

# 1 PETER

“Our Future Inheritance”

*1 Peter 1:1-5*





# Background Information

:

1 PETER



# Background Information

**The Author:** Apostle Peter (v. 1a)

1 PETER



# Background Information

**The Author:** Apostle Peter (v. 1a)

- One of the twelve apostles of Jesus

1 PETER



# Background Information

**The Author:** Apostle Peter (v. 1a)

- One of the twelve apostles of Jesus
- Name: “Simon/Simeon” Heb. or “Simon Bar-Jonah”

1 PETER



# Background Information

**The Author:** Apostle Peter (v. 1a)

- One of the **twelve** apostles of Jesus
- Name: “Simon/Simeon” Heb. or “Simon Bar-Jonah”
- Name changed by Jesus to “Peter” Grk. or “Cephas”  
Ara. meaning “**Rock**.” (Matt. 16:18)

1 PETER



# Background Information

**The Author:** Apostle Peter (v. 1a)

- One of the **twelve** apostles of Jesus
- Name: “Simon/Simeon” Heb. or “Simon Bar-Jonah”
- Name changed by Jesus to “Peter” Grk. or “Cephas” Ara. meaning “**Rock**.” (Matt. 16:18)
- From small fishing village of Bethsaida—was a fisherman by trade, along with brother Andrew.

1 PETER



# Background Information

**The Author:** Apostle Peter (v. 1a)

- One of the **twelve** apostles of Jesus
- Name: “Simon/Simeon” Heb. or “Simon Bar-Jonah”
- Name changed by Jesus to “Peter” Grk. or “Cephas” Ara. meaning “**Rock**.” (Matt. 16:18)
- From small fishing village of Bethsaida—was a fisherman by trade, along with brother Andrew.
- Married (Matt. 8:14; 1 Cor. 9:5)

1 PETER



# Background Information

**The Author:** Apostle Peter (v. 1a)

- One of the **twelve** apostles of Jesus
- Name: “Simon/Simeon” Heb. or “Simon Bar-Jonah”
- Name changed by Jesus to “Peter” Grk. or “Cephas” Ara. meaning “**Rock**.” (Matt. 16:18)
- From small fishing village of Bethsaida—was a fisherman by trade, along with brother Andrew.
- Married (Matt. 8:14; 1 Cor. 9:5)
- **Crucified** upside down (A.D. 67-68)

1 PETER



# Background Information

**The Date:** A.D. 64-65 from “Babylon” (5:13)

1 PETER



# Background Information

**The Date:** A.D. 64-65 from “Babylon” (5:13)

- “Babylon” is most likely code word (euphemism) to speak of the city of Rome - a wicked, immoral city.

1 PETER



# Background Information

**The Date:** A.D. 64-65 from “Babylon” (5:13)

- “Babylon” is most likely code word (euphemism) to speak of the city of Rome - a wicked, immoral city.

**The Recipients:** Christians struggling under intense persecution who have fled (“exiles”) to five major provinces in Asia Minor—Pontus, Galatia, Cappadocia, Asia and Bithynia. (v. 1)



# Background Information

**The Date:** A.D. 64-65 from “Babylon” (5:13)

- “Babylon” is most likely code word (euphemism) to speak of the city of Rome - a wicked, immoral city.

**The Recipients:** Christians struggling under intense persecution who have fled (“exiles”) to five major provinces in Asia Minor—Pontus, Galatia, Cappadocia, Asia and Bithynia. (v. 1)

**The Purpose:** to encourage saints to stand firm as they live between two worlds. (5:12)

**1 PETER**



# “Our Future Inheritance”

*(1 Peter 1:1-5)*

:

1 PETER



# “Our Future Inheritance”

*(1 Peter 1:1-5)*

## I. The Source of Our Inheritance (v. 1-2)

1 PETER



# “Our Future Inheritance”

*(1 Peter 1:1-5)*

## I. The Source of Our Inheritance (v. 1-2)

a. We have been chosen by God, the Father (v. 1, 2a)

1 PETER



# “Our Future Inheritance”

*(1 Peter 1:1-5)*

## I. The Source of Our Inheritance (v. 1-2)

- a. We have been chosen by God, the Father (v. 1, 2a)
- b. We have been sanctified by God, the Spirit (v. 2b)

1 PETER



# “Our Future Inheritance”

*(1 Peter 1:1-5)*

## I. The Source of Our Inheritance (v. 1-2)

- a. We have been chosen by God, the Father (v. 1, 2a)
- b. We have been sanctified by God, the Spirit (v. 2b)
- c. We have been cleansed by God, the Son (v. 2c)

1 PETER



# “Our Future Inheritance”

*(1 Peter 1:1-5)*

I. The Source of Our Inheritance (v. 1-2)

II. The Security of Our Inheritance (v. 3-5)

1 PETER



# “Our Future Inheritance”

*(1 Peter 1:1-5)*

I. The Source of Our Inheritance (v. 1-2)

II. The Security of Our Inheritance (v. 3-5)

Our Inheritance is secure because...

- We have been “born again” into God’s family.

1 PETER



# “Our Future Inheritance”

*(1 Peter 1:1-5)*

I. The Source of Our Inheritance (v. 1-2)

II. The Security of Our Inheritance (v. 3-5)

Our Inheritance is secure because...

- We have been “born again” into God’s family.
- We have a resurrected Savior who has defeated death.

1 PETER



# “Our Future Inheritance”

*(1 Peter 1:1-5)*

I. The Source of Our Inheritance (v. 1-2)

II. The Security of Our Inheritance (v. 3-5)

Our Inheritance is secure because...

- We have been “born again” into God’s family.
- We have a resurrected Savior who has defeated death.
- We have a perfect inheritance kept for us.

1 PETER



# “Our Future Inheritance”

*(1 Peter 1:1-5)*

I. The Source of Our Inheritance (v. 1-2)

II. The Security of Our Inheritance (v. 3-5)

Our Inheritance is secure because...

- We have been “born again” into God’s family.
- We have a resurrected Savior who has defeated death.
- We have a perfect inheritance kept for us.
- We have a powerful God guarding us for the inheritance.

1 PETER



# Bibliography

Bell, Brian. “Living An Authentic Christian Life” Calvary Murrieta, 2021

Hindt, Ron. “Our Illustrious Inheritance” Calvary Houston, 2024

Miller, John. “A Celebration of Salvation—Part 1” RevivalTV, 2016

Wiersbe, Warren. “Where There’s Christ, There’s Hope” Wiersbe New Testament Commentary, 2007