ew Testament an				
This b	<ol> <li>The Book out by Hi understa</li> </ol>	to understanding of Acts is where so disciples. Their not his words and to facts is also the steel.	we see the  command	commandr are the lens ments.	ments of Jesu s through wh	us Christ carried iich we
This b	ook shows us	we co	an be saved	d.		
IV.	THE	(THE LETTERS C	OF THE APOS	TLES):		
	1. group of	Epistles: Lette people.	rs written by	the Apostl	e Paul to a s <sub>l</sub>	pecific person or
	Colos	ans, 1 Corinthians, ssians, 1 Thessalon mon, and Hebrew	ians, 2 Thes		•	
	2	Epistles: Lette	rs written by	other Apo	stles to a ger	neral audience.
	Jame	es, 1 Peter, 2 Peter	r, 1 John, 2 J	Iohn, 3 Johr	n, Jude	
Th	e purpose of	ere written to the of these letters was , and	to provide i	nstruction ir		
Th	ese 21 books	tell us		as Christia	ns.	
٧.	PROPHECY -	THE BOOK OF	:			
		stle John when he				

# EXPLORING GOD'S WORD LESSON 6b

I. JOHN THE BAPTIST WAS THE OF CHRIST:	
a. Prophecy concerning John's ministry: (Read Isaiah 40:3 & Malachi 3:1)	
<ul> <li>b. John's mission: <ol> <li>i. To the way for the Messiah</li> <li>ii. To the Messiah for Israel</li> </ol> </li> <li>John 1:32–33 (KJV 1900) <ol> <li>32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.</li> <li>33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same</li> </ol> </li> </ul>	
is he which baptizeth with the Holy Ghost.	
c. John's message:  Matthew 3:11 (KJV 1900)  11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:  i: ii: in water:	
iii baptism:	
II. THE BIRTH OF JESUS WAS FORETOLD BY THE :	
<b>Isaiah 9:6 (NKJV)</b> 6 For unto us a Child is born, Unto us a Son is given; And the government will be upon Hi shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.	S
a. Born of a: (Fulfilled in Matthew 1:22-23)  Isaiah 7:14 (NKJV)	
14 Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.	
b. Born in: (Fulfilled in Luke 2:1-4)  Micah 5:2 (NKJV)  2 "But you, Bethlehem Ephrathah, Though you are little among the thousands of Judah,	,
Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From everlasting."	
c. Born to be a:  Matthew 1:21 (NKJV)  21 And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins."	

Jesus was perfect humanity and very deity in God and man.	– He was
(See Colossians 2:9 & 1 Timothy 3:16)	
III. JESUS SPENT 40 DAYS IN THE WILDERNESS BEING _ (Read Matthew 4:1-11)	OF THE DEVIL:
<ul> <li>a. The temptation of Christ proved His</li> <li>b. He was tempted in</li> <li>Hebrews 4:15-16)</li> <li>c. Jesus was tempted in three ways: <ol> <li>Turn stones to bread to abate His</li> <li>Worship Satan to inherit the kingo</li> <li>Jump from the pinnacle of the tempted</li> </ol> </li> </ul>	like us, yet without sin (Read shunger. doms of the earth.
These three areas of temptation correspond to the thapostle John. (Read 1 John 2:15-16)	nree categories of sin given by the
All that is in the world is the lust of the flesh (	), the lust of the eyes
This was the same type of temptation faced by Adar <b>Genesis 3:6 (NKJV)</b> 6 So when the woman saw that the tree was good for eyes, and a tree desirable to make one wise, she too to her husband with her, and he ate.	or food, that it was pleasant to the
Jesus is the He came to figh lost by Adam & Eve in the Garden and to win back the	
The temptation proved He was sinless and qualified H	Him to be our
IV. JESUS HAD AN UNPRECEDENTED MINISTRY OF	:
Isaiah 35:5–6 (NKJV) 5 Then the eyes of the blind shall be opened, And the unstopped. 6 Then the lame shall leap like a deer, And the tongu	e of the dumb sing. For waters shal
burst forth in the wilderness, And streams in the desert Jesus frequently pointed to His miracles as proof of wilderness.	
The miracles of Jesus proved His (Read Jetus Jesus proved His	·

# EXPLORING GOD'S WORD LESSON 7a

	It began at the age of 30. Most of His bund the sea of Galilee and around the city of
I. JESUS' TEACHING WAS	:
Matthew 7:28–29 (NKJV) 28 And so it was, when Jesus had e astonished at His teaching, 29 for He taught them as one havin	nded these sayings, that the people were g authority, and not as the scribes.
John 7:45–46 (NKJV) 45 Then the officers came to the chave you not brought Him?" 46 The officers answered, "No man	nief priests and Pharisees, who said to them, "Why ever spoke like this Man!"
II. THE SERMON ON	: (Read Matthew 5:1-12)
Kingdom. He internalized the Law of	raught us how to pray and the principles of the of God and focused specifically on the issues of the mal adherence to Law was not sufficient to make us
	righteousness exceeds the righteousness of the means enter the kingdom of heaven.
In this sermon, He taught the spirit o them apply the Law, both to their b	f the law, not just the letter of the law. He helped behaviors and to the heart.
Matthew 5:22 – Jesus identifies hatro Mathew 5:28 – Jesus identifies lust o	ed as a sin, not merely murder. f the heart as a sin, not merely adultery.
When the Law is	, we see how sinful we really are.
III. JESUS TAUGHT THE	: (Read John 3:1-8)
him one of the most fundamental le 1. Jesus revealed that the K 2. To enter the Kingdom of C 3. We must be born of the V	or the Jews. He came to Jesus by night. Jesus taught essons of Christianity – the New Birth. ingdom of God was not an  God, one must be  vater and of the Spirit:  (Read Mark 16:16)  (Acts 1:4-5)

Throughout much of His ministry, Jesus pointed people to a future when they could be filled with the Holy Spirit. Religion cannot not change our nature; we must be born again.

# John 7:37-39 (KJV 1900)

- **37** In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
- **38** He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
- **39** (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

The promise of the Spirit was to	who believed and was spiritually thirsty.	
IV. JESUS TAUGHT IN: (Read Me	atthew 13:1-16)	
Throughout His ministry Jesus often taught in parables. A parable is an earthly story with a spiritual application. Jesus taught more than 30 different parables.		
One great example of this is the Parable of	the:	

# Matthew 13:18–23 (NKJV)

- **18** "Therefore hear the parable of the sower:
- **19** When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside.
- **20** But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy;
- **21** yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles.
- 22 Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.
- **23** But he who received seed on the good ground is he who hears the word and understands it, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty."

1.	The seed is the	of God
2.	There are four soils:	
	a. Wayside –	
	b. Stoney –	
	c. Thorny	
	d. Good	for the seed
3.	What type of soil am I?	We are the soil of our own choosing.

## EXPLORING GOD'S WORD LESSON 7b

In the past couple of lessons, we have covered the birth of Jesus, the prophecies concerning the coming of the Messiah, His temptation, His ministry of miracles, and His unparalleled teaching. Yet, it is important to note that Jesus did not simply come to fulfill prophesy, perform miracles, or teach powerful principles. His mission was declared plainly at the announcement of His birth.

### Matthew 1:21 (NKJV)

**21** And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins."

After a public ministry that lasted about three years, Jesus informed His disciples that He was to be crucified at Passover.

### Matthew 26:1–2 (NKJV)

- 1 Now it came to pass, when Jesus had finished all these sayings, that He said to His disciples,
- **2** "You know that after two days is the Passover, and the Son of Man will be delivered up to be crucified."

Jesus came to be our \_\_\_\_\_\_ . He came to \_\_\_\_\_ us from our sins.

I.	THE RO	PAD TO CALVARY:
	1.	Jesus at the Last Supper: (Read Matthew 26:26-29)  a. Jesus repurposed the meal. He revealed to the disciples this ancient ceremony was about to be fulfilled in His death, burial and resurrection.
		b. The wine represented His that would be shed for the remission of sins.
		<ul> <li>c. The bread represented His that would be bruised and broken for our iniquity.</li> </ul>
		<ul> <li>d. Today, we celebrate the Passover through the observance of Christian</li> </ul>
	2.	Jesus prayed in the Garden of: (Read Matthew 26:36-39)  a. Jesus surrendered His human will to the eternal will of God.  b. Adam & Eve condemned mankind by essentially saying, "my will be done." Jesus redeemed mankind by saying, "thy will be done."  c. The cup He prayed to avoid was the cup of God's The collective of all mankind.
	3.	Judas betrayed Jesus for thirty pieces of silver and identified Him to the High priest's servants with a kiss. (Read Matthew 26:46)

4. Jesus is tried before the High Priest for blasphemy: (Read Mathew 26:57-69)

<ul> <li>a. They could not find a reason to accuse Him.</li> </ul>
b. The high priest declared Jesus guilty of a false charge.
c. Those watching declared that He was guilty and worthy of death.
d. The on him, him, and him.
······································
5. Jesus is led from High Priest to Pontius Pilate. (Read John 19:1-3)
a. Pilate found no fault in Him.
b. He gave the Jews a choice between Jesus and Barabbas, a thief.
They chose the thief.
c. He had Jesus with 39 stripes. (Read Isaiah 53:1-7)
d. They placed a crown of on his head.
II. CHRIST DIED FOR US: (Read Matthew 27:35-40 & 45-50)
<ol> <li>Jesus took on the cross:</li> </ol>
2 Corinthians 5:21 (NKJV)
<b>21</b> For He made Him who knew no sin to be sin for us, that we might become the
righteousness of God in Him.
a. Dy His strip as we are
a. By His stripes we are
b. He was wounded for our
2. Jesus died for:
Romans 5:8–9 (NKJV)
<b>8</b> But God demonstrates His own love toward us, in that while we were still sinners, Chris
died for us.
<b>9</b> Much more then, having now been justified by His blood, we shall be saved from
wrath through Him.
When He died, the veil in the temple was torn. This signified that everyone now had
access to God.
access to God.
2 His made and a form and in
3. His redeems us from our sin:
1 Peter 1:18–19 (NKJV)
18 knowing that you were not redeemed with corruptible things, like silver or gold, from
your aimless conduct received by tradition from your fathers,
19 but with the precious blood of Christ, as of a lamb without blemish and without spot
The blood flowed from His pierced hands & feet, the crown of thorns, and the wound i
His side
III. CHRIST FROM THE DEAD:
III. CIRISIIROM IIIE DEAD.
Without the requirection, locus would have been just another martured area bet
Without the resurrection, Jesus would have been just another martyred prophet.
What does the resurrection mean?
a. The resurrection proves that He was (Read Acts 2:24)
<ol> <li>Death's claim on every man is that we are all sinners.</li> </ol>

	<ul> <li>ii. Because Jesus was sinless, death could not hold Him.</li> <li>b. The resurrection proved He was (Read John 20:27-29)</li> <li>c. The resurrection gives hope to every Christian, that death is (Read Romans 8:11)</li> </ul>
2.	Proof of the Resurrection: (Read 1 Corinthians 15:3-8)  a. The tomb:  i. The Romans and Jews could have stopped the spread of Christianity by simply showing the body of Jesus.  ii. The tomb was secured, and the body could not be stolen.  b. He was seen by twelve of His: (Read Matthew 28:16-20)  c. He was seen of them for: (Read Acts 1:3)  d. Seen by at one time: (Read 1 Corinthians 15:4-7)
I. THE G	<b>REAT</b> : (Read Matthew 28:19; Mark 16:16-17; Luke 24:46-49)
	surrection, Jesus spent 40 days helping the disciples understand what had jus . Furthermore, He outlines the mission and the message of the church.
1.	There are three different Gospel accounts of the Great Commission. They must be viewed together to provide the full picture of what Christ commanded. They should be viewed as an of each other.
2.	The elements of the Great Commission:  a the Gospel to all the world.  b and make disciples.  c. Call people to in Jesus.  d. Call people to  e people in the name of Jesus.  f. Receive the  g. Expect to follow.
3.	The Great Commission matches the message of John the Baptist (Read Matthew 3:11)
4.	The Great Commission was by Peter on the day of Pentecost. (Read Acts 2:38)

# EXPLORING GOD'S WORD LESSON 8

ever	y per	life, death, burial, and resurrection of Jesus Christ made salvation possible for son on earth. Yet, the unfortunate reality is that not everyone will be saved.  must be individually and to our lives.					
I. JESUS' LAST WORDS AND ASCENSION: (Read Acts 1:3-14)							
	<ol> <li>Just before He ascended to heaven, Jesus reminded the disciples to wait for the promise of the Father, which was the baptism of the</li></ol>						
II.	THE	<b>OF THE CHURCH:</b> (Read Acts 2:1-6, 12-17)					
	1.	<ul> <li>The Church was born on the Day of</li></ul>					
	2.	Pentecost was a Jewish feast known as the of (Shavuot):  a. It was 50 days after Passover.  b. It marked the giving of the Law and the at Mt. Sinai.  c. God chose this day to give a New Covenant. Not a covenant of laws, but of the Spirit.					
	3.	<ul> <li>When the Day of Pentecost came, they were filled with the Holy Spirit and began to speak with:</li> <li>a. This event fulfilled many Old Testament prophecies: (See Isaiah 28:11-12; Jeremiah 31:31-33; Ezekiel 36:26-27, &amp; Joel 2:28-29)</li> <li>b. This event also fulfilled the promise of Jesus Christ. (Read John 7:37-39)</li> <li>c. This event drew the attention of thousands gathered in Jerusalem for the Feast of Weeks.</li> <li>d. Some mocked them, while others were amazed about this supernatural experience and asked Peter two important questions:</li> </ul>					
		<ul> <li>i. What does this mean? (Read Acts 2:12)</li> <li>Peter answered this question with the Gospel – the death, burial, and resurrection of Jesus Christ. (Read Acts 2:22-24)</li> <li>ii. What must we do? (Read Acts 2:37)</li> <li>Peter answered this question with the Plan of Salvation. (Read Acts 2:38-39)</li> </ul>					
III.	PETE	<b>R PREACHED THE OF</b> : (Read Acts 2:36-29)					

	of Pentecost was the the Apostles had to fulfill the Great on of Jesus Christ. How did they do it? What did they preach?
	ening to Peter heard the Gospel and they believed it. Yet, there was still something to do. Peter commanded them to do three things:
1.	: Dying to sin and self. Repentance can be summed up as confession, sorrow and turning from sin.
2.	<ul> <li>Water</li></ul>
3.	Receive the: Peter then shared with them God's promise to fill each of them with the Holy Ghost. He then declared that this promise was for (v.39)
IV. THE	INITIAL OF RECEIVING THE HOLY GHOST:
1.	120 people spoke in tongues on the Day of Pentecost. (Read Acts 2:4)
2.	The spoke in tongues when they received the Spirit. (Read Acts 10:44-46)
4.	Those in spoke in tongues. (Read Acts 19:2-6) Jesus said that these signs would accompany the New Birth. (Read Mark 16:17) Why tongues? Because the tongue is the part of our body. (Read James 3:2-8)
V. THE	PURPOSE OF THE HOLY GHOST:
2. 3.	The Spirit gives us: (Read Acts 1:8) The Spirit and us: (Read John 14:26) The Spirit imparts the of God: (Read Romans 5:5) The Spirit gives,, and: (Read Romans 14:17)
5.	The Spirit gives: (Read Romans 8:11)

## EXPLORING GOD'S WORD LESSON 9a

In our last lesson, we explored the birth of the New Testament church on the day of Pentecost and how the Apostles interpreted and applied the Great Commission given to them by Jesus. However, the experience of the Spirit was not just an initial experience. The church is a supernatural organism that is unified and empowered by the working of the Spirit. Through the Spirit, God also gave supernatural gifts to the church to help it accomplish its mission.

I. THE OF THE SPIRIT: (Read 1 Corinthians 12:1-14)
The gifts of the Spirit are given to the body of Christ and for the work of ministry.
The gifts of the Spirit should be within the church, but not continuous.
Each gift is a supernatural empowerment beyond our own limited human abilities.
Paul lists spiritual gifts, and these gifts can be grouped into three categories
<ol> <li>Power to things supernaturally:         <ul> <li>a. A word of: God gives information previously unknown.</li> <li>b. A word of: God gives direction beyond one's human wisdom.</li> <li>c. The of spirits: God reveals what kind of spirit is at work in a specific situation.</li> </ul> </li> </ol>
<ul> <li>2. Power to supernaturally: <ul> <li>a. The gift of: God gives great faith for a specific task or moment.</li> <li>b. The gifts of: God gives the ability to pray effectively for the sick.</li> <li>c. The working of: God gives the power to work miracles.</li> </ul> </li> </ul>
<ul> <li>3. Power to supernaturally:</li> <li>a. The gift of: God speaks prophetically through someone.</li> <li>b. Diverse kinds of: God gives the ability to speak in a previously unknown language – heavenly or human.</li> <li>c. The of tongues: God gives one the ability to interpret a message given in tongues.</li> </ul>
Having saving faith is not the same as the "gift of faith," and having wisdom is not the same as operating in the "word of wisdom". The spiritual gifts are a supernatural empowerment from God, given to edify the body in a way.
II. CHRISTIANS MUST LEARN TO IN THE SPIRIT:

Even as the Spirit of God is essential in the corporate church setting, it is also essential i the life of the individual. We are all called to personally walk in the Spirit and to develop the fruit of the Spirit.
1. When we are born again, we become a (Read 2 Corinthians 5:17)
2 Corinthians 5:17 (KJV 1900)  17 Therefore if any man be in Christ, he is a new creature: old things are passed away, behold, all things are become new.
2. As a born-again Christians, we have natures:  a. A sinful nature called the or the  b. And a heavenly nature called the or the
Ephesians 4:22–24 (KJV 1900) 22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; 23 And be renewed in the spirit of your mind; 24 And that ye put on the new man, which after God is created in righteousness and true holiness.
3. Being born of the Spirit is just the We must learn to in th Spirit.
Galatians 5:25 (KJV 1900) 25 If we live in the Spirit, let us also walk in the Spirit.
4. When we walk in the Spirit, we are empowered to the old nature are its desires.
Galatians 5:16–17 (KJV 1900)  16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.  17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
III. HOW DO WE WALK IN THE SPIRIT?
1. We must the flesh:
Galatians 5:24–25 (KJV 1900) 24 And they that are Christ's have crucified the flesh with the affections and lusts. 25 If we live in the Spirit, let us also walk in the Spirit.
The flesh and the spirit are in conflict. We must refuse those things that strengthen the old nature. We must daily our will to His in prayer.
2. Our mind must be:

Romans 12:1–2 (KJV 1900)  1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodie a living sacrifice, holy, acceptable unto God, which is your reasonable service.  2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.
Our minds (,,,, etc.) were influenced under our old sinful nature. We must renew our minds to match our
Romans 8:5–8 (KJV 1900)  5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.  6 For to be carnally minded is death; but to be spiritually minded is life and peace.  7 Because the carnal mind is enmity against God: for it is not subject to the law of God neither indeed can be.  8 So then they that are in the flesh cannot please God.
We can cultivate a mind controlled by the Spirit of God. This is done through, of God's Word, and guarding against on our thought life.
IV. THE OF THE SPIRIT: (Read Galatians 5:22-23)
<ol> <li>As we walk in the Spirit, the nature of God is revealed in our lives. We call this the fruit of the Spirit. It is the work of the Holy Spirit transforming our and </li> </ol>
2. The fruit of the Spirit is the evidence of the Holy Spirit in our lives.
Galatians 5:22–23 (NIV) 22 But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, 23 gentleness and self-control. Against such things there is no law.
3. Contrast the fruit of the Spirit with the works of the flesh. The works of the flesh are the settings of our life.
Galatians 5:19–21 (NIV)  19 The acts of the flesh are obvious: sexual immorality, impurity and debauchery; 20 idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions 21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.
No matter how much these works may have defined our lives, we can livethrough the power of His Spirit!

## EXPLORING GOD'S WORD LESSON 9b

### 2 Corinthians 6:17-7:1 (NKJV)

**17** Therefore "Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you."

**18** "I will be a Father to you, and you shall be My sons and daughters, says the LORD Almighty."

1 Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

God has always called His people to be set apart. This was true of Abraham and the Children of Israel in the Old Testament, and it is no less true today. The New Testament is comprised of 27 books. 21 of those books deal almost entirely with the way Christians live.

(Read Ephesians 5:8-11; 1 Peter 1:15-16)

I.	HOLINESS DEF	INED:	
Holine	ess is about	for the purpose of	
dedic	cated to each	spouse chooses to be separate from other. Likewise, as Christians, we are , minds, bodies, and families should b	called to be separated unto
1 I be bodie Holine	ess a living sacrif	refore, brethren, by the mercies of Goice, holy, acceptable to God, which disanctification, and it is an ongoing ney of	n is your reasonable service.
II.	THE THREE	OF HOLINESS:	
We p	ursue a lifestyle	of holiness for three important reaso	ons:
1.	То	_ and glorify God:	
<b>19</b> Or whon <b>20</b> Fo	n you have fror	O (NKJV)  Dow that your body is the temple of the mode, and you are not your own? ght at a price; therefore, glorify God	
We sh	nould never try	to live for God with Ins	tead, we should offer our lives

and n	nake sacrifices to		e love on earth; we s	rould give of ourselves should give of ourselves
2.	To be a	and shine as a	light for others:	
<b>16</b> Let	ew 5:16 (NKJV) your light so shine ather in heaven.	e before men, that	they may see your g	ood works and glorify
	stians are not disti m. We must not h		s and lifestyles, the w	rorld will never see Jesus
3.	To	ourselves and our w	valk with God:	
<b>14</b> But	ns 13:14 (KJV 1900) put ye on the Loi nereof.	-	make not provision f	or the flesh, to fulfil the
	we live with holin and the world.	ess standards in ou	r life, we establish	against the
III.	CHRISTIANS SHO	ULD REJECT	TO THE WORLD:	
			s after the standards (Read 1 John 2:15–16	, definitions, opinions, 6)
2 And		ed to this world: but	•	y the renewing of your and perfect, will of God.
	's standards of be		piness, truth, goodne	We should question the ss, etc. We must use
	ecause a behavior is acceptable to	_	ered normal by the c	ulture, it does not mean
IV.	THE THREE TEACH	ERS OF HOLINESS:		
There	are three ways th	at God teaches His	s people how to live	a holy life:
Psalm	Through the 119:9 (NKJV) can a young ma		By taking heed acc	ording to Your word.
			aviors or attitudes tha Such as adultery or d	

<ul> <li>b: These truths are not as specific as commandments, but they are still relevant. They are timeless truths that must find contemporary application in our lives. Example of Biblical principles: <ol> <li>i. 1 Thessalonians 5:22 – Abstain from all appearance of evil.</li> <li>ii. Psalm 101:3 – Guarding against looking at ungodly things.</li> <li>iii. 1 Timothy 2:9 – Modesty in our appearance.</li> </ol> </li> </ul>
Cultures and technology may change, but Biblical principles never do. The way those principles are applied may be adjusted.
2. Through and spiritual leadership:
<b>Hebrews 13:17 (NKJV) 17</b> Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.
God will use ministry to help the church apply biblical principles in a contemporary way.
Biblical principles never change, but the way they find application in our lives may change with developments in culture. For example, the internet did not exist in the 1st Century. Nevertheless, Biblical principles should still guide our usage of streaming services and social media.
God calls pastors to watch for our souls, as would watch for their flock. We should listen humbly when they guide us in the application of Biblical principles.
3. Through the within us:  John 16:13 (NKJV)  13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell
you things to come.
The Spirit of God will give believers regarding attitudes, thoughts and behaviors that are not pleasing to God. The key is for us to be sensitive

### V. CONCLUSION:

Holy Spirit. (Read Ephesians 4:30)

We must remember that the pursuit of holiness is not about learning and living a list of rules. It is about responding humbly to the Bible, spiritual leaders, and the Spirit of God. We do this because we love God, we want to grow in our witness to others, and we do not want to compromise our walk with God in any way.

and responsive to the prompting and the leading of the Spirit. We do not grieve the

## EXPLORING GOD'S WORD LESSON 10

I.	THE NEW TESTAMENT CHURCH	EXPONENTIALLY:	
conv	• .	New Testament Church grew rapidly! 30 4:4), multitudes added (Acts 5:14), and 0	
II.	CHARACTERISTICS OF THE NEW TESTA	AMENT CHURCH: (Read Acts 2:36-47)	
2	  s	4. The 5	
III.	AS THE CHURCH GREW IT FACED INT	<b>ENSE</b> : (Read Acts 7:54-60)	
3	preaching the Gospel of Jesus Ch Saul met Jesus on the road to Dan a. Saul was a chosen vessel of missionaries of the church.	I the church. (Read Acts 8:1-4) not They went everywhere nrist.	
IV.	THE RECEIVED THE GOS	SPEL: (Read Acts 10:1-16)	
3	not just the Jews. (Read Acts 10:3 The Gentiles received the gift of t Jesus Christ. (Read Acts 10:44-48) Peter explained to the leaders of received the Gentiles into the chu	he Holy Spirit and were baptized in the no the church in Jerusalem that God had	ame of
٧.	PAUL'S MISSIONS TRIPS:		
of m		e church, Antioch became an important om Antioch as a He travelend planted many churches.	
	13:1–3 (KJV 1900)  www.there.were.in.the.church.that.wa	s at Antioch certain prophets and teache	ers; as

Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen,

which had been brought up with Herod the tetrarch, and Saul.

Barna	ney ministered to the Lord, and fasted, the Holy Ghost said, Separate me bas and Saul for the work whereunto I have called them. when they had fasted and prayed, and laid their hands on them, they sent them.
1.	First missionary trip: (Account found in Acts 13-14)  a. Traveling Companions: Barnabas & John Mark  b. Destinations: The regions of Cyprus, Pamphylia, &
2.	Second missionary trip: (Account found in Acts 15:36 – Acts 17)  a. Traveling Companion: Silas b. Destination:,,, and
3.	Third missionary trip: (Account found in Acts 18:23-21:17)  a. Traveling Companion: Luke  b. Destinations: Galatia, Western Asia Minor, Macedonia, and Achaia. His base of operations appears to have been
<b>10</b> And	9:10 (NKJV) d this continued for two years, so that all who dwelt in Asia heard the word of the esus, both Jews and Greeks.
VI. P	'AUL'S JOURNEY TO ROME: (Account found in Acts 21-28)
2.	Paul was arrested for preaching in Jerusalem: (Read Acts 21:30-33) Paul avoids execution by using his Roman citizenship and appealing to Caesar: (Read Acts 25:11)
3.	Yet, God had already determined for Paul to preach in Rome:
<b>11</b> But	23:11 (NKJV)  The following night the Lord stood by him and said, "Be of good cheer, Paul; for unknown have testified for Me in Jerusalem, so you must also bear witness at Rome."
4.	After much travel and hardship, Paul arrived in Rome and lived there for years while awaiting his trial before Caesar. (Read Acts 28:30-31)

a. During this time Paul converted many people, even members of

b. During this time, Paul wrote many letters to the churches he had

established during his missionary trips. Many of these letters are viewed as \_\_\_\_\_ and are an important part of the New Testament today.

\_\_\_\_\_\_. (Read Acts 4:22)

## EXPLORING GOD'S WORD LESSON 11

The book of Acts concludes with the Apostle Paul living in Rome while awaiting an audience with Caesar around 63AD. Not long afterward, the Apostle Paul would be martyred for his faith, and the city of Jerusalem would be destroyed by Roman legions.

	RUSALEM & THE TEMPLE WERE: (Read Luke 19:43-44; Matthew 23:37-4:2)
2.	Jesus prophesied the destruction of Jerusalem, its temple, and the dispersion of the Jewish people.  Because they rejected Him and failed to receive their King, they would be chastised by God.  In 70AD the Roman general destroyed the city of Jerusalem, looted the temple, and scattered the people of Judah.
II. 1	IE NATION OF ISRAEL IS:
2.	Many of the Old Testament prophets spoke of the scattering of the Jews and of the destruction and restoration of Jerusalem. (Read Isaiah 43:5–6; Isaiah 11:12; Jeremiah 29:14; Ezekiel 37:21-22)  By UN charter, Israel became a nation once again in  Israel's reunification was an important sign of the end time season.
III. 1	IERE WILL BE OF THE END TIMES:
3 And Tell us end of The d	w 24:3 (KJV 1900) as he sat upon the mount of Olives, the disciples came unto him privately, saying when shall these things be? and what shall be the sign of thy coming, and of the the world? ciples, like many, were eager to know about the end of the world and the return
of the	Lord Jesus. Jesus gave them some very important truths:
Matth	No-one knows the nor the  w 24:36 (KJV 1900)  of that day and hour knoweth no man, no, not the angels of heaven, but my only.
Matth	However, Jesus teaches that we can know the To illustrate this, He gives them the parable of the fig tree.  w 24:32–33 (KJV 1900)  v learn a parable of the fig tree; When his branch is yet tender, and putteth forth

33 So likewise ye, when ye shall see all these things, know that it is near, even at the

doors.

3.		said when yo n. The Script		• ,				ne
IV T	a. b. c. d. e. f. g.	Famines, per Many will be False proph Iniquity and Breakdown The Gospel 24:6) Knowledge	and the threstilence, and estilence, and estilence, and est and est and sin will of the family will be pread will estimated.	eat of war. d earthquak (Matthew relig (Mo r = (2 Timothy ched to (Danie	es. (Matt v 24:10) gion. (Mo atthew 24 y 3:2) ————————————————————————————————————	hew 24:7) atthew 24:1 4:12) the	(M	
		ans 4:16–17 (I		OKCII ALS	JOALLED		•	
16 For archa 17 The clouds	the Lo ngel, c en we v s, to me	rd himself sho and with the t which are aliv eet the Lord ord rapture r	all descend for the following of Good very and remains the air: and means to be	d: and the d in shall be c d so shall we	ead in C aught up e ever be	hrist shall ri together with the L	se first: with them ord.	in the
		odies of rapt		III be	·•			
<b>51</b> Beh <b>52</b> In cand th	nold, I s a mom ne dea	s 15:51–53 (K. shew you a n ent, in the tw ad shall be rai orruptible mus	nystery; We sl rinkling of an sed incorrup	eye, at the tible, and w	last trump e shall be	o: for the to e changed	rumpet sha d.	all sound
3.	The ro	ıpture will be	a	event		_ by many	<b>'.</b>	
<b>40</b> The <b>41</b> Two	en shall o wom	40–42 (KJV 19 two be in the en shall be g erefore: for ye	e field; the or rinding at the	e mill; the or	ne shall b	e taken, a	nd the oth	ner left.
	meet	pture is not t Him in the cl pture is the g	ouds, but He	will not retu	rn to the	o earth at th	f Jesus. W ne rapture	e will
<b>13</b> Loc	oking fo	<b>V 1900)</b> or that blesse s Christ;	d hope, and	the glorious	s appear	ing of the (	great Goc	dand our

## EXPLORING GOD'S WORD LESSON 12

In our last lesson, we discussed the signs of the end times and the rapture of the church. The rapture of the church is the great hope of God's people. Yet, it is not the end of the story.

I. THE:
In the book of Revelation, John recounts the vision given to him, by God, concerning the last days and the great Tribulation.
<ol> <li>The Tribulation is a seven-year period of divine on the earth.</li> <li>a. The Seven (Revelation 6-8): Each seal that is opened releases a new judgement on earth.</li> <li>b. The Seven (Revelation 8-9): Each trumpet that is blown releases a new judgement on earth.</li> <li>c. The Seven (Revelation 16)</li> </ol>
<ol><li>The Tribulation will be a time of natural disasters, war, famine, death, and great suffering.</li></ol>
<ul> <li>3. The Tribulation is the fulfillment of Daniel's</li></ul>
II. THE REIGN OF THE:
During the Tribulation, the world will witness the rise of a leader known as the Antichrist.
<ol> <li>A one-world government will be controlled by the Antichrist. Revelation chapter 13 describes the Antichrist as a "": (Read Revelation 13:4-8)</li> </ol>
2. The Antichrist will wage war against Israel:
He will be a global leader who promises peace. He will make a covenant with the

nation of Israel, possibly restoring the Temple Mount. Three and a half years into the covenant he will demand that he be worshiped as God. Some Jews will resist him. He will then unite the world against the remnant of Israel.

### Daniel 9:27 (NKJV)

**27** Then he shall confirm a covenant with many for one week; But in the middle of the week, He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate...

## 2 Thessalonians 2:3–4 (NKJV)

- **3** Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition,
- **4** who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.

III. THE BAT	TTLE OF:
<ol> <li>Arma</li> <li>Jesus</li> </ol>	Intichrist gathers the armies of the world to fight. (Read Rev 16:14-16) geddon is the of the Tribulation. (Read Revelation 19:11-21) returns and defeats the Antichrist with the of east (Antichrist) is thrown into the of
IV. THE GR	EAT JUDGEMENT: (Read Revelations 20:11-15)
	ose name is not written in the Lamb's of will be Lake of Fire. This is the
V. TIME EN	IDS THEN ETERNITY:
shall pass avearth also a 11 Seeing the to be in all had 12 Looking for being on fire 13 Neverthe	ay of the Lord will come as a thief in the night; in the which the heavens way with a great noise, and the elements shall melt with fervent heat, the not the works that are therein shall be burned up.  en that all these things shall be dissolved, what manner of persons ought yearly conversation and godliness, or and hasting unto the coming of the day of God, wherein the heavens e shall be dissolved, and the elements shall melt with fervent heat? less we, according to his promise, look for new heavens and a new earth, elleth righteousness.
2. There Rev 2	eavens and earth will be  will be a new heaven and a: (Read Rev 21:1-4 & 2:1-5) acteristics of the new earth:
	It is the home of the promised by Jesus (Read John 14:2-3)
c. d.	It will be filled with righteousness.  There will be no more or  There will be no more or  The of will be restored.
f.	We will have complete to God. We will know then, what we cannot know now. (Read 1 Corinthians 13:12)

## EXPLORING GOD'S WORD SUPPLEMENT UNDERSTANDING THE PRACTICE OF SPEAKING IN TONGUES

(Read 1 Corinthians 14)

In 1 Corinthians 14 Paul provides insight and instructions to the church regarding the practice of speaking in tongues. It is important to understand that what Paul is addressing is the use of tongues as a ministry gift within the local church. He is not referring to the use of speaking in tongues as the initial evidence of Holy Spirit baptism. There were no such restrictions placed on the initial experience (See Acts 2:4, Acts 10:44-46, Acts 19:5-7)

1.	There are three ways that tongues are used in the New Testament:  a. As the of the Holy Ghost: (Acts 10:44-46)  b. As a personal: (Romans 8:26; 1 Corinthians 14:14)  c. To communicate a from God: (1 Corinthians 14:26-28)
2.	Speaking in tongues is the supernatural experience of speaking in a previously or language. (Read 1 Corinthians 14:2)
2 For he w	ho speaks in a tongue does not speak to men but to God, for no one ds him; however, in the spirit he speaks mysteries.
3.	Paul speaking in tongues, he did not it. (Read 1 Corinthians 14:39)
	ans 14:39 (NKJV)  are, brethren, desire earnestly to prophesy, and do not forbid to speak with
4.	When we pray in tongues, our spirit prays even if our is unfruitful. (Read 1 Corinthians 14:14)
	oray in a tongue, my spirit prays, but my understanding is unfruitful.
5.	When we pray in tongues, we our own spirit. (Read 1 Corinthians 14:4 and Jude 20)
	ans 14:4 (NKJV) speaks in a tongue edifies himself, but he who prophesies edifies the church.
6.	Praying aloud in tongues should never disrupt a service, unless there is a message from God accompanied by an (Read 1 Corinthians 14:18-19, 26-28)

### 1 Corinthians 14:18–19 (NKJV)

18 I thank my God I speak with tongues more than you all.

19 yet in the church I would rather speak five words with my understanding, that I may teach others also, than ten thousand words in a tongue.

### 1 Corinthians 14:26-28 (NKJV)

**26** How is it then, brethren? Whenever you come together, each of you has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let all things be done for edification.

**27** If anyone speaks in a tongue, let there be two or at the most three, each in turn, and let one interpret.

**28** But if there is no interpreter, let him keep silent in church, and let him speak to himself and to God.